

The Organic Theory of Society;



*The Natural Progression
from First Family to
National-State based upon
A Unique People, in One
Land, with One Way of Life.*

By, A Voice Crying in the Wilderness

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*— For and To All Loyal Sons of the Soil. May You all
Join And help Us in Our Endeavors to Make Straight
the Way that We May Preserve Our Homes, Hearths and
Heritage.*

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*There is NO Just
Use of Rights that
does not invoke a
corresponding
duty to act toward
the common good*

Preface: To the Living.

We wish to introduce the very crude formulation of an idea we have chosen to call the Organic Theory of Society – it is basically the idea that a National-State is predicated upon a people, which people forms from a family, and from the family relations ideally come all other relations in society at large, economic, social, and political. The theory is intergalist, corporatist, promotes a common good economy aiming as far as possible towards autarky such that the families, communities, and people as a whole can have a free polity that responds to their will and not the interests of the internationalists' market.

The Organic Theory aims to outline a social-economic-political system in toto under which the whole intergal people as one extended family can be stable in their homes, on their land, and Living as One Organic Society.

The unit from which all this starts is the singular nuclear family, which by natural increase grows out into the community at large.

We are convinced that an understanding of this truth that appeals to the emotional group mind, is the way from liberal decadence to starting to heal the terrible ever empty materialist hole in the heart of the Western Peoples.

This internal healing will fill them with a zeal which will animate the People to refound the world around them upon holistic organic soundness. And thus the whole of the edifice that is Western Society will be stable and lasting, whole and lacking in nothing. A family of families.

We are not an academic and in fact We are just another common faceless person. It is purely by the will and grace of God that this document has even come to see the light of day.

However, even though there are limitations and what will generously be called 'errors' – which will be corrected as the document evolves into a more finished and refined form – we would ask that all fair minded Nationalists, Populists, Traditionalists, and Others rejected by Modernity, please give it

your just consideration, and your honest yet polite feedback.
This work in progress is an attempt to answer some basic questions:

Who makes a nation? What is a nation? How to keep and restore a nation?

Why Nations matter?

Who? A family makes a nation.

What? A nation is a family of families.

How? By acting like a proper family.

Why? Because we all have a family and we all need others to live a proper life.

Where and When? Here and Now.

The intention is to provoke thought about the need for a set of first principles and a methodology that centers upon Us as a Nation and not trivial things outside Our Circle of Life. To this end the Just Price, Place and Due are meant to be the 'guides' inside the over arching theory, against which Economics, Society and Politics are to be judged. These three pillars act towards one end, which is to support the proper organic society.

Inside the Organic Theory they are meant as a means to formulating guides upon which to judge future progress or failure and from which to draw inferences upon which to act socially-economically-politically each to the other and thus to ensure the most stable society in which to continue the kind, preserve our homes, hearth, and heritage.

Preface to Second Edition:

We would like to state here that we appreciate all the input from our fellows who have helped to shape this document into the form it has taken. They have been a boon to us. All praise to them, and all censure to Ourselves.

We have expanded most of the document here and there, and have added entire sections inside the chapters as well as many other minor changes. All blame for the quality is Ours and We accept it without equivocation. This being simply the best our meager abilities are able to produce.

We are not unaware of our limitations, nor do we have pretensions about being 'well educated', in fact quite the contrary; but, we are compelled to make an Organic Society possible by implanting a desire for it in the hearts of our people. Since We are assured by our heart this is the correct course of action – believing as we do that Faith is of the Heart and Faith and Not Reason is the Means to the Divine who plays a very real and intimate role in Human Affairs great and small.

We have seen in Our minds eyes that the decline of Faith runs hand in hand as one, with the decline of our people into the morass that is modernist materialist's nihilism and hedonistic apathy.

To the end that this be a spiritual as well as socioeconomic regrowth is desired from this effort and to that end it is partially directed as part of the over all thrust of strengthening the family such that it can be the proper base for a strong civilizational order..

We are after all voices lost in the wilderness. hungering for richer fare and thrusting for our home springs – all future family; all seeking homes, hearths and to save Our Heritage from the Hordes of PC Modernity and its Usurious materialists Atheist system of death-think-acting.

Preface to Third Edition:

Since we last released this we have added a prologue that seeks to explain what the modern oligarchy that we linger under is in a more full way so that one can fully appreciate the contrast between what IS and what was and can yet be again.

What is, of course is the liberal modern individual 'happiness' based

proposition disordered failed order, which is lingering along with the false idea that maximal happiness is the measure of all things.

What was and can yet be again is something rather more like Our Organic Intergal Familial duty and justice based order founded to ensure the FAMILY a stable home and under which the continuance of the kind is primary over happiness or any other emotions.

We have again been blessed with good council from several well thought out persons who attempted to aid us by educating us as to our short comings. We owe them much and fear we have nothing to offer in return, but more frustrating hours attempting to educate us yet further as to the general short comings and other faults in our theory as it stands.

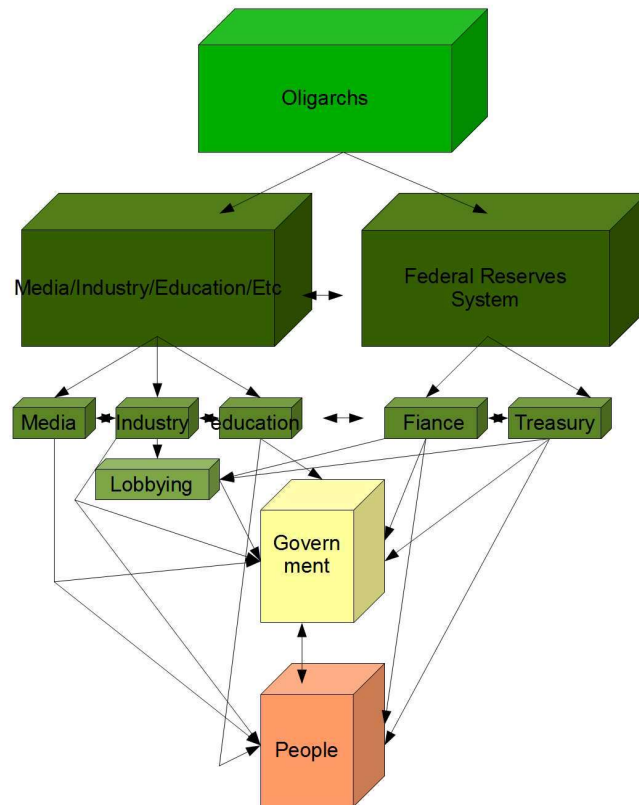
We are however rather certain that the general outline of the document will remain as it is, with the dedication introducing the background; the prologue laying out the modern growth from that background; these two then will lead into the other four chapters the first three of which hammer home the concept of Family being the center of a Whole Organic Society and the Fourth being an outline of a proposed way to get back to this ideal under real world conditions in the Anglo-sphere/USA generally. We may or may not have succeeded in these lofty goals and much may yet to need done – Yet we are hopeful that those with a fair mind will come away with a fully understanding the material as presented.

One Man the Future Does Not Make; Many acting together brings the whole forward and ensures a better, brighter, future to All.

Dedication – To Those Not Forgotten.

We started this as a mere diagram one day.

Its declared purpose was to set straight in our own mind some concepts as to WHO ruled the Western Peoples, of Whom My People are an integral part. Why? And by what means. As we worked upon this first diagram of ours – which was in the end to become the diagram on the right – slowly as we studied and observed, we came to notice more and more, that the People, do not rule. That they do not matter in the so called 'democratic West'. And that in fact they have limited liberty when they have any at all.



We noticed in fact that in all instances MONEY and Resource Control ruled over all other considerations in our generally Western Society, to the end, that the popular notion about 'democracy' is purely a verbal construction having no substance.

We the Western Peoples in fact live under a credit oligarchy, which is liberal in name only and 'free' only in so much as one is free to buy anything one can afford. Usury is its whip and commodities its chains.

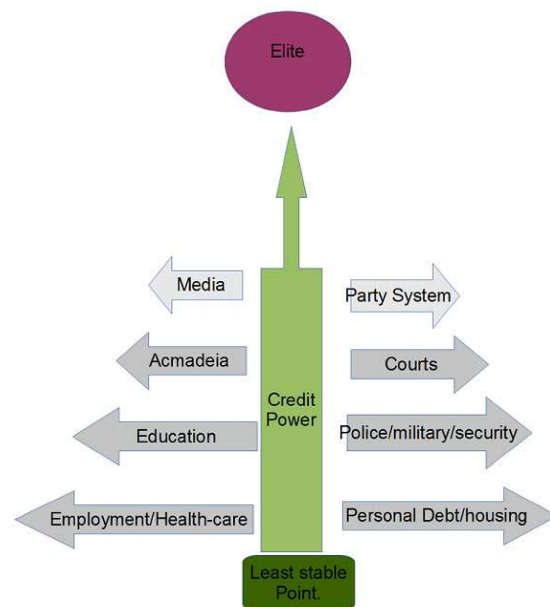
An Oligarchy that rules the ill labeled 'liberal democracies' openly as plutocracies – which is what you call a government in which you get the best candidates anti-popular, anti-democratic, anti-traditionalist, anti-nationalist, anti-Christ, oligarchs can purchase and then fob off on the rest of us as if

THOSE particular corrupt servants of the oligarchs are Our chosen men! The yoke that keeps us bound to the Oligarch's cart is the credit power. Take away its threat over our life's and we can be free of this band of tax farming cutthroats. They fooled us long ago into believing that money comes from anywhere but our efforts. Gold, capital investments, silver, this, that, many other things. All of which is a lie, money being only a symbol of value created by human effort and desire. They also have long ago fully convinced most among us that Our economic, social and political beings are separate when in fact they are One unitary united holistic living being.

The lie that money is some 'resource' separate from Human creative power is wearing thin. The illusion lacks the luster it once did. The Truth is coming that Productive Work creates an economy, and the products in the economy are Money on a One to One basis is coming into the mass mind.. The time of this two card Monty charade is coming to an end.

We can only hope to help the fall of the House of Mammon by any means we can provide with our meager labors.

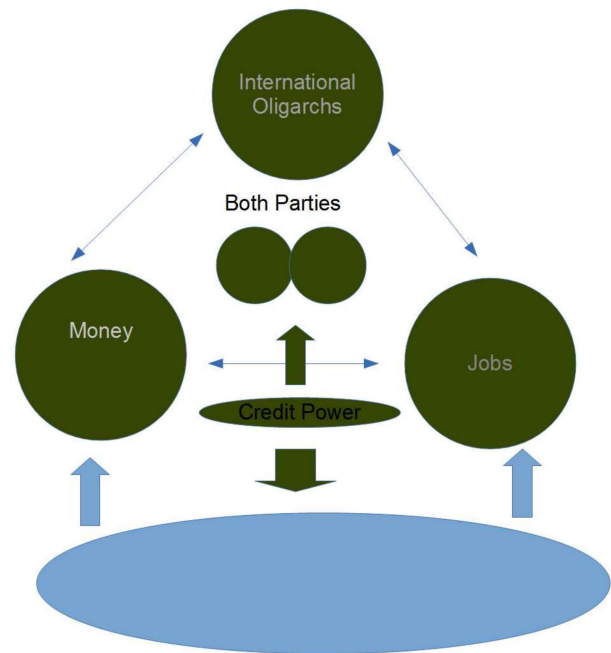
The Elite rest upon their credit power.



The time for this rotten edifice to collapse will be upon us all soon; the truth will break forth from the dam of lies. This revelation, this clearing of our minds from the false maxims of materialistic liberalism will wipe away the usurious system that holds Our People in bondage to a debt that is their own labors, paid with interest to cheats, thieves and gypsies. This moment of revelation and understand coupled with a deep acceptance, followed by right actions will allow the breach between our social-economic-political selves to be healed. We shall be whole yet again, one, complete and fit to compete in the world for our place among the Living. We must reach the mass mind by

way of the mass heart and our instrument shall be the truth as best we are able to tell it to the masses. We the dissidents against modernity, individualism, hedonism and the rest of this decadent age, must be part story teller, part dreamer, part practical application, part artist to be able to penetrate to our people's inner self and to be able to reflect their inner most desires, wants, ideals, wishes and needs in an adult and responsible manner worthy of a great and unique organic society and the people who shall erect this society upon the ruins of modernity, the market, internationalism, PC and multicuilt.

In the pursuit of this goal, We have come to notice that almost all economic, social and political theory, popular history and indeed most academic thought, as well as the media 'news' comes from the point of view of the elite and wealthy Oligarchic Plutocrats. These self same usurers and thieves, who are the prime inheritors of the liberal capitalist 'free market' system that has sacked Western Civilization and pawned Our collective future to a debt based usurious credit system, by which it will bleed us for so long as We allow them control over our vital earthly needs. Usury has NO heart and is soulless, being empty it empties all it touches.



Objections to System from below are racist, xenophobic and Nationalist.

A usurious system which always demands more and more without end; which exists merely to consume; which does not produce; which in fact is parasitic to producers and a bane upon all that accept its yoke upon their neck.

Thus we have put the following tract to pen with the intent of freeing minds from the dark cave of Modernism and Usury. To do this it is necessary that some portion of the People, shall act as the bards, the myth makers of the

Organic Society. These few shall know need to know the truth so as to be able to spread an uplifting 'history' among our kind that favors family, community and people, and that puts their well being at the center of the stage rather than some far off mythical kings or impersonal forces of an economic nature.

The victors may write the history; however, We regard this approach of glorifying the political and economic tyranny that has so thoroughly sapped the foundations of the once great West as an anti-nationalist approach to the subject to adopt. We judge this to be a view that ensures our people follow in the steps of the tyrants that overthrew them so long ago. We see that those we praise are those the youth will wish to emulate and that praising thieves and scoundrels will produce a society full of people with those qualities, as it has in the modern age.

We see that historically this elite who are praised as 'progressive' and 'liberal' have in fact generally been barbarians towards the commons and have NOT had the welfare of the family or people in mind.

We see that the credit merchant elite have in fact only sought to subvert the powers and degrade the glory of the national-state to use them as a prison house against the national familial people, by means of corrupt money dealings and backroom accommodations.

We further see that this elite have since the time of the War of the Roses used the West as a base from which to break down the Western family unit, having taken over the head of the collective body of the Feudal Estates at a stroke, during the end of the feudal age.

This Elite of usurers and merchants have ruthlessly used this power to despoil the people and destroy the nations which comprise the Western Peoples from inside, spreading their moral rot as they have usurped more and more power from the popular national-state.

This rot has spread from the head down leaving only the hollow shell of the Western Nation's erstwhile greatness standing, while having taken out all the

good, solid core that build up the now hollow relics of our once great past.

The primary means this elite has used to drain us dry is control of the money (credit) supply and the power this give them over pricing of the items necessary to life including home, food, and clothing. This has allowed them to cower the political arm and to subvert the community such that our society is in decay and a relic of its former self, the primary sword of the usurer is now and was then their control over the value of credit and commodities.

This power was gained due to the ambition of the contenders for the throne at the end of the Feudal Age. The money lenders simply backed both the House of York and Lancaster. This gave them state control over the 'market' by second hand; reaping all the rewards while allowing the 'royal power' to take all the blame.

Then the credit merchant elite made alliance with the High Nobles and King against the Church and Commons. This eliminated the only power capable of opposing them and removed the countervailing customs that had keep the merchant and money power in check.

Then they turned on the King, and replaced the old nobles and king with pliant and weak shadows of their former self. Thus ensuring that they were the only 'partner' left in their alliance who had any real power or control over society, economics or politics. This was complete by about 1689 with the 'enthronement' of the weak monarchs William and Mary.

And thus by overthrowing the old order – the Church, feudal estates and the urban guilds – the mercantile usurers ensured that the modern western 'liberal-democracies' would all have weak governments, that would have to take loans at usurious interest from this elite. Which governments would then act to enforce repayment from the citizens of their countries for the value of these loans by way of taxation which paid the 'public debt' really being just tribute to these usurers under any other pretense or style.

These governments are the merchants' toadies by and large acting to enforce the 'markets' wishes upon the commons,, in fact the largely exist solely to impose the merchants and usurers wishes upon the common people and their

families.

We see this process started a very long time ago back into the dawn of history, and is not new. As truly Nothing Is New Under the Sun. It can be seen in the history of all peoples who grew too fond of gold, commerce and other trivularities of the merely material world – who grew fixed upon the wheel upon which the clay spins, and forget the spinner shaping the clay.

The Greeks and Romans, as well as all the near Eastern Empires to one extend of another felt its scourge. In fact if One allows debt to proceed to its logical fulfillment one end up with a bankrupt nation of slaves bound to a master that took all from them in steps by usurious loans.

But the fact of history is that usury and the greed it engenders was largely put to task by the Church and State after the adoption of the Faith by the Roman Empire. After the fall of the Caesar in the West and with the rise of the Kings of the Middle Age, usury was still well kept on a leash, until the end of the Feudal Age ca the rule of Edward the III, when the stable system that had grown into place as shattered by a variety of causes. – the black death; the reintroduction of a 'money economy'; rivalries for the throne of England – which resulted in weak central government and perpetual civil war from Edward the III in ca 1377 until William and Mary in 1689.

In this general break down the merchants sided with the royal power against the nobles, commons, guilds, craftsmen and church generally, particularly in England during the War of the Roses. This is where the story of our modern rotten system starts. On Bosworth Field (August 22 1483), its hold was assured over our destiny for centuries.

There upon that field after a bloody and desperate struggle was a distant Lancastrian claimant to the throne of England, Henry Tudor by name, victorious over his rival King Richard the III of York. This victory thereafter leading to his coronation as Henry VII of England. Henry had been backed many continental and English mercantile allies, who were let lose upon the kingdom.

Then his son of the same name, destroyed the Church to steal its wealth.

Then the Grandson Edward and Granddaughter Elizabeth proceeded to spread the rot to first the continental kingdoms, and then later under the Stuarts to the New World – since the market can never rest happy nor have enough always its maw is in need of more and more until it consumes even itself.

We see that these acts of ambition and the reckless greed these selfish groups of persons unleashed shattered an entire civilization asunder, bringing down the last good remnants of Feudalism and Christendom. This let loose the forces of commercialism from all restraint which, set off the very long running internecine war against the family, people, nation and state, which is the resulted in the rise of classical liberalism. And its false ideal of the individual who never existed and who never will exist.

We see that the merchants and money lenders backed who Henry the 7th, 8th, Edward the 4th, and Elizabeth 1st, did so because those monarchs allowed them by royal decree to pillage the commons, church, and kingdom more generally just so the royal coffers were given a percentage and so that the royal power could be aggrandized – with loans at interest mind you – more and more empty, yet quite costly pomp and display, and of course war without end.

We further see that the Stuarts were just dupes were were cast off by the Oligarchy, not because they were unjust but because they did not give the Oligarch's their demanded traditional expected cut of the spoils. They were simply tossed out to be replaced by weak Dutch and German Kinglings who where then and are now only figure heads. Much as the liberal governments in the West are to this very day figure heads to the Credit Oligarchy.

We see even from all these centuries out that these monarchs were traitors whose actions were murderous to their subjects. Whose acts pauperized vast numbers of their subjects. Who were unjust Rulers, being frankly in a protracted civil war with their own peasants for the gain of the same so called 'free market' liberal elite that rules the West today. Which war has never really ended except in a stalemate here and there where the People won

freedoms back from the Oligarchs – America (and to a lesser extent Canada, Australia, New Zealand, and South Africa) from 1815-1900 in the North and West was about as free as a commoner who natively spoke English could or would ever be from these oligarchs money games and diced political scams since the time of Henry Tudor.

We see that this elite has, since the rise of the 'market' in Merry Old England, been at War Eternal With ALL Means Available to It at all times against the family free holding and the common plots of land, so as to suppress the family home, hearth and heritage; in all ways, and from all directions the attack has come.

This is because a free man in his home stably has NO care about what some far off spoiled inbred king, party or any other parasite who has over stepped their just and lawful sphere of influence, wants or thinks.

And this is why every true tyranny hates the fact that the home, hearth and heritage act the part of a bulwark against the world at large, insulating the commons from the concerns of the Plutocrats market anxieties, and giving them a rallying point that is outside the money market, or party, or bureaucrats concern or power.

Thus since the very first day upon which this War was declared against the Loyal Son's of the Soil by the credit lender tyrants, with the usurers using the royal power as their lance, we have seen with our mind's eye that the credit oligarchs have reasoned that they must destroy or at least control the family, home, hearth. That they must also control the content of the heritage passed down. That they must do this lest they allow the victims of their outrages a refuge in which to plot the down fall of the oligarch and the return of rightful people based organic order based upon justice and duty.

Lest they allow them the strong pillars of home, community, hearth, culture, history, heritage and the attendant values attached to those qualities and quantities upon which to rebuild their lives apart from the tyrants whim over them.

This the oligarchy cannot let the commons have; for who would chose to be indebted to a parasite over being his own man? Would anyone freely CHOSE to be indebted from birth as part of a vast economic collar put on your nation by internationalists, over being a free men among free men doing their duty to their people, communities and families?

Thus they had to control, destroy and degrade; And control, destroy and degrade they have with zeal.

They broke the home in the first instance by enclosing the land. The family by putting its members to work apart from each other. And finally they have reduced us to the level that our very families are accounted in terms of economic gain. Marriage being reduced to a tax deduction no longer thought of as a sacred institution. Though of in terms of money not in terms of a Chain of Life, by which to preserve a historical heritage around hearths in sound, safe, stable homes; for, one and all.

We have been reduced from truly free men to the chattel property of usurers; from creative men to merely pawns of those with nominal power.

And We for one will not hail this as progress as it was and remains a retrogression into inhumanity and savagery. A retrogression that reduced man's view of life to a matter of mere and petty dollars and cents, when life should be viewed as a blessing and one should be mindful of the gratitude one owes those who came before you who made the way a bit straighter for one, and also mindful of those that will come after you for whom you are preparing the way a bit.

Therefore all this stated and considered, and With this in mind:
We have decided to dedicate this work to the long forgotten nameless faceless common man of the West.

He is down but not out of the fight for Life.

He as lost some bit of his strength but he is not dead by any means, merely made wiser and more weary by this adversity.

He is in dire straights but he will endure.

To the Western Man who build the foundations of the world upon which We who reject modernity rest.

To the Western Man, who was great when he was united under one cultural spiritual banner and who produced such works of beauty and artistry as to dazzle us yet across the centuries, without great regard for pennies but with much respect for posterity.

To the Western Man that excelled when he had a culture of beauty. A culture that idealized life long pursuit at the artful mastery of craft. A culture that affirmed life in a million ways. A culture that gave a sense of belonging to a greater living breathing whole. A culture which now – even being but a ruin of its former self, inspires such awe in others.

This oneness and living spontaneity is now going fast as the result of a false trust in materialism, individualism and competition, which amount to the vulgarization, debasement and commercializing of all that is dear in life.

Cheapening while degrading all the million things worth living for that defy the 'buy low, sell high' dictum of the market. Destroying the Earth itself as a mere commodity, having no regard for Life as Life.

Attempting to jostle into the dust bin all that will not bow before the materialist idols of the market. '*What cannot be sold must be destroyed*,' is the dictate of the Idol of the Market.

Hating all that value family, people, values, traditions, honor as these contradict the idols most basic dictum that everything is for sale and instinctively understanding that the moral values that uphold traditional organic society stand in the path of the most gain from the least honest labor. The Organic Society demand that honest gains be the ONLY gains allowed.

The Idol of the Market cannot stand upon such premises. This destructive, pervasive and quite false idol erected upon the premises of never ending

greed, was raised in the first instance upon the ruins of the Church and Commons at the dawn of the modern age in England first, and then across the world, the infection has spread. It simply devours nations and spits out 'commodities' which have all the value of a dunghill. It 'levels' everything in the sense that it makes all equally worthless, ugly, vulgar, and plain.

This idol's primary value, greed, is the cancer that killed Christendom and threatens to engulf the living remnants of the Western Peoples to this very day. It is an empty black hole in the heart of our people – killing us as it sedates our moral sense.

This idol and its 'values' can be seen the result as both a heresy invented by a king to serve his own ends and as the direct result of immoral legal concepts dreamed up by absolutists royal lawyers under the Tutors, who had to accommodate the lawyers as part of the reward to their merchant allies, who favored legalism over justice.

The basic idea put forward as a sum and collectively was that the King (and from him the modern 'liberal capitalist states') had the right to all his subjects wealth, property, souls (minds/beliefs) and their very lives, and that the market had a right to control the King, while the lawyers controlled both by way of writing the 'laws'.

This was in utter contradiction to the traditional rights of the King under the old organic order where the King was first among many lords, subject to God, now he became the only among one; a veritable god unto himself, absolute lord of all!

The Market was therefore fathered by a King and mothered by Merchant usurers, midwived by a Lawyer with the King dutifully defended his child, to ensure the commons had to comply with the Merchants and Lawyers dictum's. Then the midwife, mother and child turned on the father and tossed him out, as it proceeded to consume the wealth, traditions, and values of the Western Peoples, and has almost devoured the entire world as of this document.

It is simply an indisputable bloody and vicious fact that the Idol of the Market laid in place against all justice by the Tutors and their usurer allies, was constructed in the first instance upon the theft of saved wealth from the Church, that is from Monks, Priests, and Nuns, at the time that the Church lands were pillaged.

This involved some $\frac{1}{4}$ the land and fifth the population of the whole of England. The lands were pillaged, the tenants tossed or forced to work upon much less favorable terms. The wealth squeezed dry so that vile parasites could live high. Never forget that the church had many priceless holy relics that were simply melted down for bullion.

The market being death that produces only death, has no place for ideals, wishes, kind regard or faith, only cold numbers, and dead pennies and cents, if you please. Everything can be counted in pennies or it simply does not have any value to the market.

For these murdered and despoiled monastics and clergy we should have just a bit of regard.

At the same time as the Church proper was being felled. All those who depended upon its mercy and charity were felled as well. As when the truck is fallen so are the branches it held up taken down.

Thus the Market was secondarily founded upon the suffering of cripples, elderly folks, Orphans, Widows, the sick, the dying, and the otherwise infirm who were left out to die, and forbidden charity by royal decree when the alms houses and monasteries were sacked and all goodness extinguished from Albion.

Charity and Mercy being great virtues, for they help keep the poor out of the hand of the unjust and unrighteous man. Greed being a vice and greedily taking from the weak, poor and old is among the most lowly vile and vicious of vices. We must remember these people as they are of our kind.

Shortly thereafter it was the turn of the urban Guilds and Craftsmen to be

despoiled. Remember the market knows NO limits to its needful extractions.

The Guilds were stripped of their ancient corporate rights to control worker hours, wages, quality, and standards. They also lost the right to hold their collective property which fell to the royal person and his favorites; then by way of 'market magic' to the usurers in London more generally.

The craftsmen were thus left with NO organization allowed under law and fully at the mercy of royal whim as to hours, wages, quality controls, and every other minute detail, such that they in effect lost all real freedom.

They were in effect put under the royal whip so their skills could be used by the Royal Power to the economic ends of the money lenders/creditors who were the real mother of the market and who lay firmly behind the throne. We see that these People of Our Kind Should be brought to mind and thought of well by all that purport to support the Nation.

And finally after the hammer had fallen at the foundations of the Church, and the axes had fallen the urban Craftsmen it was the turn of the rural Nobles and Common land holders – whole small villages – to feel the scythe of the usurer.

The land holders and peasants who though having lived on the land father to son, father to son, from time immemorial were declared vagabonds and legally evicted, rounded up, deprived of ancient right, usage and custom and put to forced labor against all justice, under legal force and upon whom the most barbarous punishments for 'slacking' were inflicted.

And yes we think that justice requires a mind think upon these poor unjustly treated souls and their afflictions. They having been deprived of long right and usage to appease the needs of an endless greed, and in some cases being murdered and despoiled to the contrary of all just governance and lawful social intercourse.

In effect the peasants and artisans were Re-Enserfed or even enslaved at the start of the Modern Era to provide the 'unfree' labor necessary for 'capitalism'

and the 'free market' to come into being. The Free part of the 'free market' is purely verbal lawyer double talk. As the Poor Laws and Combination Acts ensured that everyone worked for this market's gain with NO freedom about, any aspect of the matter for the commons.

This is a matter of historical fact, that can be gleaned from royal laws, and enactments as well as various histories. It is not unknown to those who know and can easily be known to all with but a little effort.

It is to these long forgotten Folk, some Our very own ancestors, who resisted the market's defilement, its cheapening of the honor of our people; who taking up what was at hand rebelled against its false idol and the heretic King that placed that idol upon their backs; who disregarded false legal pretense and clung to ancient and just right.

We dedicate this to them one and all.

We start with the leaders of the rebellion against the unjust extractions of Henry the Seventh and end with the last man standing today that favors justice for our folk over life as a servant to the idol of the market and its false leaders.

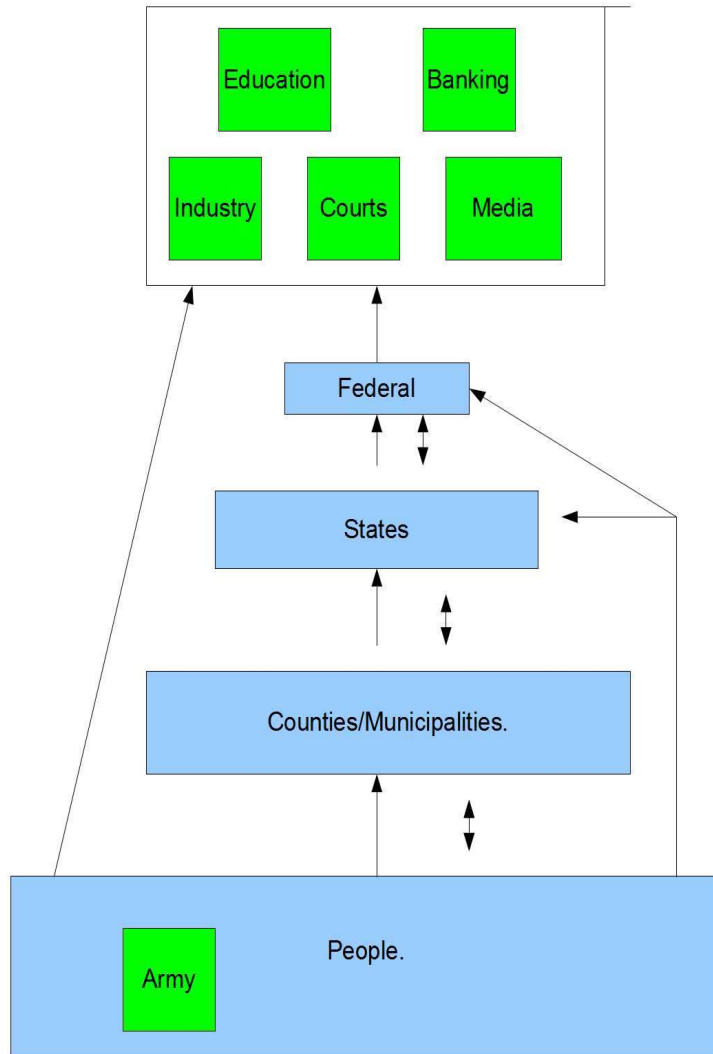
We also salute as brothers worthy of honor and praise all that carry their torch today in the fight against the heirs of this theft and who wish to see this terrible wrong righted and to see the balance go back to the Common's Favor over the market and wealthy few.

In Fine We Dedicate this to those dissidents from, oligarchy, liberalism, materialism, atheism and modernity.

We embrace all of The Western Peoples who will that our Glory be Restored in the West and who understand that the Foundation of Our People's Greatness is the Family Unit, the tight community and a common culture that binds us one to the other in a Circle of Life, which builds upon itself for itself to the end of being alive as itself.

Light pushes back the dark;
may our circle grow ever
outwards; we light one
candle to the next – An
Eternal Flame.

We Hail Thee as Brother, Family and Kin, you who will shape the future.

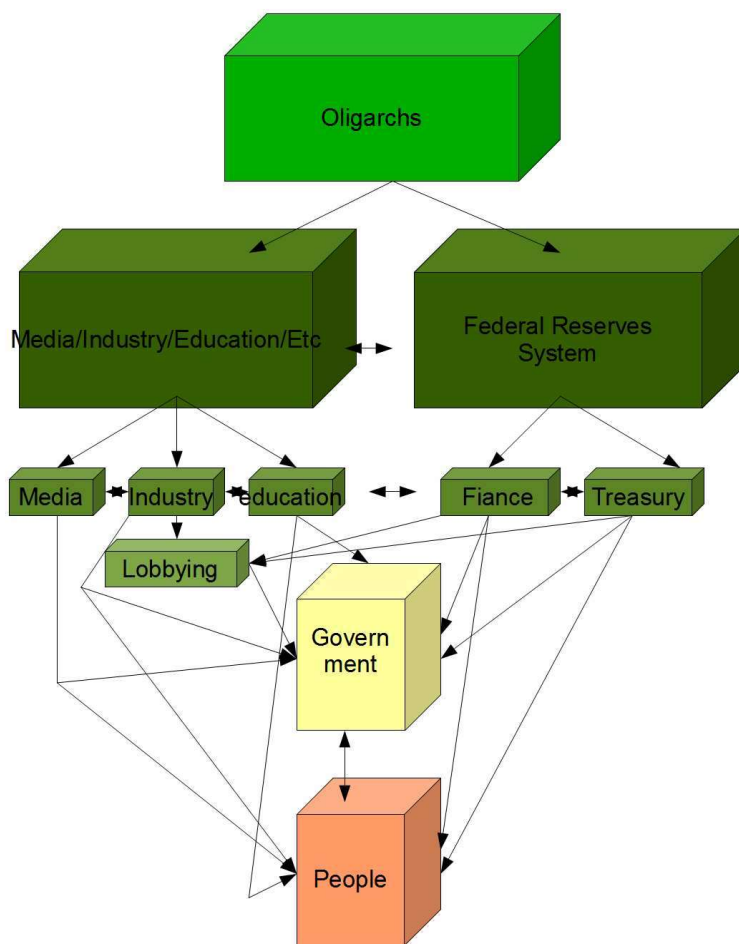


Together: For Home, Hearth and Heritage. United as One Nation.

From the Bottom up the Wrong will be Righted!

Prologue: Fundamentals of The Modern Oligarchy – From Nothing Nothing Comes.

As indicated in the Dedication: We in the modern Western Peoples live under a credit based oligarchy. It rules our society by means of controlling the



volume and worth of both the issuance of credit and the commodities traded for that credit. All credit creation gains this oligarchy more power because ALL money created comes with an unpayable percentage of interest that does not exist. The basic formula is $A + X\% \neq A$; where only A exists in the world of empirical reality.

If We think of the whole of the Western society like a hamster on a wheel, always running but never getting anywhere, We are not far from the truth. This enormous power has allowed this oligarchy to

fully dominate our economic, social, and political institutions since the dawn of the modern age and the rise of the so called liberal 'parliamentary' and 'republican' governments, which were and are just plutocratic oligarchy by any other name.

The pattern is remarkably similar, as there are almost always just a hand full of parties representing the wealth holding classes. Which parties are then amalgamated in two 'wings' 'right' and 'left' that act as two grand over all parties such that no matter the particular number all the 'allowed' parties are

on the oligarchies' payroll, and the entire 'left v right' paradigm a hollow mock battle of Oligarchy v Oligarchy, and plutocratic interests v plutocratic interest.

From this control of the foundations of society the Oligarchy have gained an enormous hold over the life of the average person in the West.

We can say that their choices have more influence over the common's than the acts of any government or other social body. All major corporations are their partners or property. The media is a monopoly with the Oligarchies agenda as the ONLY allowed agenda. Education is designed to ensure stupid consumers NOT thoughtful citizens, because consumers are easily controlled by trinkets.

IN sum the entire modern system, social, economic, political and otherwise is rigged against Us, the common man and against the organic family bonds which hold intergal nations together; if one is a 'majority' male its doubly against one as not only is one 'guilty' of privilege by of 'genderism' and 'sexism' by default as well. This is the reason why it seems that We are not in control of Our nation's destiny – because We are merely forced to pay for the tickets which make this rotten ride rampage over our best good, over and over again regardless of our wishes and largely against our will.

It is the reason why electing this or that approved oligarchy backed party will not make any difference, since those parties promoted in the media are bought parties – controlled opposition; tamed; neutered eunuchs who have sold their soul for 30 pennies.

It is the reason We the working and middle class majority population are paying more and more and more for less and less and less while also making less and less and less, even the best projections say that a person working today is making the same in adjusted dollars as his GRANDFATHER in 1964– while we conversely are more productive and produce MORE value per person than every before we are paid the same but have much higher costs of living based on our own increased production! This is perverse and yet it is empirically provable as objective truth.

This death-think-acting cult called modernity with its insane notions starting with Equality and ending with Usury:

It is the reason We are being impoverished slowly, and not so slowly.

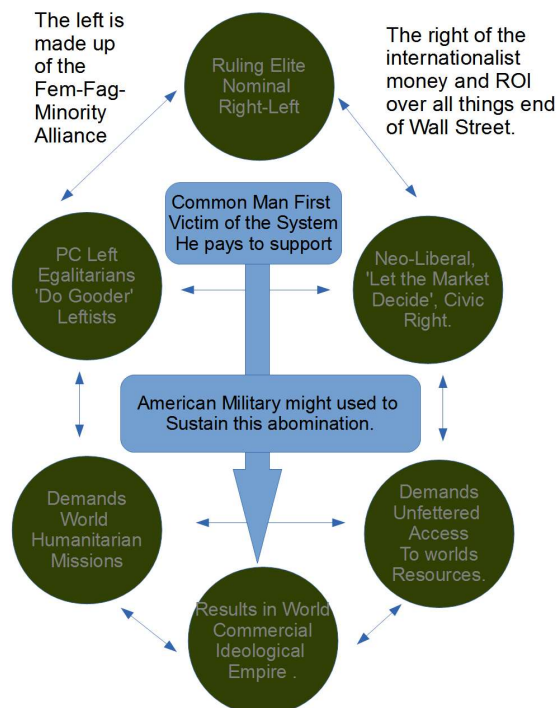
It is why the Western Peoples are becoming like the Romans whom **Tiberius Gracchus, who with his brother tried valiantly to stop the moral and social collapse of the Roman/Italian Freeholder Stock**, once noted were fighting for:

“the common air and light ' for being 'houseless and homeless they wander about with their wives and children.' their leaders lied when they said they were fighting for 'defend sepulchers and shrines from the enemy; for not a man of them has a hereditary altar, not one of all these many Romans an ancestral tomb, but they fight and die to support others in wealth and luxury, and though they are styled masters of the world, they have not a single clod of earth that is their own.” (they were bankrupt and in debt.)

Sound Familiar to anyone We may know?

With that:

The diagram at the left is how We conceptualize the modern 'world order' at least in how it appears to operate from the outside and from under its yoke. We make these charts/diagrams and others to make it easier for Ourselves to digest, and more readily be able to analyze complex systems in motion, by seeing the parts first, then understanding



their interconnection and then drawing what conclusions We may or can from that data. We find that strengths and weaknesses of systems can be brought to the fore in this way more easily than merely diving into disparate data as a whole set and trying to make order. It is not a perfect method, true, but it is what We have and therefore without further ado.

In the diagram above We have indicated that the Oligarchy which rules over the Western World and which facilitates its demise, is a 'grand alliance' of the Feminists, Homosexuals, Minorities, Big-Money internationalists controlling both the nominal right and left in domestic politics, and used to thumb down the majority historical populations to their eventual doom and eminent displacement as per the quote from Tiberius Gracchius above as taken from Plutarch.

In this Grand alliance the two wings have differing aims, which, however overlap at several key points because they are connected to ONE Usurious Oligarchy which is their center. As the pay master goes so go those paid.

The left uses this control primarily to demand 'humanitarian' utopian missions, which reinforce its white guilt/burden narrative.

The faux right uses its place demanding that the 'Free Market' access to the resources of just those places that need more humanitarian missions.

It seems that 'humanitarian' and 'profitable' are mutually interchangeable if you look to the actions, outcomes and results rather than the professed motives of our 'western' leadership.

At all events both wings of the Oligarchy agree that force is needed almost everywhere, almost all the time, for almost every reason. Force that uses resources and accumulate debt to basically NO productive end of the Families that make up the Western People.

Both are the pawns pushed around a very artificial anti-reality based world

view and belief system upon which a usurious system relies to baffle the masses into mental submission to its demands; an usurious system that ensures the Common (non-female, non-colored, non-homosexual) Man at home is left as both tax slave to and first victim of the alliance – thus they can impoverish the majority population of the West, to ensure they cannot be a meaningful adversary to their goals, while also are able to extend their reach using the resource, territory, and moral authority of the former West as a hammer upon the second and third tier nations of the world.

The Western Majority working and middle class tax payers are the source of human capital that keep the machine both maintained and fed.

In time since more is going out than is coming in, they must be expended and like, Rome and even Great Britain before us the 'Grand Alliance' folks will leave us high and dry and seek greener pastures – or be held to the fire like say Spain.

This 'shift' in power centers will be facilitated by the fact that World Imperium is based upon cookie cutter identical oligarchies among its client states.

Such that it could be thought of like the Oligarchy forms a coil about the nations, which coil is in effect a debt and credit based economic, social and political prison. Oh a golden barred one to be sure but never the less a prison it remains! Destroy the need for its credit and We destroy its power at a stroke!

The Elite Rest upon their Credit Power. Repeat until We grasp this basic fact! The Elite rest upon power over Credit and debt!

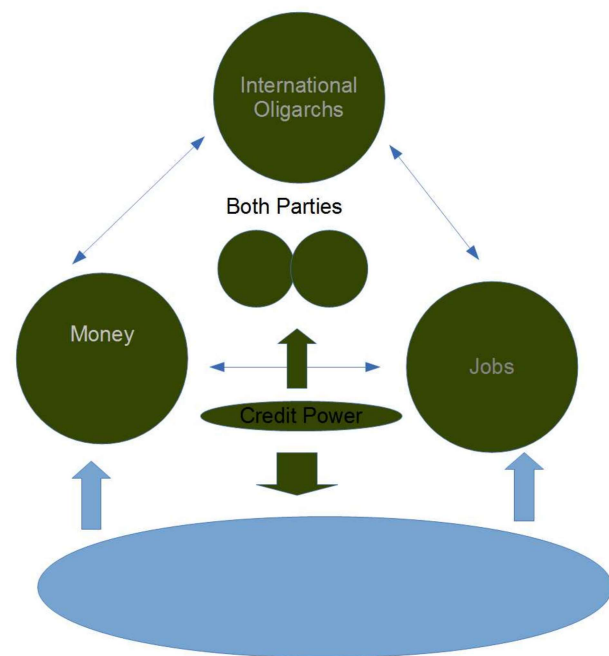
Now that we have touched upon some of the basics. We shall deconstruct the above to attempt to have a better look at its workings. The modern Western World is an oligarchy. It is based upon the 1% Elite's (domestic and world wide) credit dominance from which they control the PC radical left,

and the 'country club' end of the right so as to control all 'respectable' political discourse. Hence we have an alliance of the Feminists, Homosexuals, minorities, egalitarians and other anti-Western forces with the Big Money Business over all things interests, who have long been rootless cosmopolitans operating against the People proper inside our gates.

The total and uncontested power of this alliance is used domestically to ensure dominance over the academia, economy, education, energy, manufacturing, media, and politics. Their dominance is almost complete. In the diagram, we more clearly can see that the Common Man is the foundation upon which the PC-Big-Money alliance operates. They are supported by and support fully the credit oligarchy both domestically and internationally.

Both (all major) parties are fully on board with the Imperial mission from their own end, and use the Common Man as their servant and oxen in the achievement of those ends with zero regard for the nation.

Any complaints or serious attempts to stop the gravy train are denounced by BOTH sides as Racist, Xenophobic, extreme, outside the pale, not part of the mainstream and nationalistic/fascist. If it gets to out of hand the rest of the world wide interlocking series of oligarchies will do their best to ensure that if the 'national' oligarchy cannot keep order that the 'world' will punish the upstarts economically and invade them if need be to keep them on the 'worlds' plantation.



Objections to System from below are racist, xenophobic and Nationalist.

What they have in common is a disgust for the operation of the 'free market' and its steady impoverishment of real life people – the Nationalist cares about his organic kind, the Populist about his Country/Fellow-Citizens – and the fact that they will act against the interests of the Oligarchy.

The oligarchy is glad to play them off against each other, as and how it can. The Oligarchy hides the Fact that it is an oligarchy because these people are that clueless about again the powers at play that shape their world.

The oligarchy thrives on ignorance to the point that it calls itself 'democracy'.

Now that we have some idea of HOW this works out in real life domestically. Let us look at the modern Oligarchic West. First it must be noted that the oligarchy that has control of the Western system is NOT new and was old when Europe was young and the new world unknown to civilized peoples. In modern times it can be traced from the Tudor England to the New World and thence around the globe. It has spawned a host of satellite polities.

What almost all of them have in common is that they are:

1.) They are Usury Based – Debt and bankruptcy are their live's blood.

2.) They are Free Marketers – they demand access to others markets and resources.

3.) They are Militaristic – they will go to war to get that access, or to collect debts as needed.

4.) They are oligarchies – everything in the state tends to reinforce the power of the few over the many.

5.) *They are plutocracies – wealth is seen to be the measure of all in all, and comes in time to be the SOLE virtue.*

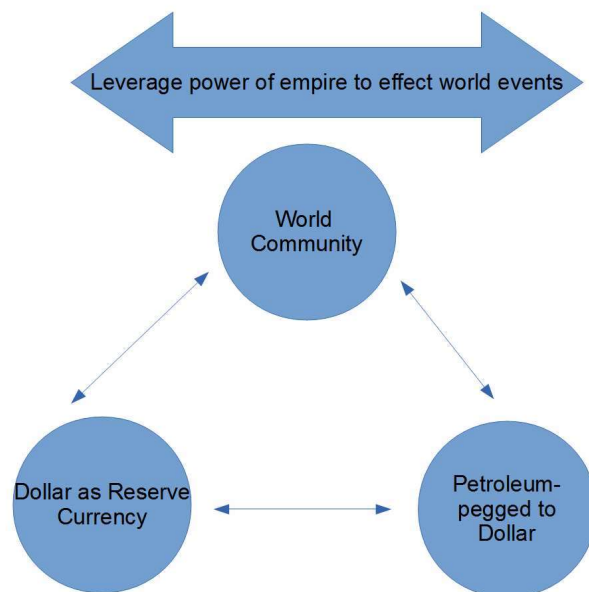
6.) *They are Republics – since a strong market requires a weak government to act as its doorman and enforcer upon the commons.*

7.) *They are legalistic – the letter of the law is used as a shield to protect the oligarchy and as a weapon to punish the commons.*

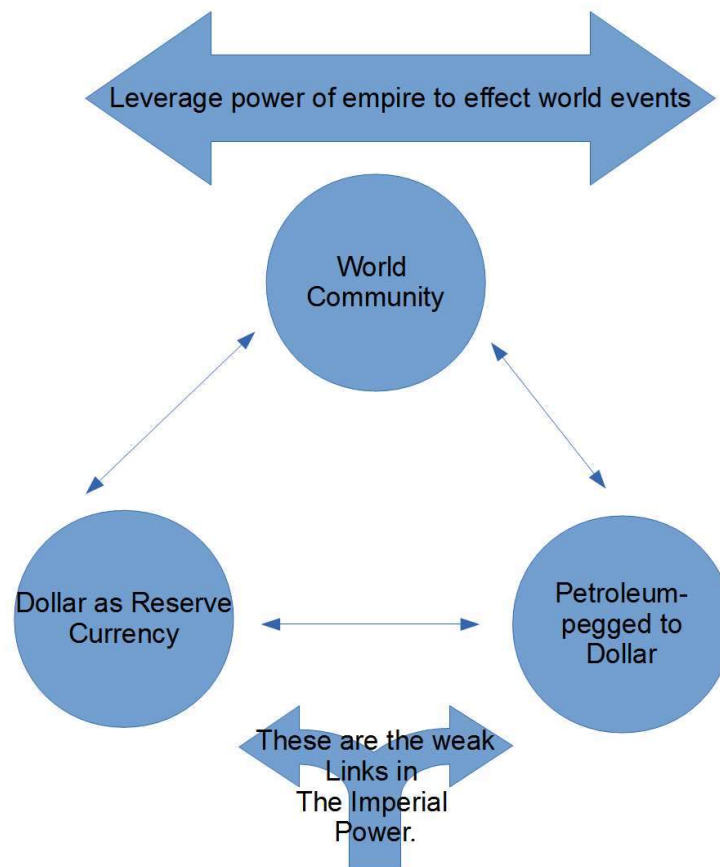
9.) *They are Anti-nationalistic – as they evolve they always either bring in more citizens or servants/slaves that displace the citizens.*

10.) *They always implode into Bankruptcy – and then the oligarchs head for new plantations and begin a new leaving the wreckage as the responsibility of the nation they just milked dry!*

The diagram to the above right, shows this pretty well. We have the oligarchy. They dominate all that really matters, using the government to act upon the common little people, who are left without recourse to justice from the rapacious appetites of said oligarchy for profits based on usury and chaos. The one to the left the effects of Usury upon nations: Bankruptcy, subjugation and servitude for the nation, wealth, power and domination for the oligarchy. Free Our currency and prosperity will follow!



And with that we shall talk a bit about the power of currency and resource control. Internationally the empire main base of support is the simple and yet complex fact that Dollars are needed to buy Oil and that oil is needed to have a modern economy. This is the petro-dollar and it is the foundation upon which the Imperial Power rests.



The reason the 'world' cares one wit what the 'leaders of the free world' think is because they need their banknotes to buy the petroleum needed to remain in the 21st century.

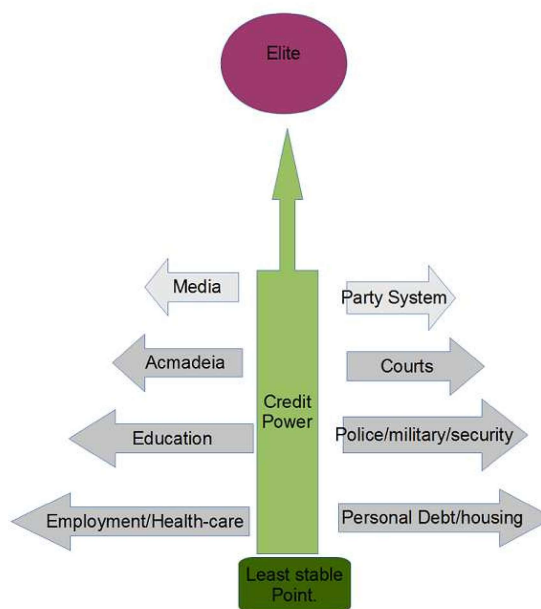
In the end the Power of the Empire is the power it has to force others to pay its way by means of the Petrodollar Duopoly.

If We think of the world community as a fixed point and the Petro-Dollar as a collar that can be used to leverage the imperial domains about economically, politically and if that fails to bring them sufficiently into line to weaken them for the military blow, then We are not far from the mark. It is this power and control over the volume and worth of the currency in relation to labor and goods, that ensures their domination of the Nations, from this flows the power to corrupt and buy elections so as to 'legally' sell us into bondage to the Money Masters.

The Elite Rest Upon Their Credit Power! Thus if this power is knocked out from under them, they rest upon NOTHING! Remember when going after a world wide Imperium go for the softs.

And the 'softs' of the world system are paradoxically the very credit and resource monopoly that gives them their ability to project power. Rather it is the false belief in its power and a false understanding of money and wealth.

The Elite rest upon their credit power.



Money and Wealth – their relationship to power and freedom.

The Truth which the Usurers Fear more than any other is that:

In the end the end 'money' and 'credit' are merely counters for Human Labor. Once Any One of the Nations laboring under the Oligarchies whip realize and apply this great truth the time of the Usurer of over and never again will anyone consent to allow others to charge them interest (extra time and labor really) for their own work. Since if money is a counter for labor, then Labor is in fact the real 'money' and the actual wealth of a nation is measured not based upon usurer credit and debts but upon its ability to labor and create first its own needs and then secondarily to provide the needs of others in exchange for the goods of those others.

Thus the ends comes when the greater mass is educated about the fact that THEY and not some nebulous cabal create all the wealth of the nation. America is the heart of the empire, it is also the ONLY land mass large enough to survive a world wide embargo and successfully jettison the

economics of the Oligarchy and replace that with the assertion of National Autarchy. Autarchy is very simply the status of being able to provide for Ourselves, starting with each family home and working UPWARD to the whole. Such a nation would have NO use or need for credit, free trade, or any of the other treacheries of the Oligarchy. Such a nation that was large and had a nuclear deterrent could in fact be the basis for a world wide reconquest from these usurious trash.

Hence smash the credit monopoly and We smash the oligarchies 'grand alliance'.

But to do that we must Remember some basic concepts which are in danger of being forgotten among the masses more generally.

Let us start our Tale at the embryo literally.

What is the smallest Unit of Humans that can exist, live, and reproduce ideally or otherwise?

The Father, Mother, Child Group living in a Home, with a Hearth, passing down a heritage.

Is our Answer It is the most logical and sure place to start Each and everyone of Ours story in life. Thus the Family and any system based around protecting and promoting it is life affirming, just as the liberal internationalist capitalist usurious system is death producing.

... now from the darkness of the Past and Present to the Light in the Darkness which the Darkness Comprehend not ... Let us shake the dust of death off our feet and walk the long road back to the Living ...

Let us tend to the Living
and let us forget the dead
cold in their materialist
tombs.



CHAPTER 1 – Introduction to the Basic Ideals

The iron reality is that all human beings are born into a familial group of a mother and a father as a child.

These parents ideally share unequal responsibility in the management of a home, which has a hearth and who give to the new child a heritage. This home, is part of a people who have a community, a history and a shared culture.

The people and families share certain qualities in any successful economic, social and political order.

Those qualities are Honesty, Frugality, Dedication and Respect.

When each person who makes up a family has a good and solid word and deals fairly openly and justly with others, then all the others can rely upon him.

When each is wise enough to be frugal, the whole shall not know want and shall usually have more than enough to satisfy their limited needs and wants.

When each is dedicated to the duties and tasks proper to them, they shall not know permanent set back as they shall have the resources and depth of character to start anew and overcome the obstacles that face them.

And When each has respect for themselves and others, then the whole is a gem to be treasured.

**Honesty, Frugality,
Dedication and Respect
are the Qualities that
Make for a Strong
People and for Strong
Families.**



As the person, so the family and thus the people.

These good moral qualities allow for stable lasting families, tight knit communities and a strong sense of belonging to a people that is a greater whole relative to the family units in the communities which the people inhabit.

This ensures a sense of being part of a united people who have a commonality of language, customs, and more binding ties than more economic gain in common; in effect it ensures the organic society is a family of families, which spring from the first bonding pair to form families, communities and the living the walls of the national-state which encompass the whole: One, complete, self-replicating, unique, strong and united.

A Family of Families with a way of life upon a land, living as they see fit to live.

A greater family who have a shared historical experience which binds them to the present and a common understanding of the past which also gives them a sense of the value of the present tasks at hand.

A family writ large with an overarching culture that shapes and is shaped by the heritage of each family which makes up the People, such that it expresses what is best about the people, family and persons.

One Great Family.

This people as a unitary whole form up a national-state.

The nation being the ways and means the people use to ensure their culture and lives are secure INSIDE the circle and is mainly customary and non legalistic.

The state is the law and governing structures that protect the People and Families from external threats and ensure general order to the whole Popular National Body.

This natural nearly automatic organization ensures the people are well ordered inside their circle and protected from the chaos which is ever present outside the circle.

But everything starts with the family consisting of a father and mother forming a life long bonding pair giving structure to a stable home, with a sound hearth and passing on their true and whole heritage to a child. Which child will then restart and expand the circle in his or her turn.

This first family is the solid basis for our existence in a very real way as out of its collaborative work product are all great Nation's delivered into the world. It is the factory and fortress of the People.

The Family being Nature's primary division of labor which division allows for the father and mother to specialize – the one at providing and the other at preserving such that a child can be provided for out of the joint effort of the parents with the purpose of carrying on their hereditary ways and passing on their values.

By this means over time the family will grow into a people who have commonality, a shared culture, and a unitary historical narrative, who then erect a national-state, by which to defend their land, life, and livelihoods and to ensure order, law, and justice to all by means of an almost ingrained sense of duty, loyalty, courage, and honor the citizen body has toward the familial people which are the base and reason again for the entire edifice called 'society'.

The family can, and should be seen as the first polity, first social community, and the very first joint economic venture in history. It is the template from which all more complex organizations arise and the measure by which to determine what is the correct course of action – what is good for the family is good for the whole society as the what is good for the parts makes the whole better by default.

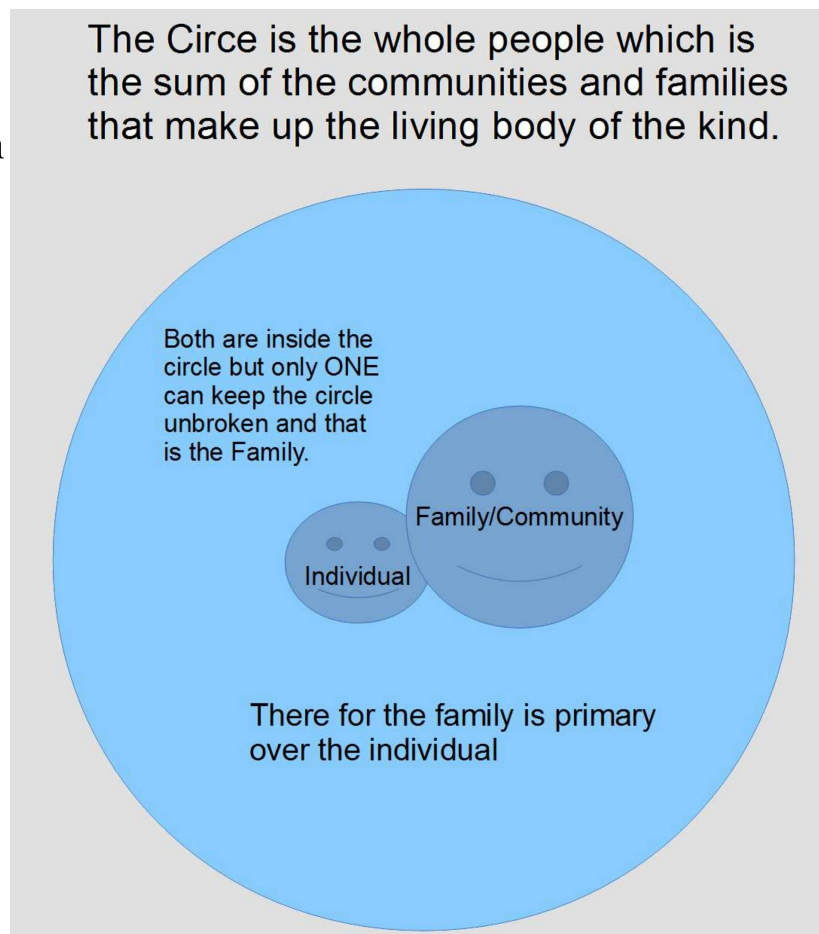
This first family's proper relations, rights and duties form the basis for any successful political, economic and social order.

From its example flows: The order of Politics which has the aim of securing justice to all high, low, and middle; the proper pattern for an organic society which is to ensure proper relations one family to the next, and one person to the next outside the context of law and in the domain of good morals and manners; and it sets out the pattern for the proper function of an economy which is to house, cloth and feed a given popular national-state starting with each family home that makes up the National State. If the singular families are sound the Whole People is well founded, and the National-State is The People acting as One.

It is by unity that a Family and a People, build a National-State.

The Familial People, based on individual families, and NOT the individual is the quantum of human existence. The family can expand itself but the single individual is sterile and has NO hope of a future apart from his complementary opposite of the other gender with which to continue the kind.

This primary fact, of human dependence upon a family, who depend upon a community of efforts for existence means that individualism, is a false destructive belief, which endangers the productive future of the people by encouraging the members of the individual families and the families themselves to behave without proper regard for their duties and obligations towards the greater whole.



Or even toward their own personal survival in the long term.

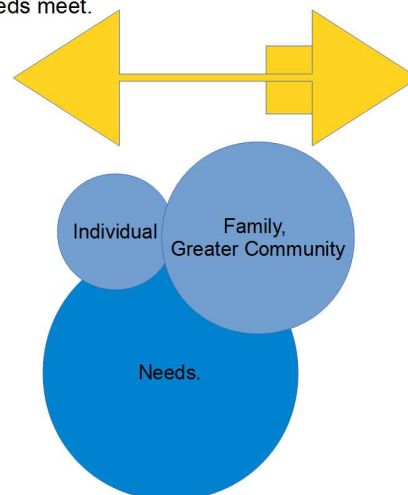
All humans live in some group of at least an extended family. There is no man woman or child at home in the natural order of things, who exists without a past, a family and a society into which they were born.

The individual only exists as part of a family in the first instance, and families are only as strong as the individuals do their duty as part of the Whole and are taken care of by the whole in return, and the whole only grows, and renews by action of the family bringing new members into the fold of the people. They all pull as One. Or there is NO reason to use the collective pronoun in discussing them.

Therefore it follows, then a balancing point must be found which allows for the individual to exist and the group to not be negated and which allows for the group to exist and for the individual to not be negated, but which in the end favors the family and larger group over the individual as being primary, since again the Male-Female pair can expand their own numbers by natural increase where as any single person is simply sterile in nature and doomed to a very short and brutish existence.

In a healthy Popular National State just as in a healthy family the needs of the, all are respected but the reality is that whole come first as the whole is the source from which the parts came into being

The Whole is favored over the parts in the extreme but in general a balance is found that allows all to be of best use to the whole and the whole to best benefit all the members. The whole being creations solution to ensure the individual has his needs meet.



This may sound like some sort of mystic dualism, but this is only true, if you accept the idea that individuals and groups are necessarily in conflict. Once you accept the reality that they exist only as complements to each other. It becomes very obvious: The 'two' 'opposites' are in reality only ONE thing considered in two ways. Once this realization sinks into the mind the

apparent mysticism and dualism vanishes under the gaze of proper and correct understanding.

The Member and the Family – and by extension the Families and the People – are two ends of the self same thing and properly serve each other as much as they are served by each other, each sustaining and animating the existence of the other, from now until all time. We exist for each other as much as for our selves as man is a social being designed by providence to be part of a familial group which group is bonded together not by economic advantage or fear but by Love and Kind Regard as one regards their kin and close associates, so is the Familial People who have taken the Organic Society to heart and made it their reality, bonded by goodness and justice not mere gain. In the context of the Whole each and everyone have duties, responsibilities, and obligations, that are attached to their birth family in the first instance, then slowly they learn to extend this outwards to the People more generally. As they grow wise they see circle of life and the connection between the past, the now and the future which they are laboring as one to build upon the solid foundations they labor upon today.

They have rights, and freedoms inside the circle of the people, but only because of the activity inside the circle of the people in the form of duties, responsibilities and obligations, which tend toward the end of securing the conditions under which those rights and freedoms have meaning. Outside this circle of order there is only violence and chaos. In brief freedom and rights exist because the People organize and order is established, and because the people value those goods enough to organize, live, and labor to attain them.

Thus said rights are only natural in the sense that man will naturally as an extension of his household have a polity that will form order, and in so much as said rights and freedoms in their active application do not harm the morals of the family, the stability of the people in their homes, at their livelihood, or otherwise weaken the people over all then they shall not be prohibited. Most matters should be merely choices among a range of acceptable choices but this freedom to choose only occurs because men form a circle that keeps out tooth and nail nature such that the 'better angles' of human order can reign. So it can be said that in so much as rights are used to strengthen the families,

and people those persons who so act will be encouraged, even perhaps helped in their efforts. Surely in a just order they would be held forward as an example to all. Since to hammer it home again 'civic order' only exists because men loyally defend hearth and home, while the women and children act as auxiliaries – This arraignment where one defends and one supports the defense of a home area is the natural organic manner of living higher than an animal. To having a stable and proper home, land, and law like a proper man. To the better way that creation presents before Us the dissidents of this decadent age as the truest way to ensure Life in a land as a unique people with our way of life intact whole and complete.

The Family based 'model' is the tried and true way forward for our People out of this land of death and back to the Land of the Living. It has proven its worth over thousands of years, and has shown its value most by its absence among the modern Western Peoples, We are inclined to believe.

Families are the foundation for all civilized life among our kind. From the basic reality that The Family is the ideal model of human social organization, it follows that all societies, must like all just families, ensure a place for all their members. It is simply true that everyone in a society must have some use, purpose, or function in the society or they shall become alienated, and not hope for the best interests of the society at large.

If our people are a people and they are in fact 'together' then it is NOT too much to ask that we ACT as if we in fact do care about our brothers, sisters, and elders, the young, and all that are loyal, have good will, and are willing to do what they are able to help the greater whole go forward.

If we are in some way 'one' and have a 'past' that is shared I say let us celebrate and rally around that oneness and past as anchors and guide posts along the way of life.

If we are to be a people, let us act as ONE like a people – let us learn to act as if:

Everyone must have a purpose which tends toward the common

good;

Everyone must put in labor and efforts that tend toward the common well being;

Every able adult must do their duties – the men at work and at call ups, and the women at the home and in the primary care of the Children – as they are able to the common good but also must get their right and just due from the commonality. Those that have handicaps will be assigned lighter or more formal duties BUT everyone will have a duty:

The men to work and provide for homes, and defend the whole if need be from internal disorder and external invasion;

the women to see to the homes, so the men have a strong base from which to labor at their tasks, and to see that the children are brought up into the family and community values, morals and ways;

and the Child to be dutiful to his parents and to learn and he grows to assist in tasks first around the home, then the community and finally to assume the mantle of adulthood.

And lastly Everyone shall help to take care of Our old, sick, injured and young like the treasure to us that they are.

Every attempt will be made to ensure that the Old have time with the young to pass on Heritage, and teach them the morals and values of the Commonality while their parents are doing their duties in the home, factory, fields, schools, churches, and parade ground, such that the skills and wisdom of the elders might be more fully passed on generation to generation.

We shall pass on Our circle unbroken from this to the next generation, as One.

The above precepts form the basic moral doctrine of any true political, social and economic system withing the frame work of the organic social theory.

Since the Popular National-State is a family of families, if one stays as close to the above concepts as humanly possible one will have a People that is a family in truth, and not only in name. They will live for more than money and have justice from foundation to the finishing-cap.

In Our modern time and terms, these basic principles imply and mean that each family unit, must have a home in which to live; work that will provide for the upkeep of said family home; and that these two bedrock conditions must be protected from all outside forces especially 'market forces'.

Failing this in time men with money, will ensure that some citizens are landless(homeless),pauperized (out of work) and cannot properly raise families to increase the citizen body, and that the pauperized citizens will be too materially poor to be of any use to the old, sick and other ill favored by fortune which will tend to lower their moral character as well as diminish their free use of their land.

This would be a double blow to their ability to actively participate in the general urge to pull the commonality forward.

Thus to make it more general it follows that a just society restrains economic forces to the needs and interests of the members of the society by using political force and social pressure as means as well as by inculcating good morals among its citizen body more generally acts as a whole to free its members from the need to appeal to the idol of the market and its money games.

This follows from the fact that a popular and just society views the components of society – all the way down to the least among the families – who make up the people, as members of a larger family of families, or if you

will as parts of an organic whole, all of whom have duties and rights to and from the Whole, and all of whom – Man, Women and Child – contribute to the common good as well as getting back the common benefits to the extent and in the capacity they are able – not 'equally' but justly and sufficiently to ensure Life.

A proper just popular National-state understands that the bodily, mental and spiritual, needs of the family units that produce the People are the central needs of earthly existence, and furthering them along safely and in good stead is the sole final end of ALL well ordered polities.

If those needs, economic, social and political are furthered then a Good Life is assured to each of the parts and to the Whole.

One may think here of a body, the head is well because the organs, bones, and blood are healthy, and so the Whole Organic Society is Well and Strong because the families that comprise it are housed, clothed, and fed, such that they can defend the common land, laws, and way of life as One, United, Strong.

Yes it is true that the above means in part that each and everyone won't get to just do as they please, and that each will have to at times accommodate others. That is true, but this too follows from the family and the reality of a proper society being an extension of the duties, rights and mutual obligations of a proper family unit.

Basically a proper organic society requires a more reasonable and adult view of what a community, a country and a people are, why they exist, and what the purpose and relation of them to the individuals who comprise them really are in actuality.

However nothing here that we have said about restraining the economy should be taken to imply that anyone would be stopped from earning an honest living by the toil of their own person upon any useful labors or tasks. In fact exactly 100% the opposite is the truth. All of this is done to ensure the right to honestly toil and to share in one's just due of the common benefits, in

proportion to the amount of value and useful labor one does. With the caveat that anyone that does a days honest labor will be remunerated such that they can honestly support a Home and have their just due from the common good.

This ideal of ensuring the least among us is well founded works toward the final, and sole purposefully sought end of ensure strong families, that meet the following criteria:

- 1.) all heads of household are able to provide for the household;
- 2.)that the mothers are to maintain a house properly;
- 3.)so that the children benefit from a stable home, hearth and heritage;
- 4.) Thus a strong people can build up a strong National-State with which to protect and maintain their commonality, history and culture, since they have well founded families as a base upon which to build – love and regard being more binding than money and mere advantage.

The key difference between the chaos of NOW and the Order of a Proper Popular National-State is that in the latter Honest shall be defined as that which is MORALLY correct, and that shall be the actions which tend toward the common good and do no harm to the organic whole.

A further point of difference when comparing the proper order to the degenerate chaos of today is that, Everyone, as in every living loyal member of the People shall be accounted for first as to their basic needs since Morality, Justice, and the Well Being of the Whole and NOT profitability to any few are to be the meter of the success of the Organic Society towards its family units as a whole and singly. This is not to say that profits will not be had, or that some will not profit more than others due to natural differences in ability but merely to say that since We are a Family of Family we shall as a family see to the basic needs of One and ALL. Once that is done and ONLY once this base line has been meet, will 'commerce' for profit be a priority. The People who give life to the economy and who form the State which regulates commerce have priory.

After all this entire Herculean effort called civilized society is at the end of the day under taken by the whole as a whole because nature has made it necessary for Mankind in the natural order of things, to perform Productive Work, physical and mental, to provide for his families, and by extension the whole's needs. Work is in the final analysis solely and only the means to meet the needs of both the individual and the group, which at a minimum are, to be provided daily food, seasonal clothing, adequate shelter and lastly some sort of effective weaponry with which to protect these other necessities against both the ravages of nature and of other men who lack scruples.

We therefore come to see that for each family and thus for the whole to have the means to provide for themselves, first and foremost each home must have for itself and its family, the means to build and create useful items, that is resources upon which to labor and produce value for use and exchange. Each unit of the whole must have an outlet for the creative urge that is particular to Man such that it can provide for itself and contribute to the betterment of the whole.

Ideally each would be laboring on their own homestead or have a share in some venture from which to ensure that each has their means to keep themselves provided for and to contribute to the common good. Work binds men together in commonality of purpose: Common Labors, common concerns.

It is after all important that psychologically each think himself to be an active part of the community's life, as such to ensure their loyalty. Thus from this odd view it is both an end and a means to other ends.

Be this as it may, it must be admitted that in the natural order of things, there are only so many hours to everyday, and that only so many of these hours can be put to work as the body and mind need rest. Also the affairs of the household require tending. As do a million things that have nothing to do with money like quality time family and friends.

The simple reality is that the basic happiness and contentment of the

population at large necessitate a certain amount of leisure time for the working citizens from drudgery and a certain amount of 'community' events to get the children and women socializing and bonding properly. People like to laugh, sing, have a good time. It is just and good that it is so.

Thus to reiterate, it can be truly said that, without a, home upon which one has a right to work and earn one's way, cloth on one's back, food in one's belly, and a sufficient amount of time leftover to live well, the rights to life liberty and the pursuit of happiness are meaningless and extraneous promises that bring nothing.

For the true fact it is only when the basic conditions of material living – food, clothing, and shelter – are met that anything like freedom or any other abstract concept has any real meaning whatsoever, to anyone.

Therefore any 'livelihood' which does not provide for these minimal conditions, is not justly to be called work at all, being in fact a form of punishment or slavery. We shall go so far as a state that all work which uses up a significant portion of the workday over any amount of the week must always pay a living wage as that time put into the work can never be had back, and the person must yet eat be housed and be clothed from the results of the labor used during that time period. Workers Live and thus require Living Wages: No exceptions. People trump over Profits.

An impoverished people is not a strong people. The fact is that squalor among ones people is not a general benefit as in all practical realities there are going to be few to any, starving, penniless, vagabonds, who will rise to become philosophers, scientists, mathematicians, or great world leaders; and this is an overreaching fact. Thus if one wants a more generally able intelligent motivated population ensuring they have time to educate themselves aside from mere survival will be a requirement and this entails ensuring yet again that their basic physical needs are meet by their own honest labors.

Truth be told in our industrial and mechanical age there is simply no reason for any organized people who value themselves as a family of families and have access to raw materials to fail to cloth, feed, and house every single

Loyal member of the People.

Loyal being those who are willing as they are able to pitch into the commonalty's efforts to secure the products needed for life. A popular National-state provides basic educations to all children that encompass, reading, writing, mathematics, basic history, civics, some shop and trades courses for boys, and home economics for girls. And free higher education to all that merit such education, since the better the parts the more able the Whole. Merit and not family income should determine level of education.

As you do unto the least among you....

The fact is that because the Organic Society will see to the needs of the lowest FIRST the highest will be more secure and more apt stewards of the authority placed in them as in effect Father's of their Nation. And any good father would want his sons and daughters to have a good, proper stable home, hearth, heritage, food, clothing, a healthy vibrant culture that celebrates life, in the context of a social-economic system that thinks of them as Living Beings with worth apart from mere value at the sale's block.

It should be obvious why we belabor the point again that in any just, proper and stable, polity, for a citizen, to have any meaningful use, of what we conveniently call rights, he must have his material needs in life met, and still have time necessary to enjoy this life (to actually live) and to engage in the pursuits required of free citizens in a free state ie he must have education and leisure as well as the opportunity to work by which work to earn a livelihood for his family. This building up of the citizen will by default strengthen his nation's organic being just in proportion as his own family grows stronger as the members grow in strength and kind regard for one to the other. Strong Heads of, and Strong Keepers of a home equal a strong home, which is able to rear and raise well adapted, strong and able children to be the future, who if properly educated and prepared for their duties, shall be the carriers of the Organic Society going forward, to build success upon success and strength upon strength.

In the Organic Society the households are the parts of the National-State

Whole – its very cells – so the better they are founded the more stable, lasting and strong the National-State which they erect to tend to their ends, Social, Political and Economic.

And all of the spheres or pillars of the whole exist solely for the ends of the family of families: All of them have a Moral or Just aspect: Society, the Just Place, being the given unit from first family to National-State's proper spheres inside and outside the Organic Society; Politics, the Just Duty and Due which is merely responsibilities the fathers owe to the commonality and the rights inside that circle their discipline and labors ensure to the women and children their due necessary to live like dignified beings in a civilized state; and economics has its just price, which is merely the just and true value of all labors such that both buyer and seller exchange A value for A value such that each only gets what is justly due to him.

A society is the result of man's gregarious nature. From this need of man to have food and clothing, shelter and respite from natural attrition, arises the need to organize for political and economic mutual gain and benefit. This need to have each others company, to organize along hierarchical lines and to have resources from nature made available to the company is not a choice but a necessity based inside the inherent qualities of man himself

In the first instance, Economics was invented by human beings, for their ends, humans do not exist for economic ends. Thus any theory or belief that postulates that economics control men or that modes of production are dominant over human will is false. Since it is a penultimate truth that human activity IE human will, created economics and all value judgments as we know them now – there being no mode of production in nature sans human beings. The small matters of economics are merely matters of human will, money merely being an invention of our minds, it is absurd that it should be our master. All value is demanded by human want and supplied by human labor upon land with or without capital – Thus it is absurd that any people should every need to borrow value if they are able bodied, organized and willing to work.

In a preceding paragraph it was discussed briefly, that economics can have a

great number of unintended consequences when it is simply allowed to be pursued blindly for pure personal profit and with no regard for anyone else. Partly these effects run roughshod over people and nations and an other part of these effects, tend to run riot upon the Natural World itself. Both of these effects would be mitigated and to the extent possible restrained using social and legal force when necessary. Our People are Our Base of Strength and the Natural World is the foundation upon which our People rest. Thus any large scale industrial action that effects the environment around us, effects our Peoples' home writ large, adversely effects the health of the People themselves, shall be restrained from doing so under an Organic Social Order. People Over Profits; Life over Lucre. A land that is livable is more valuable than any amount of mere lucre or credit extended by the market.

This is not to say that we should abandon industrial society, it is only to say that we should balance the needs of an industrial society with the realities of what nature can and cannot absorb in the line of pollutants, destruction and the rest, as well as simply changing our view of nature from being merely a source of materials to being a part of the Living Whole around us and over which we are Steward NOT Owner. From there the Proper Organic Society will plan accordingly to do the least harm, and most good to ourselves and for nature so that we can build upon each other and stop this Man vs Creation mind set which is so destructive to both in the end.

This is also to say that natural resources, should not be used willy nilly, to the benefit of private companies and to the loss of the commons. They should be used like a family would use it resources for its OWN best interest, since the National-State is a family of families.

And as the family depends upon the use of the resources upon the lands which it owns, so the People depend upon the WHOLE of their lands to provide for their needs, singularly and as a whole. This is because between the Homestead and the Homeland the difference is one only of scale not kind. People have a Land for a Home. Thus the simple fact is that, no company, no person, no group of persons, have a right nor ideally should have any legal ability, to do the common people harm, for return on investment or market gain, for such actions constitute treason, and fraud.

The idea would be similar to saying that, in the days of the cave, one person should have the right to hoard the food and sell it all the others at a profit, even though all the others had worked in stockpiling the food.

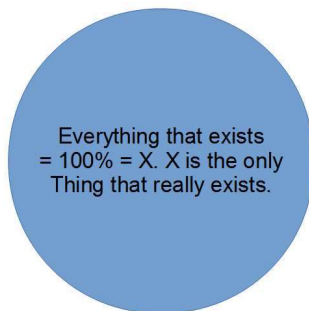
Do you think Our ancestors have tolerated being treated like this?

Why do we as a group then tolerate the market selling us our own labor as credit and then hording the results of said labor from us? Since that is the 'free market', where some horde, and some go hungry, and the market worshipping golden calf worshipers, call this moral and just, but I must ask who would consider a family just if they allowed SOME to go without while others had more than they could ever use? Who would consider a Family just and good if its freedoms were never free, and quite the contrary were always attached to interest, debt, pauperization, resource depletion, and over extension, which in the long-term ensure societal collapse?

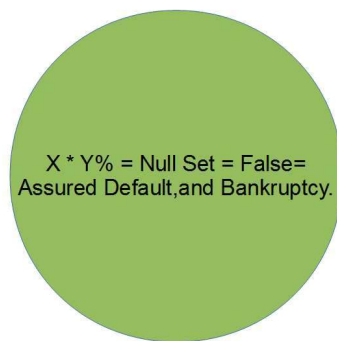
Since the one fatal flaw with their infinite growth model is that the universe is finite. One cannot get $X + Y\%$ from X when X is all that exists.

The market demands more resources from nature eventually than can be had, thus it is a false paradigm that cannot last mathematically. Game, Set, Match.

A further truth that everyone is dying to avoid confronting is that if one looks at the birth of both the Bolshevik economy, and the early English it can be shown that economies feature the same



X equals ALL the resources, labor and time in the universe.



One can only use 100% of Creation before one is OUT of resources to use; thus $X +$ any amount is nonsense being a set with NO real world referents.

sorts of population transfers, the land enclosures, the thefts of the commons wealth and the concentration of said wealth and a few favorites hands. If we take out the names and dates the actions are basically the same, at all points with only very minor details differing. Thus the common paradigm in which there is a controlled market and a free market, these two perpetual false contrasts, has no real validity. Since the market was not born into 'freedom' any more than the Soviet legal system promoted justice.

WHY is one the greatest crime known to man and the other if even acknowledged explained away as a positive event? Could it have to do with monetary advantage?

This is why we, We advocated nor for a free market but for 'fair exchange' in which one exchanges value for value, dollar for dollar, and does not perpetually seek to come out ahead but to merely get what is JUSTLY due to them.

The fact is that yes, one should be free to engage in commerce or economics, but, only, if, that commerce is honest and not destructive to to the families, the hearths, and/or the common citizenry who make up the base of the social system upon which one engages in commerce.

That is in so much as one engages in commerce honestly and within the rules as establish for the common good, then one shall be let alone and protected by the might of state, with the blessings of all good men, to do well if one is able. It is as easy as following the rules, paying taxes, and behaving honestly and forthrightly more generally, while always being mindful of the fact that one is part of a greater whole. We see nothing there that does great injury to anyone's ability to engage in honest fair business. It simply explicitly states that Money is the servant and the Man the Master of this Land, while the labor of the man makes the goods which we use to Live.

Those on the other hand that that wish to do underhanded business, who wish to cheat the nation, or to make a penny or two more by doing business with foreigners at the expense of the nation; will be driven out like vipers, routed for the good of all.

From here it is only a matter of choosing a political system, which theory aside will be a mixed system. We advise the tried and true combination of a Head of State; a Council; and an Assembly of the People. From all time to all time, this repeats, one will not escape it.

The only thing that remains is to determine if Those Loyal to the Soil shall control the process, or if others not so loyal based upon what ever qualification shall do the controlling.

The operative principle of the Political system should be:

The well being of the People (all the people, especially those who are NOT rich and powerful) is the Highest Law. And: Rank and Station exist so that one can better serve the People.

This is actually the most simple part as if one has a proper social and economic order based on organic wholeness and natural family relations man to man and group to group, there is little for the political arm to take care of outside of national defense, seeing to legal cases and keeping basic order among the parts. Since in a properly ordered society the families and communities deal with most matters informally and effectively at the local level without fuss or need for procedure or with minute regulation, it is only in a society at war with itself that the state is needed in all areas of the common life as in those such societies there is NO common loyalty and thus cold lifeless law replaces LOVE as the prime force binding man to man, while the family and society in general are sacrificed on the alter of individualism. This is NOT how a proper well orders society is suppose to function.

A properly well ordered political society of course is one in which the MEN over a certain age determine for the whole what shall be and what shall not be, by means of first their Familial authority over their own homes, which then is translated into political control over the community with those with greater leadership capacity being elevated to the station and rank at which they can best serve they common good.

The only system that seems to work over time ties voting with call up and paying tax, while simply only allowing men to do call up. This way only those that pay and who will actually fight can vote, hold office or having standing before a court of law. This can work. Anything else will result in replays of the current madness given time.

IN reality the patriarchal family model is the most stable social-political model ever found and that is why the modernists hate it so, as it is a very very hard nut to crack. Even the limpid remnants of the patriarchal family are giving them a good go, the return of Masculinity from its early grave has them terrified.

And this is where the men among the rubble and ruin that is modernity, must run straight into modernity's supporters and tools, but the undeniable fact is that a large enough or internally cohesive enough group of angry upset men have no need of voting or any of these other liberal concepts, being as they are the backbone of the liberal system itself. Liberal modernity can lie to itself, but males are always the strong backs that keep any system standing.

And it is men that are being sacked and down graded by this system setting them up to be in opposition to PC Modernity when the economic bottom falls out of the Matriarchy. Then the men will defect. They will have found that their interests are no longer served by this PC egalitarianism and modernity. In that time it is absolutely assured that something very much like the patriarchal society We call for will reemerge from the rubble in the ruins.

It is assured, since once the goods, services and games can no longer distract the young men they will realize that they have been robbed of their future to profit the subversives who are behind PC. And they will do what men do in such circumstances We are quite sure.

At that point it is Our belief, the entirely new chapter in history shall be written, one that takes the best of the old, and new and makes a unique product well and properly fitted to Our People. One that places the Family, the People, the Nation and their Unique culture history and commonality at

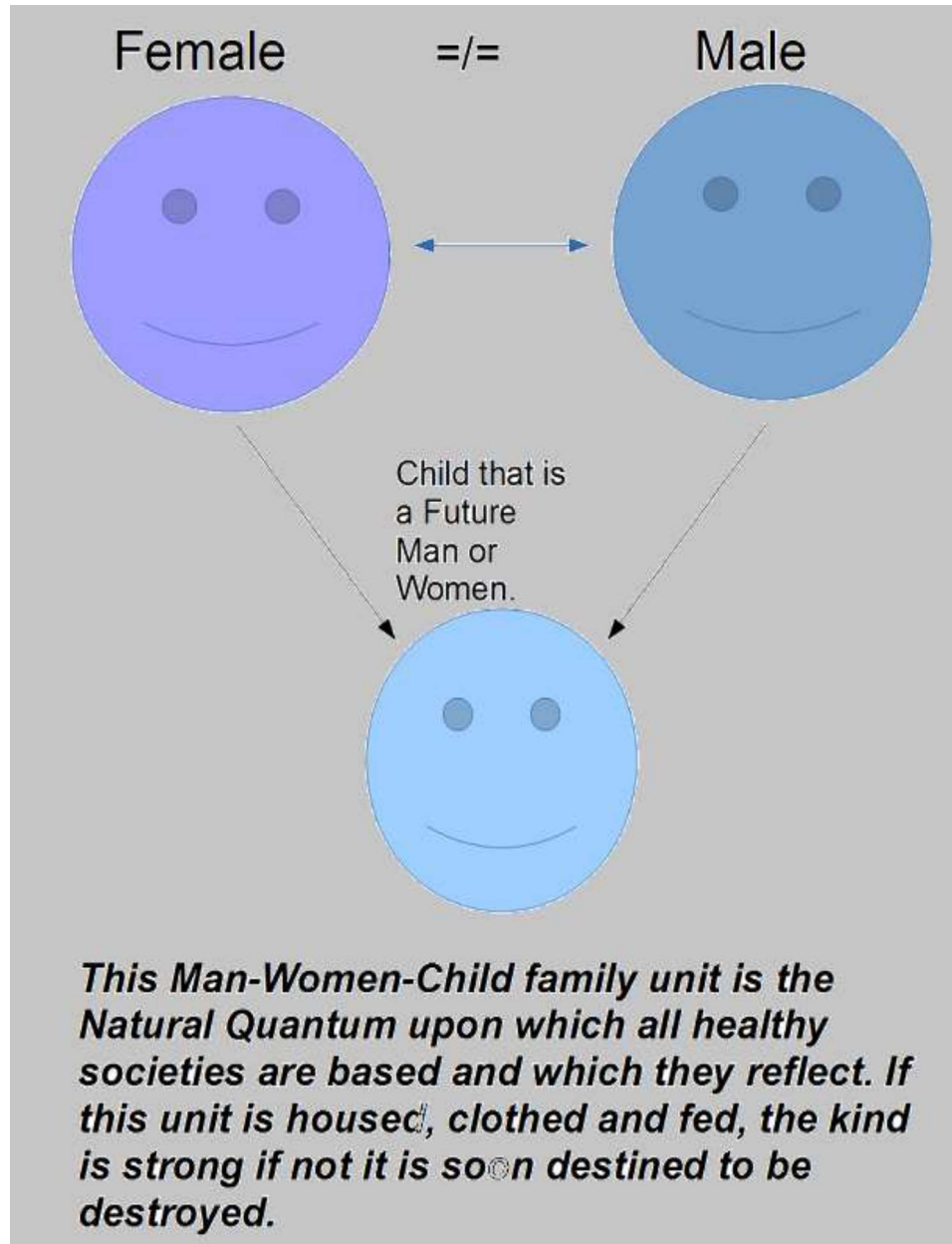
the Center of the Life. One that reaffirms, wholeness, life, livelihood, a connection to land, home, hearth, heritage, community, uniqueness and that places art, ideals, learning and duty above material goods. One. United as One. Unitary. Whole. Complete.

The Future is only
as far away as
tomorrow. Nothing
of worth is built in
one day; but if one
works day after day
it will be built.

CHAPTER 2– Outline of the Theory as applied to Society.

Family ---> People ---> Nation ---> State.

A.) Family – A family is a male and female lifelong bonding pair that keep a home by means of unequal distribution of labor, duties and rights for the end that both the male and female may be useful to having, rearing and educating children who then take their proper place in new families when their time comes. Families have homes in which to live. A hearth around which they communally gather to eat and



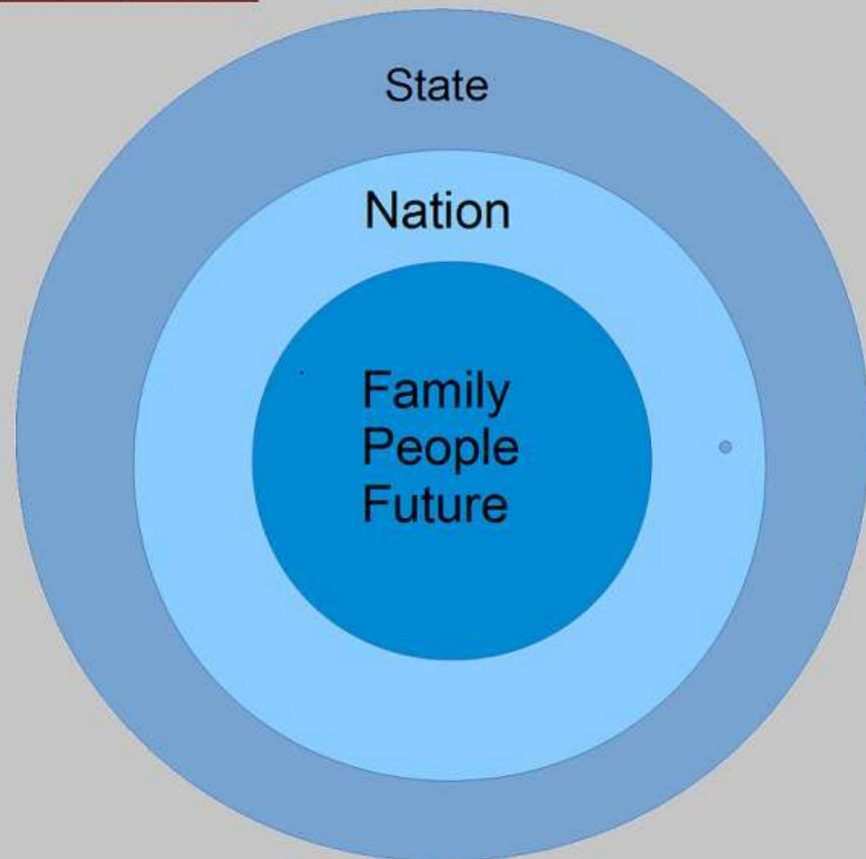
stay warm as well as socialize. And a heritage that is really their memory and respect for their past and ancestors by any other name. The family can be seen as the unit from which all other units in human existence spring – it is the font for economics, society and politics. Being the People in seed, the nation in germ, and the state in miniature. The family exists so that the kind may be carried on by the mating pair.

B.) In time all things grow and the 'family' becomes a family of families, which we can call a 'people'. A people is unique. It grows out of the combined heritages' of the family households that make it up.

No two are quite the same as no two grow under quite the same conditions with quite the same ideals, yearnings or qualities. A people have community of commonality being a sort family home writ large in the ideal where each knows the other and has some sort of connection to them that overrides mere economic gain or advantage. A people has a history, which is

the collective narrative of the several heritages as understood by the whole. This history gives them as sense of identity and purpose as well as giving the whole the same attachment to past, ancestors and customary ways as heritage does each family. And a people has a culture, which really is the group expression of what the families do during their leisure time around their hearths.

A proper National-State is based upon the Future, Past and Present needs of One particular People, whose National Identity, Heritage, Homes and Hearts the State protects, supports and sustains being and extention of the Father's authority over his Home.



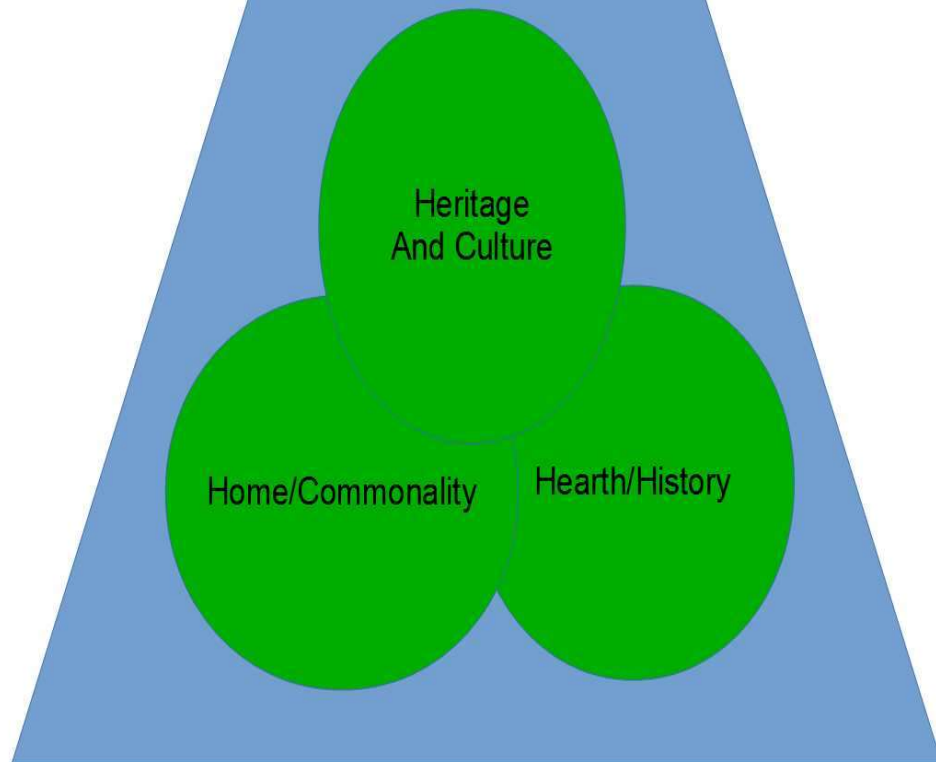
One People, in One Land, Under One Law, with One Way of Life, Living By the Light of One Culture! United as One Nation!

A1. & B1.)

The Qualities that make for a strong Familial People are Honesty, Frugality, Dedication, and Respect. These qualities ensure the morality of the commons is well founded such that each will have just dealings, and be motivated to give his all to the common good. From this strong base of good morality one is able to build a strong stable and lasting Nation,

State, and thus to go on to have a proper Popular National-State.

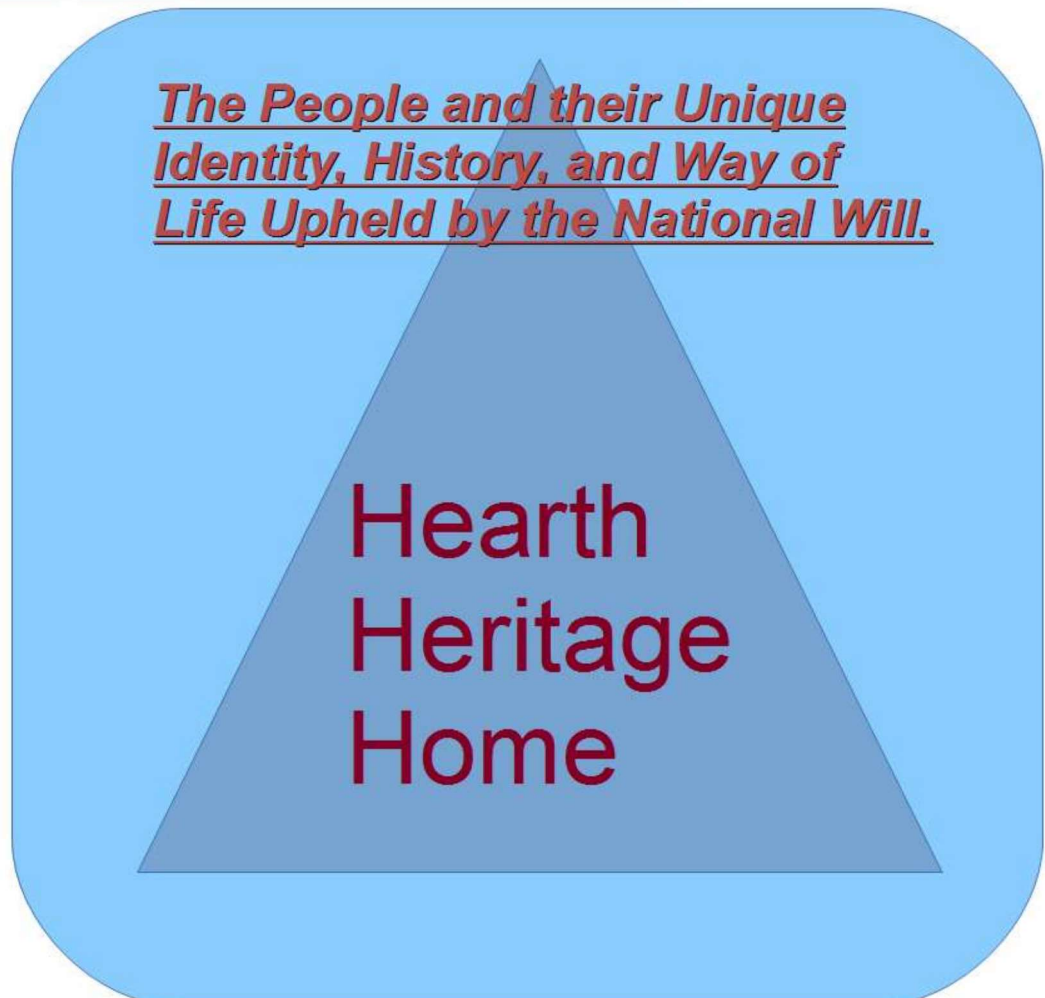
**Honesty, Frugality,
Dedication and Respect
are the Qualities that
Make for a Strong
People and for Strong
Families.**



C.) Nation – The Nation is partly a physical thing being the people's group body as it is applied to its lands, resources and livelihoods but is also party an emotional and spiritual entity which is the group emanation of the qualities that defend the right of the Free Man to use the land to his families, and the peoples' greater good at the same time. The Nation has a Land, which land is the resources available to the People as a whole. This land is their source of food, clothing and housing primary and only secondarily a source of exchange value. To this end a proper nation ensures each loyal and good citizen a livelihood that will ensure his dignity as a Free Man. And in so much as

actual Life means enjoying the fruits of the culture and labors of the whole, each will be ensured his JUST DUE in the order of things (not necessary equal but Just) such that each will

loyally serve his own interest by serving the common good. Such a nation would compete primarily in regards to quality of workmanship and artistry in execution, not for merely gain or profits.

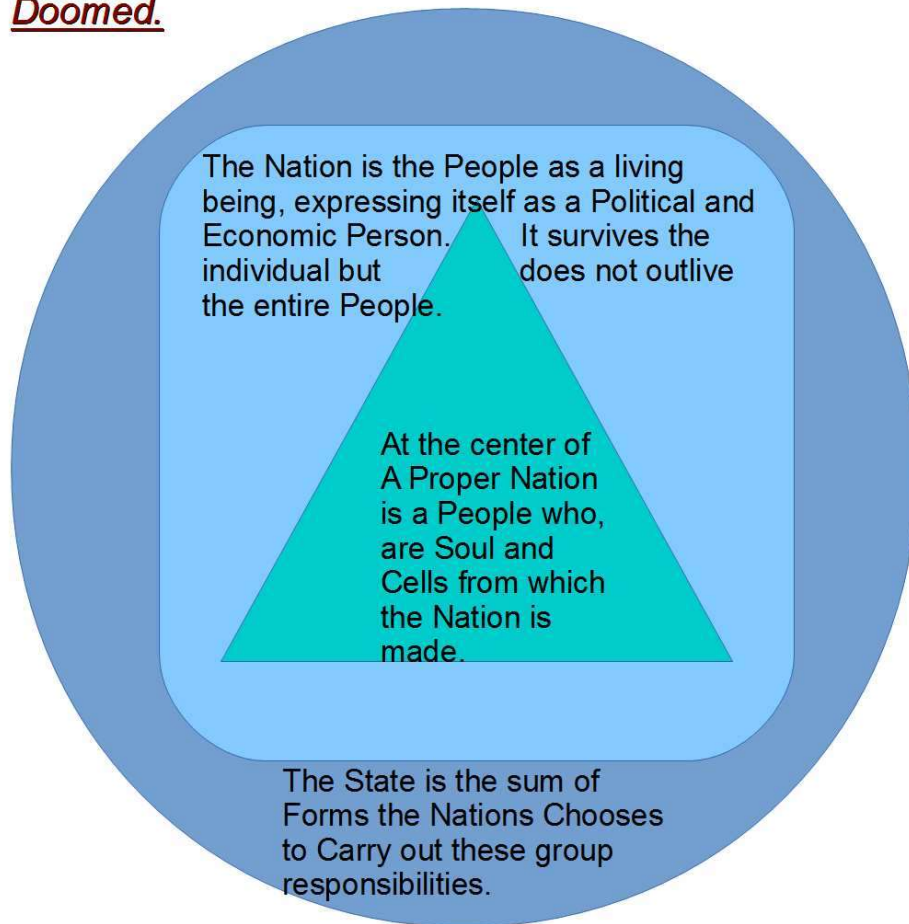


D.)State – The State is the skin the Nation adorns to keep the inside in and the outside out,

and to ensure Law, Order and Justice are maintained by the Popular Nation as a whole. Ensuring the administrative means are in place to guard, secure and protect the lands, livelihoods and lives of the Nation and thus act as the shield to the People as a whole. Its offices exist to do this duty and not to aggrandize any person or persons above

the People – the officials of the State are the Father's of their People and as such are expected to keep their National Homeland secure, feed and provided for like any other father among the People. They have power but they also have a responsibility to pay with their life for failure in the use of that power. All that accept power over life and death must be held to a higher standard of conduct than the average man as their actions effect others more singularly than the actions of those that have not sought out authority, station and sway. This is justice.

When the State is the Nation expressing a Particular People's Unique Values in their own land under their own laws. the Nation is safe and the People have the space and material ends needed to carry on their ways from the past into the future, and thus that the People survive, Whole, Unitary and One. This is a Proper National Society anything else is Dysfunctional and Doomed.



C1. & D1.) The Qualities that make up a strong and lasting National-State, are Loyalty, Duty, Courage, Honor. Loyalty to the People and One's Family is Loyalty to the National-State. Duty to one's Labor is Duty done to the People and Nation as well as to one's home. Courage is the watch word of all Free Men who will keep their Freedom. And Honor is just honesty applied to

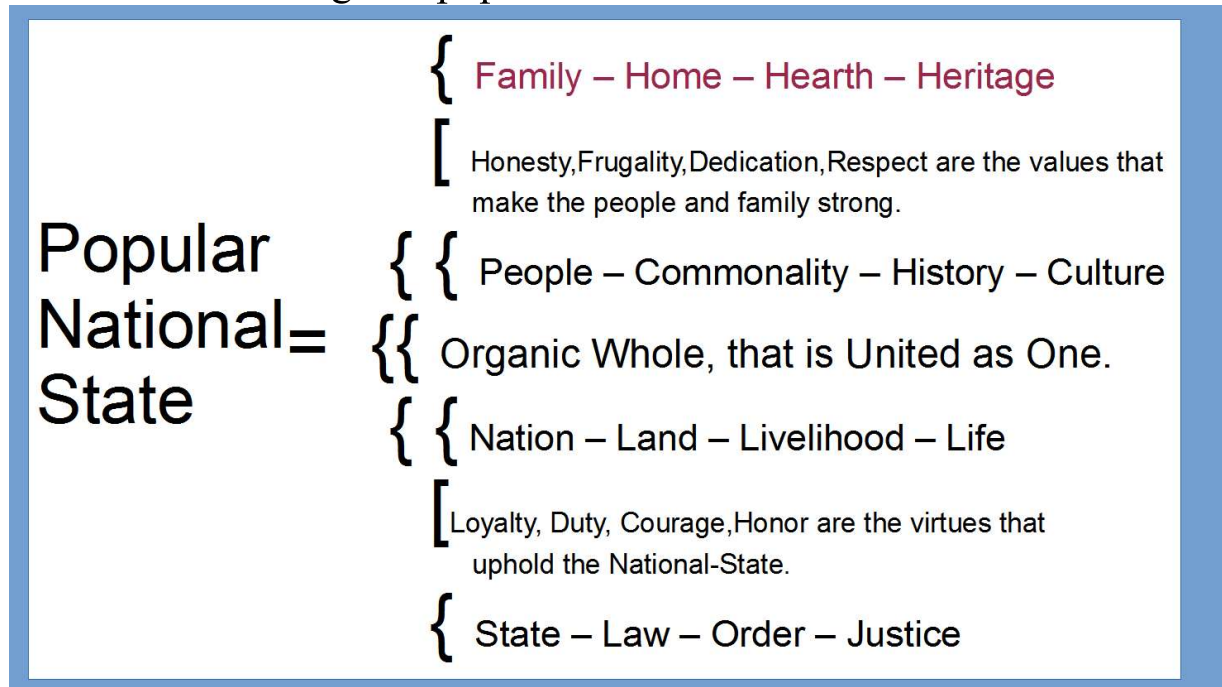
Four National Virtues:

Loyalty
Duty
Courage
Honor

These make up the 'walls' of the Nation which is
the People Organized to its own Political,
Social and Material Best Ends.

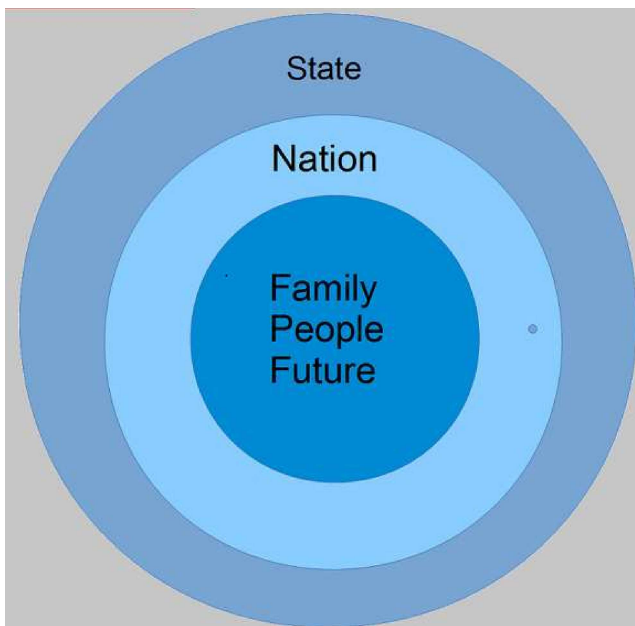
the performance of one's duties, and labors. Honor comes from doing well at one's Duties and Loyally performing one's labors as well as courageously defending the People, Families and the Whole Nation. Thus Family and People Couple with Nation and State working for the common good makes for the Popular National State.

A. & B. & C. & D. ----> E.) The Popular National-State which is the natural expression of the roles played in the family applied to the social-economic-political actions of a given popular nation-state.



The Family is the First Foundation upon which the People are laid.

The People are the depth given to the first foundation by the natural increase over time in a given area, under a certain set of laws with a common historical narrative and moral values. This unique people then forms the nation, which is just the non-legal customary means the People use to ensure their collective economic political advantage as well as being the sum of their social, cultural, religious, and other artistic actions.



The State is the administrative forms that ensure that the Popular Nation remains safe and has access to the resources needed to keep itself strong and well.

Backwards the national-state can be seen as the means the People use to

ensure that each is best served by those resources; the family the means to ensure each is personally housed, clothed and fed; so that more Families can strengthen the People; who then add to the Nation; who then gives proper animation to the state.

And on in a never ending circle for ever, starting at the first family and rolling of its own motion till the end of time.



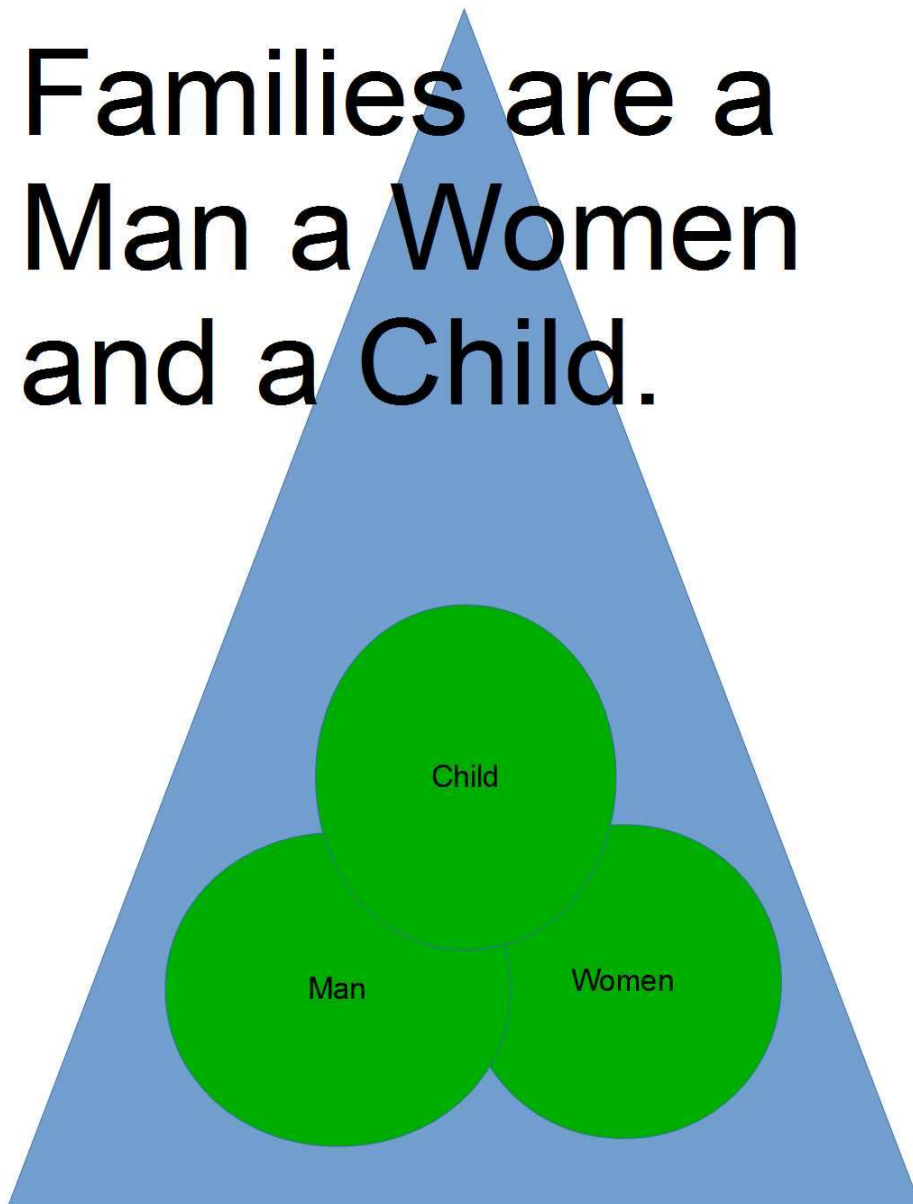
This is a Proper Well Formed
Nation,
there is an INSIDE
and OUTSIDE Of the Circle!
This is symbolic of understanding
WHO is and WHO is NOT
Included in the Benefits the
Nation Provides. It has
Ensured it own
Use of Its own Lands
For its own ends!

There are many other ways to visualize the living reality of the Family that grows into a People who nurture a nation, which then establishes a state. The Key is to grasp the fact that each First Family breeds a unique People upon a Land with a way of life that life under a law, with a particular culture that is uniquely suited to them alone, and that from these first characteristics the forms and nature of the National-State are determined.

To recap and illustrate:

First There is the Family of a Man a Women and a Child:

**Families are a
Man a Women
and a Child.**

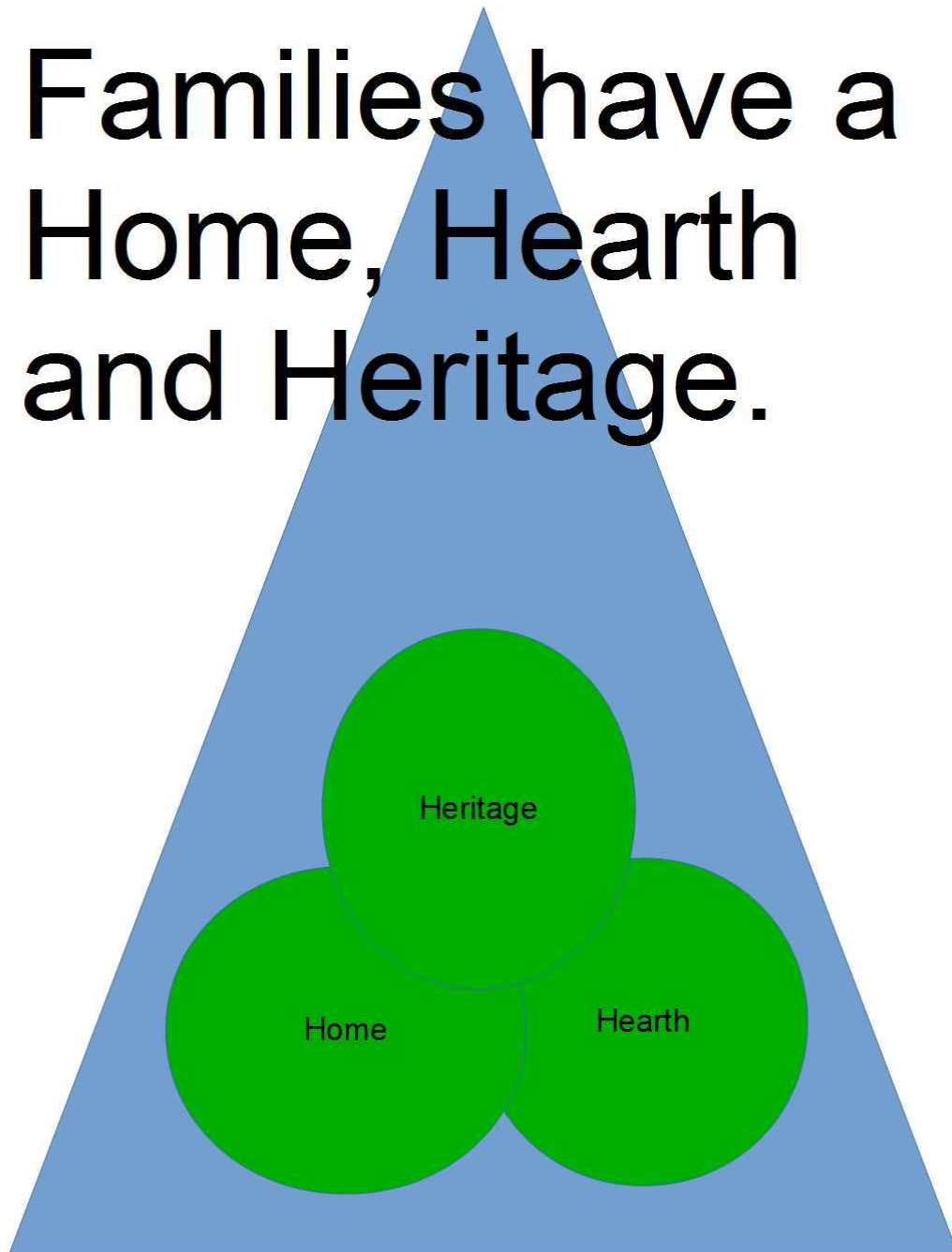


This family unit is the fundamental building block of human existence.

It is the measure of all the rest of the Organic Society.

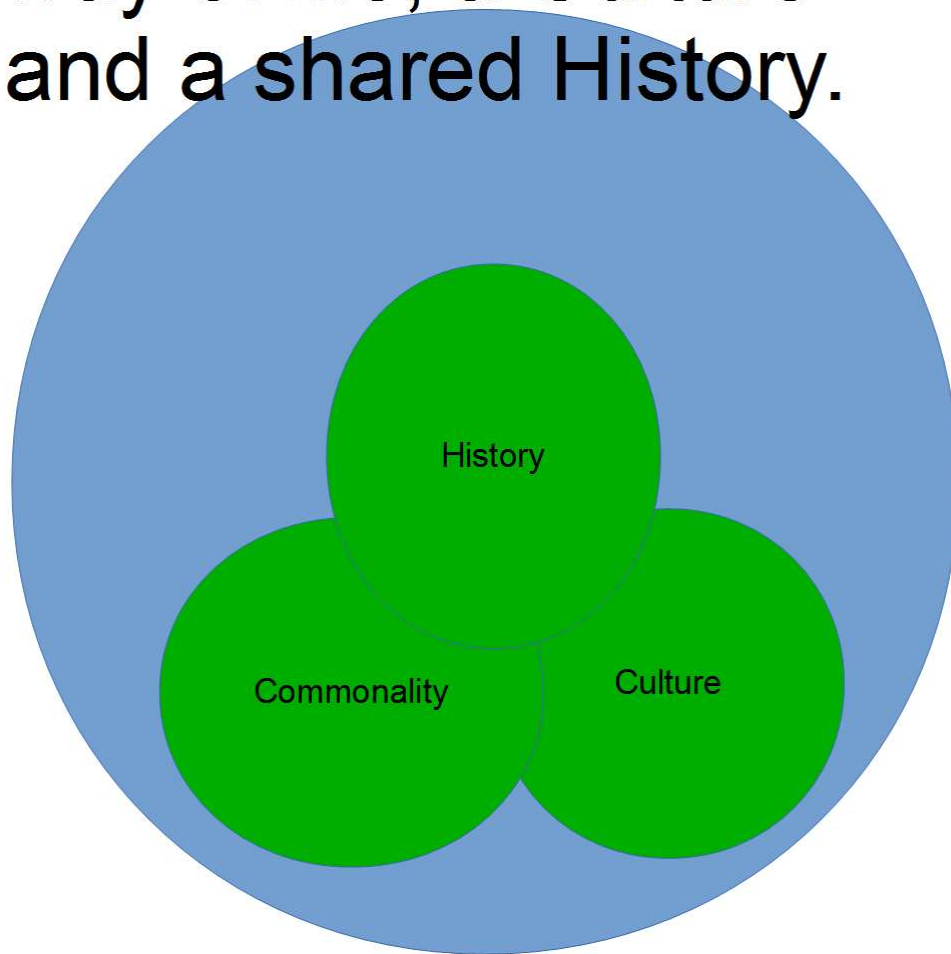
It is all about the family home, hearth and heritage. These are the means the family uses to provide and maintain itself.

Families have a Home, Hearth and Heritage.



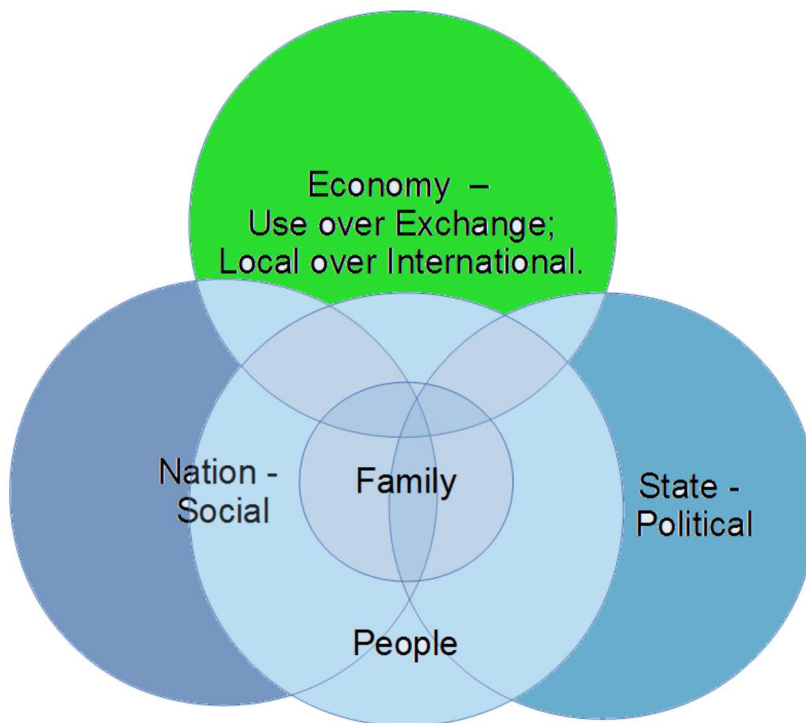
Families expand naturally into a people, who have similar means to the families Home, Hearth and Heritage, in Commonality, Culture and History:

A People is a circle of families of near descent with a Commonality in way of life, a Culture and a shared History.



It cannot be stressed enough that family is the basis for a unique people.

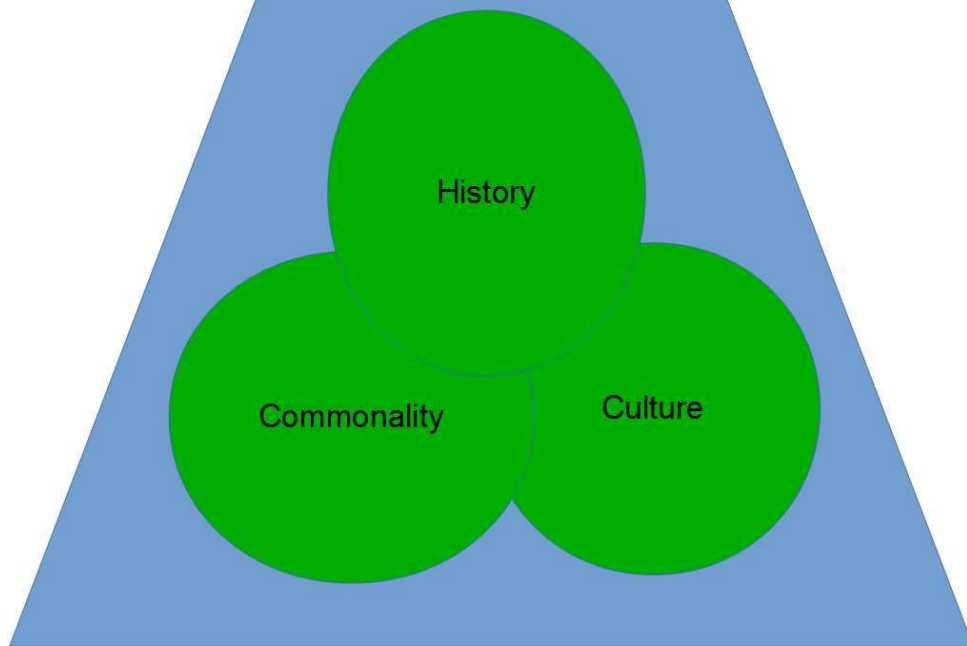
The Family is the Base of the People, from whom radiate the, the three expressions of the familial people, the Economic, Social, and Political. They are three but they are ONE. Unitary. Whole. Complete. Lacking in Nothing; perfect as created. They are not identical but are interrelated and interlocking reinforcing and supporting each other such that the Family at the center of the whole process is sustained over time and against the fortunes of the world.



The Edifice is only as sure and stable as the base is Strong; the base of any proper organic society is families in their homes, around a hearth sharing a heritage.

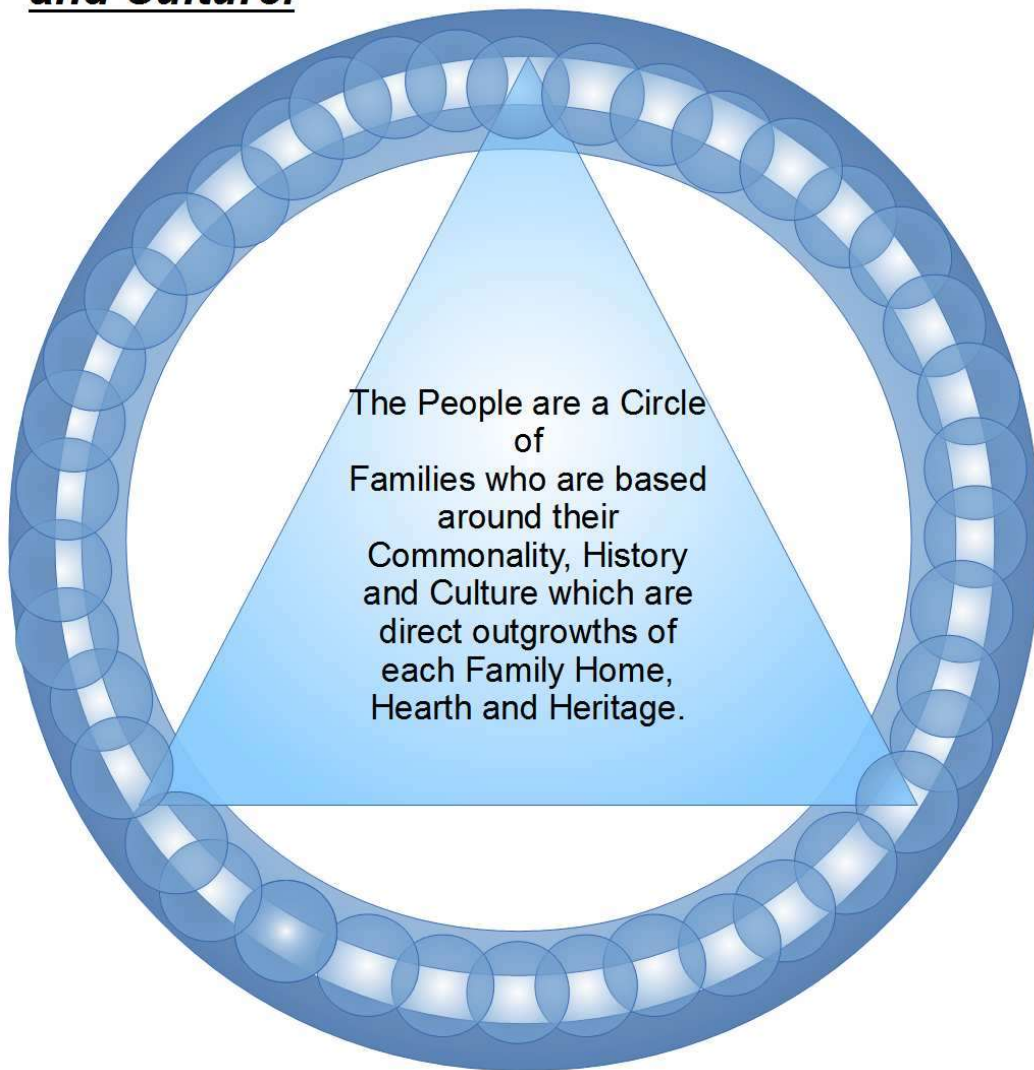
This people have commonality, culture and history as their bonds much as Families have homes, hearths and heritages, with the former growing naturally out of the later and partaking in their nature.

A People have Commonality, a Culture and a History.



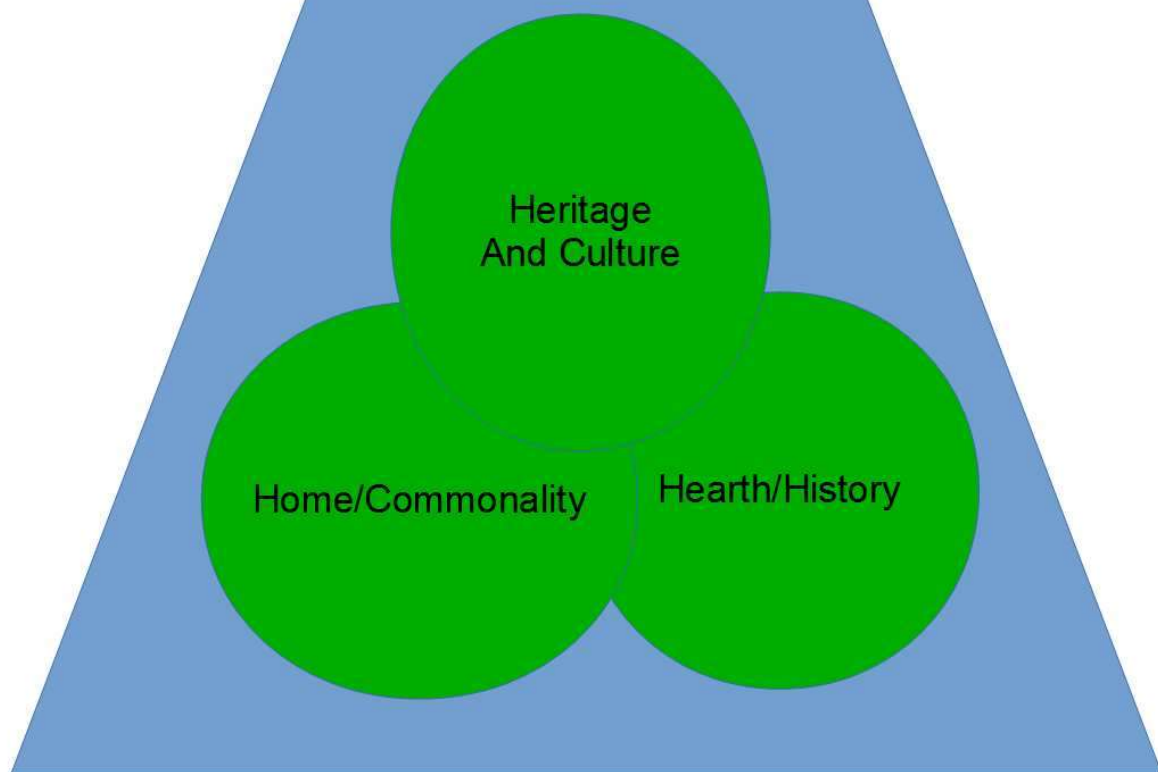
The people are unique, one, whole and lack in nothing acting in its own whole interest by design, as a family would see to all its members.

The families and communities of families are centered upon their Commonalities, History and Culture.

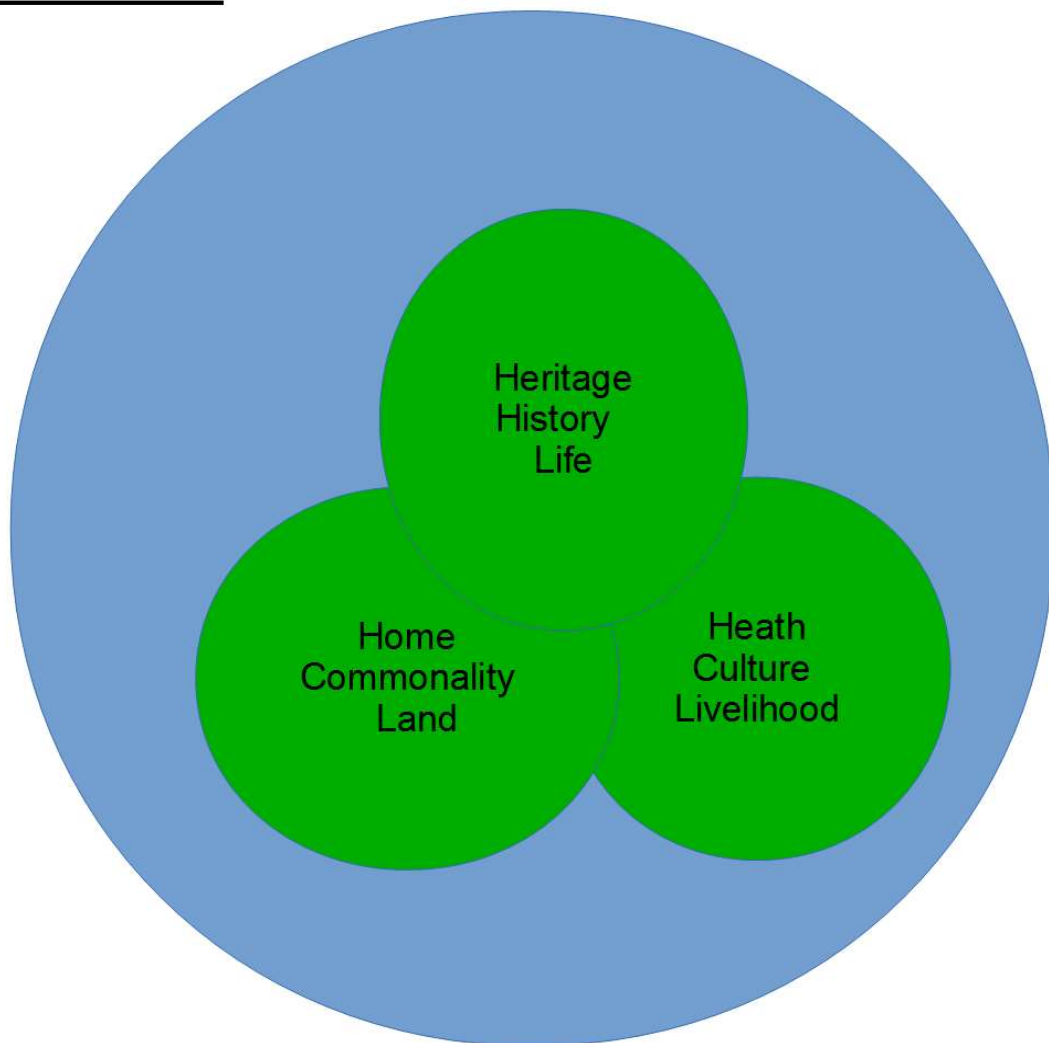


Thus their bonds, one to the other, family to family, and community to community will be based upon familial roles and duties and not mere economic advantage.

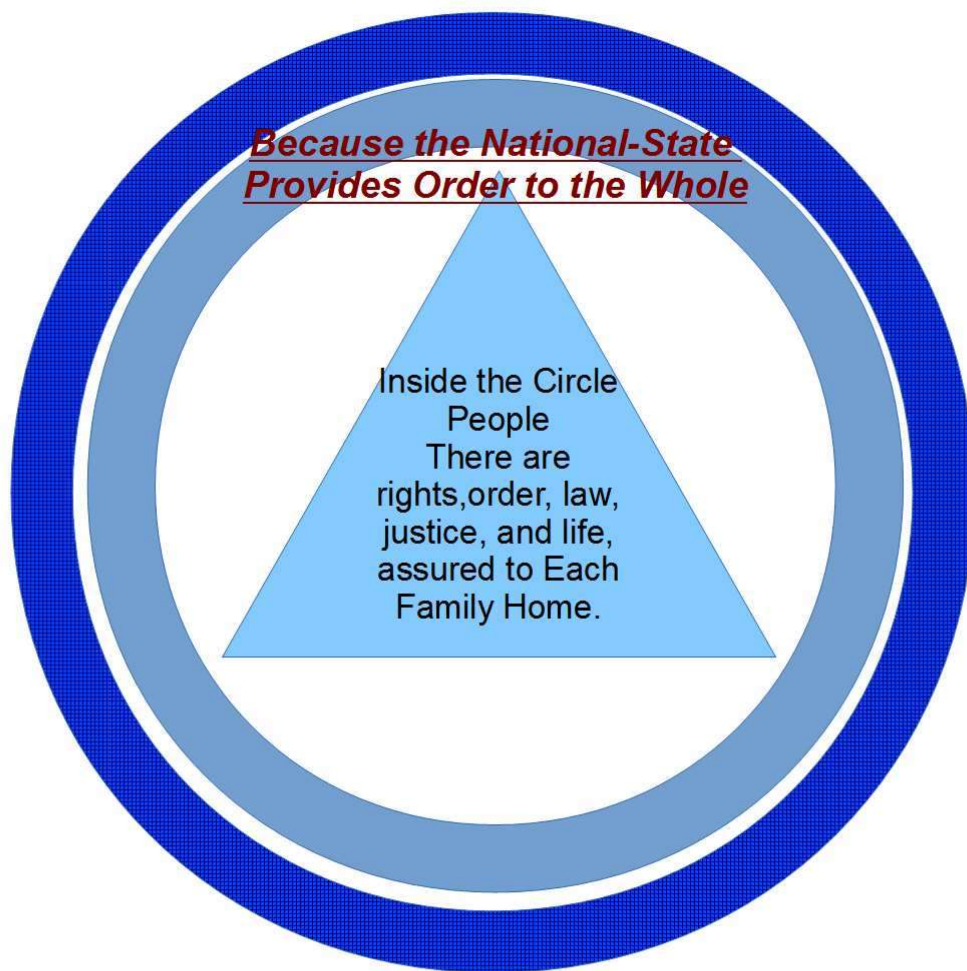
Honesty, Frugality,
Dedication and Respect
are the Qualities that
Make for a Strong
People and for Strong
Families.



*A People build up a National-
State to Ensure Good Order
Internally and To Keep Their
Unique Ways, Values and
Mores.*

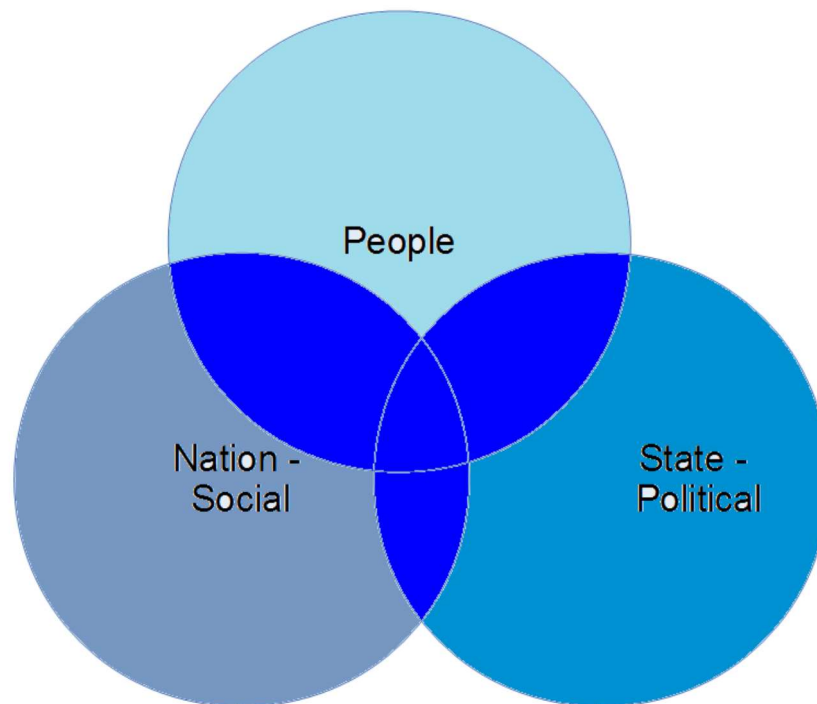


The National-State is the means the familial People use to protect their interests inside the circle from those things outside their circle of loyalty and trust.



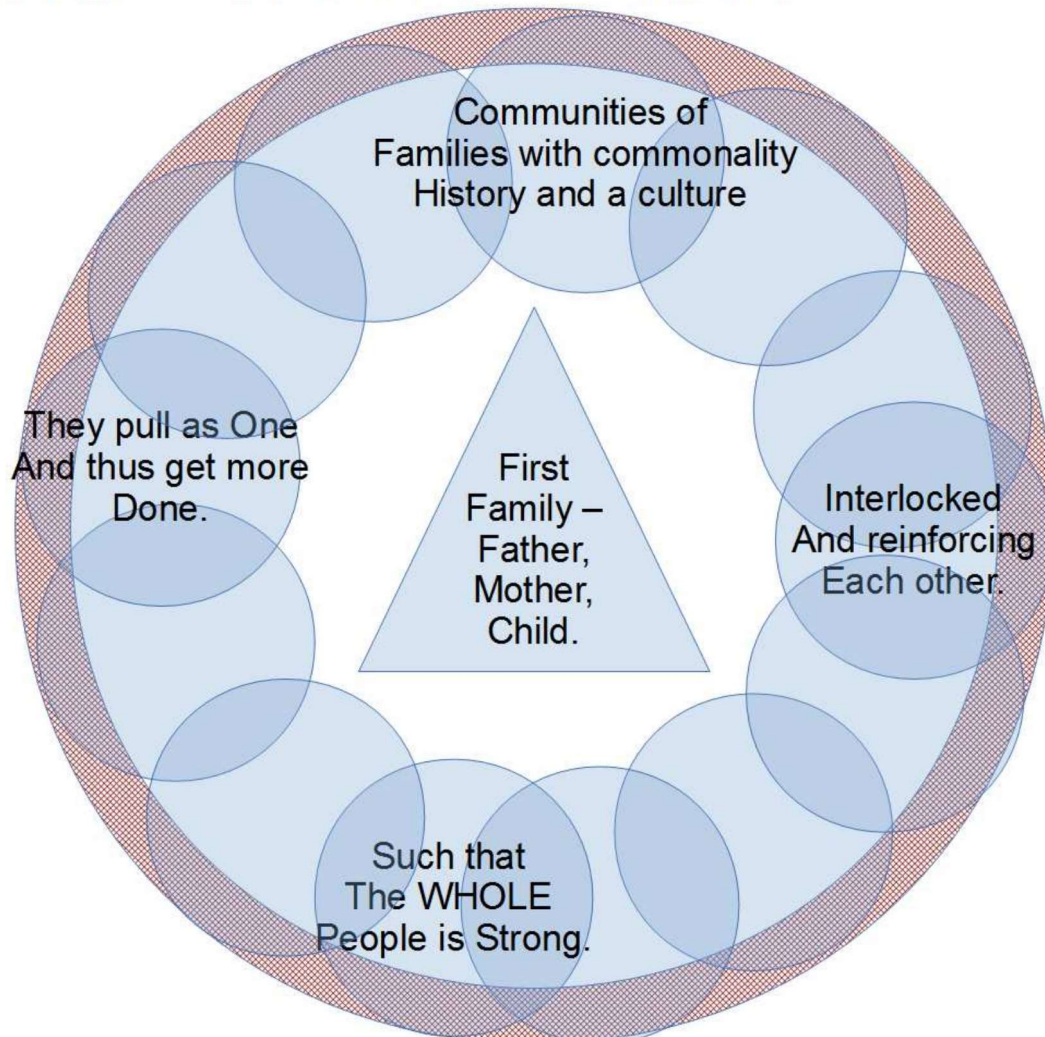
Outside this circle there is only chaos, conflict and those that would break down by any means the Organic Societies, homes, hearths and heritage, commonality, history, culture, order, laws, and justice, so that they can displace them in their lands and in the end take their very lives.

The People the Nation, the State: They are three but they are ONE. Unitary. Whole. Complete. Lacking in Nothing; perfect as created. They are not identical but are interrelated and interlocking reinforcing and supporting each other such that the whole is sustained over time and against the fortunes of the world.

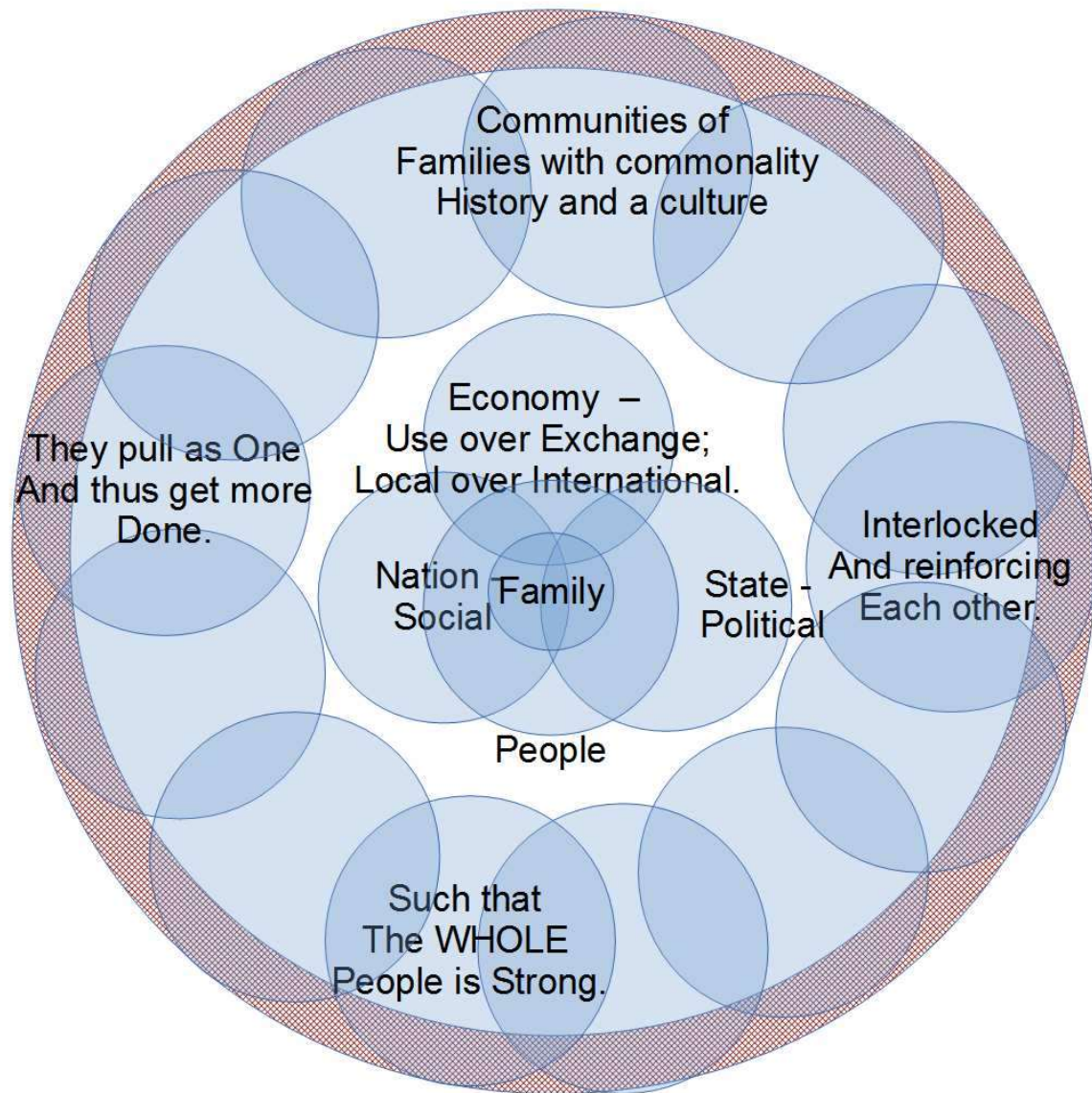


The Edifice is only as sure and stable as the base is Strong; the base of any proper organic society is families in their homes, around a hearth sharing a heritage.

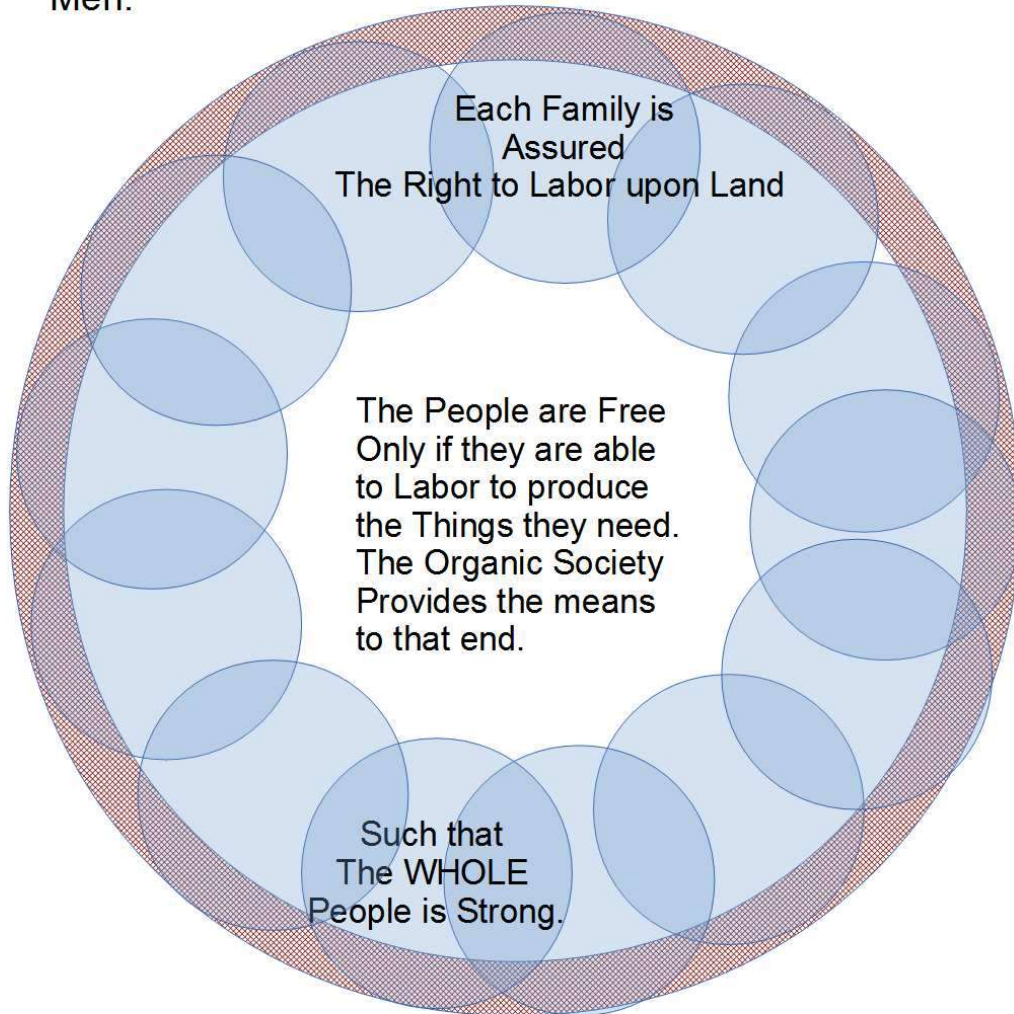
The National-State that this Unique People project around them is based the first family and the needs, rights, and duties of the members one to the other. They work together to build a circle that works to protect them from that without and to order that which is with in in accordance with their National Character.



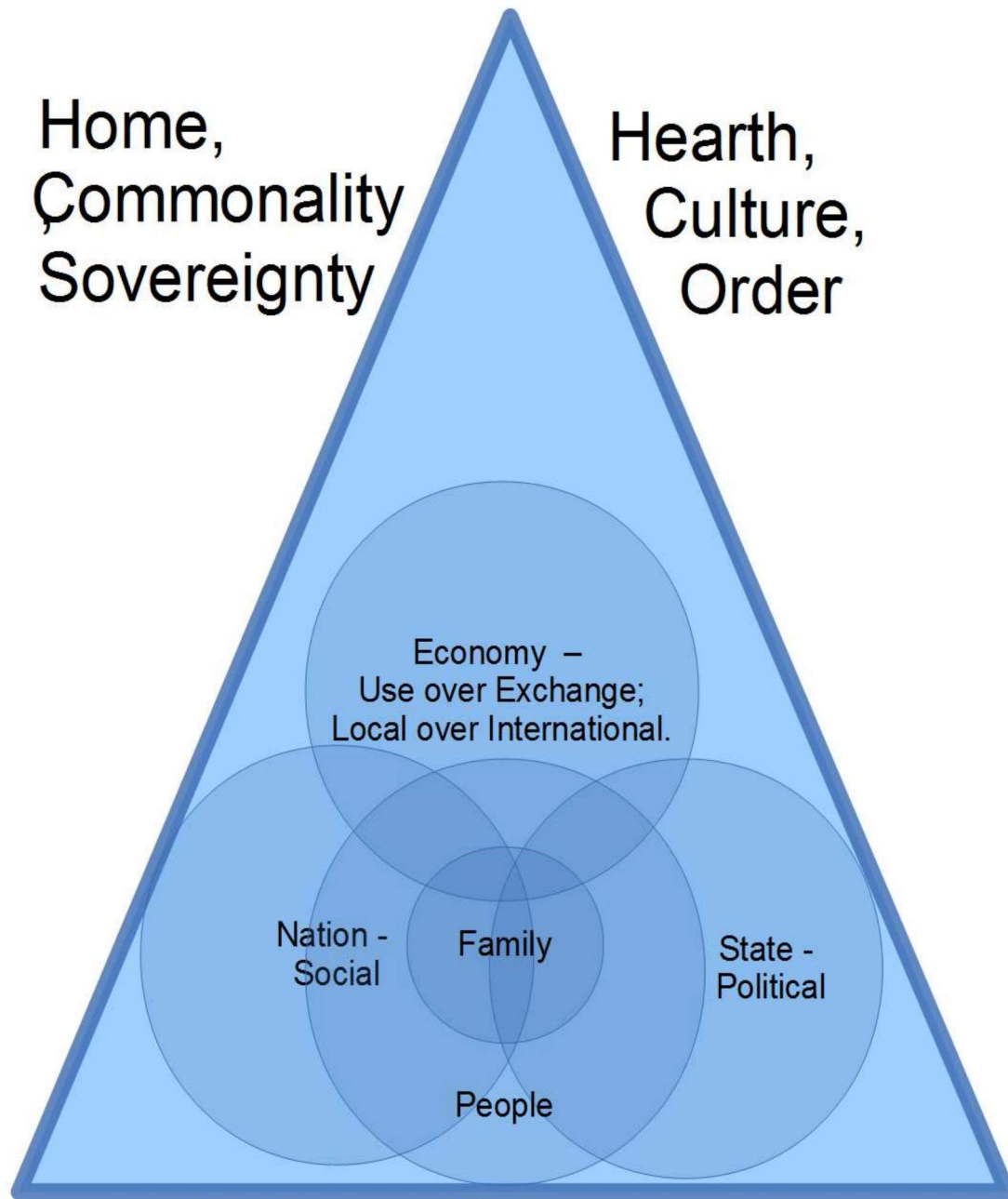
The National-State ensures life, livelihood and the use of the land inside the circle, as well as law, and order and over all justice. It can be thought of as the forms the people have willingly took up to preserve their homes, hearths and heritage and to keep them all mutually strong and safe as One. United Whole.



When the People are assured the right to labor upon land and earn a livelihood and thus have a life at the whim of none outside their circle then they are truly Free Men.



When the benefits of their labors work toward their own best interests singularly and as a whole then they are best able to defend their freedoms.



Home,
Commonality
Sovereignty

Hearth,
Culture,
Order

Economy –
Use over Exchange;
Local over International.

Nation -
Social

Family

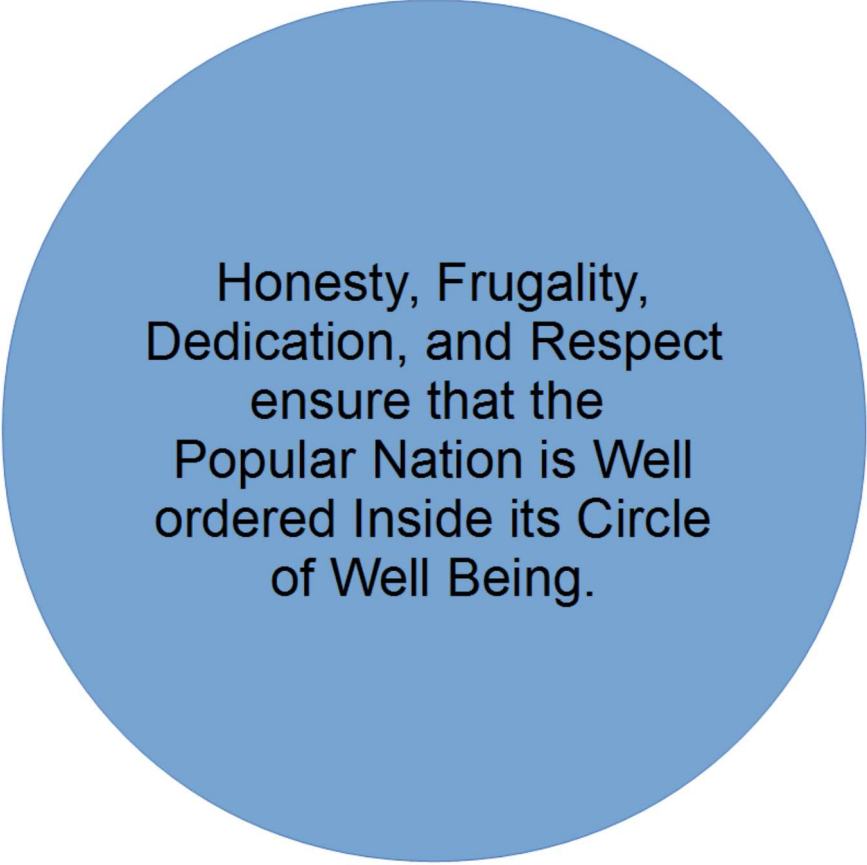
State -
Political

People

Heritage, History, Law

Honesty, Frugality, Dedication, Respect among the People, all the National-State to rely upon the Loyalty, Duty, Honor and Courage of its people and to be an expression of their best qualities.

The Loving Regard that they feel for their family and people, is expressed through the National-State such that their Loyalty, Duty, Courage and Honor are the strong wall that keeps that which is out, outside the circle and ensures that the parts are able to keep good order among themselves in all ways.



Honesty, Frugality,
Dedication, and Respect
ensure that the
Popular Nation is Well
ordered Inside its Circle
of Well Being.

The Nation Looks Inward and tends to the Best Interest of the Internal Order among the Commonality and Families that make up the People. The State looks outward and tends to the defense of the people, and the generally organization of the people as they present themselves to the outside world.

Ideals, Wishes, Wants,
Loves – these are the
Central forces in the
Human Drama. Family is
the seed that contains all
this and more.

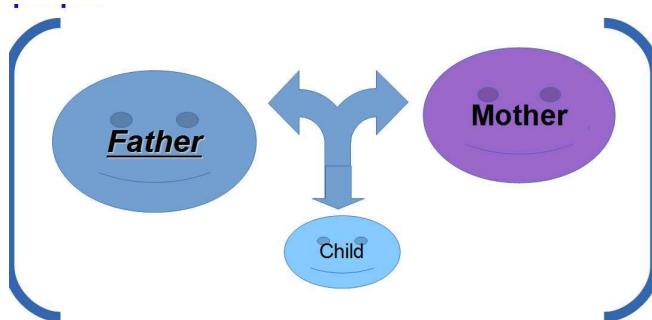
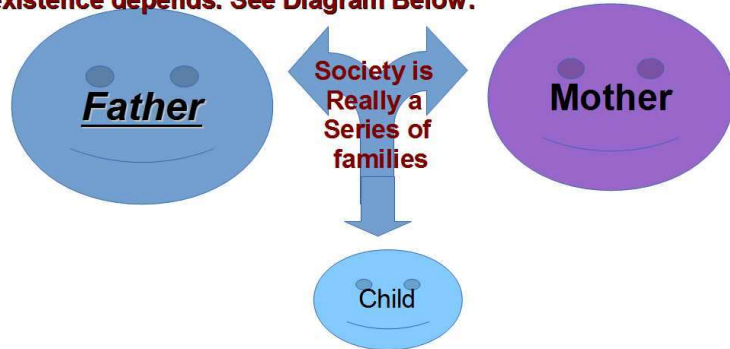
CHAPTER 3 – The Family from Bonding Pair to Hierarchical Society, with a functioning social-economic-political order.

The simple reality is that a Father and Mother produce a Child and then work together to raise this child. They try in all real worlds to ensure it meshes with the greater society at large. The entire Popular National-State begins and ends with this ideal Bonding Pair, this fact simply cannot be stressed enough that the foundation of everything in a proper organic society is the male-female bonding pair.

This bonding pair and the home, hearth and heritage they build up around their child is the Natural Quantum from which the Kind springs and by which it is maintained – there being in Nature NO Nation or People that consists of only a lone individual. Nor is there

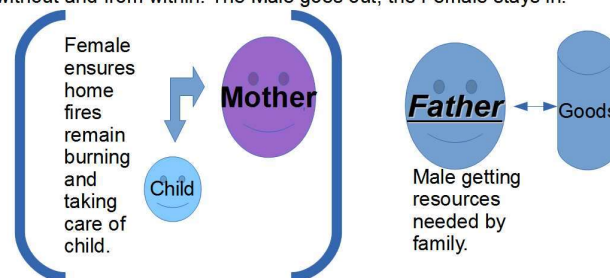
any strong Family that is not housed, and in which the Father and Mother do not split authority and responsibility for the Child's upbringing and rearing.

existence depends. See Diagram Below:



Families will try to be as self sufficient as possible. This will be a goal.

The home is the nursery of the kind, and must be provided for both from without and from within: The Male goes out, the Female stays in.



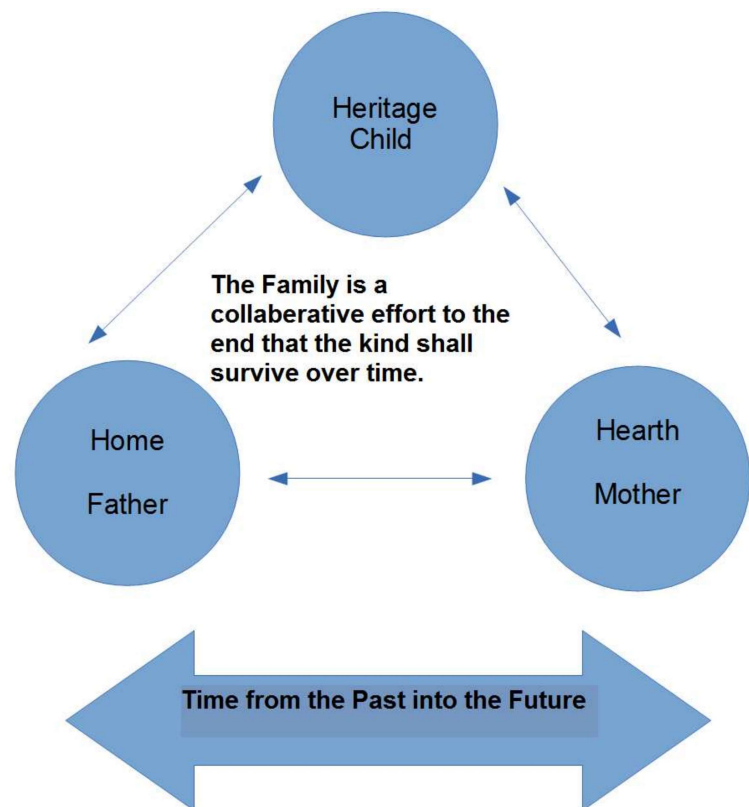
The Home is ideally the family's refuge from the world at large; its anchor in time and place that gives the family a sense of purpose; its center of balance politically, point origin socially, and point of focus economically. The family is the first social, economic and political unit that man is born into, and is the

model for all the others in a proper popular national-state. The Three Pillars or Layers upon which any society are based are its Social, Economic and Political Bases.

The Family is the larger organic society in miniature and its proper distribution of duties, rights and responsibilities between the component parts are the model for ALL Social interactions.

The home is the first school of the child at the art of living in his society as a well adjusted and properly integrated part of the whole Organic Society, at all levels as an integral whole. Forming the child into a functional part of an organic people and living community. Shaped by and shaping a commonality in culture and mores, this school is the basis for all civilized existence. All of civilization itself starts with the ideal bonding pair and the people having the moral fiber necessary to struggle to uphold this against both nature and the avarice of other men.

That is the 'egg' from which all else cometh – in a sense these real world pairs who are the instances of the ideal and the homes et al they build up by their divided and dutiful labors are the factories from which citizens are first molded to the rigors of civil life each according to their gender, station and abilities so as to best serve their family, community, people, and national-state.



The home is the primary organizational unit in a popular national state its template gives rise to the order and authority that allows for all further organization, order

and civilization. The divide in authority inside the home, is between the Father and Mother. This primary division of authority, labor, and time-efforts is based on creation's plan for the protection of the now and the continuance of tomorrow..

It is the divide between the caregiver and the provider which was created such that Children could be best raised. The mother at home, caring for the hearth and child, while the father goes out in the world and brings back the resources needed for the family as a whole is the most operative and tried division in history.

It has a proven track record and is attested both by causal observation and natural development among the genders. The very biology of the two natural kinds attests to the truth of these statements; anything to the contrary is confusion.

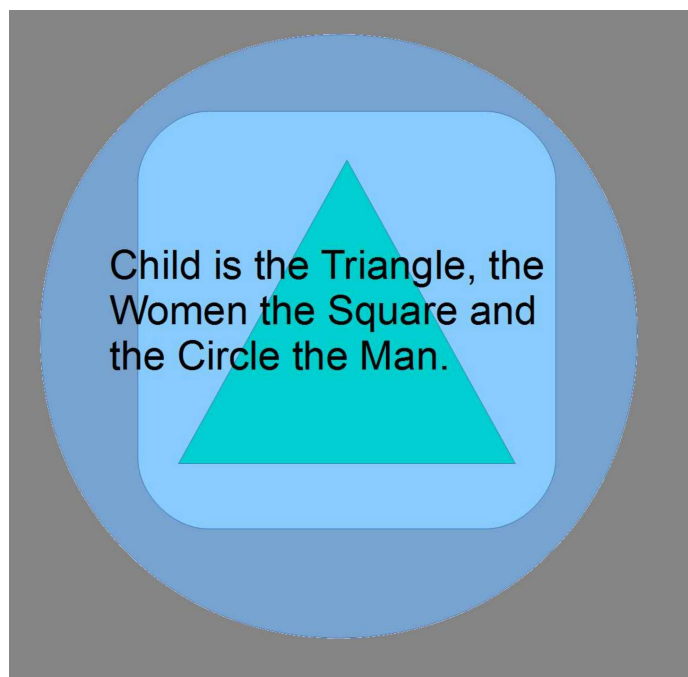
A family is one in many ways and can only have one Head and provider; this Is the Man.

It needs a caregiver and keeper; this is the Woman.

The Child is the reason for the effort, but is also in the natural order of things to be expected at some point to start to participate in ensuring success as it grows as befits its natural gender role.

The diagram to the left explains it rather simply.

The Men form the hedge that keeps the family home, safe and provided for, the women makes up the inner walls that ensure stable home life, and the child is again the singular reason for the whole application of



efforts, who will in time become a new parent of his own family.

Another way to view the whole matter is that the Men make a strong foundation, upon which the women are well placed such that children can be raised to be proper members of the society into which they are constituent parts.

The Men have a duty to provide for the home. He must go out and work, and defend the home and community from threats arising both from the natural world and the world of Man.

This is his lot and his duty.

The woman have a duty to care for the hearth, such that the child may grow in heritage of the home. They must see to the hearth and rear the child(ren) into adulthood. They act as the primary educators – the hand that rocks the cradle – of the youth. And upon them is the duty to provide for both the bodily needs of the child, and to ensure he is able to take his place among the members of his civilization. That is her duty and business.

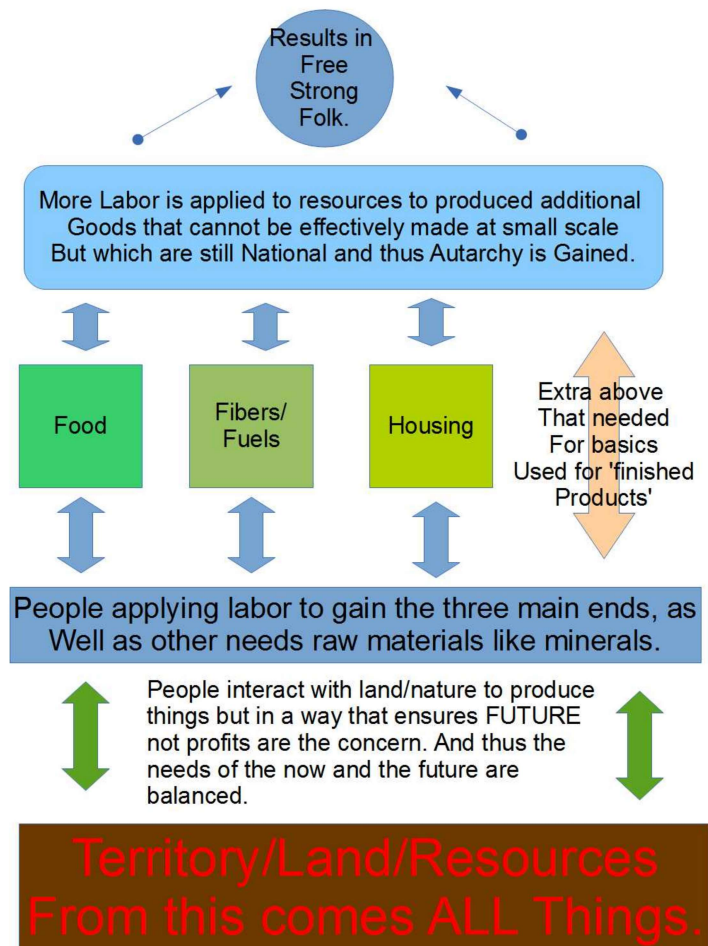
Because of this unequal division of labor the whole prospers.

The man is able to go out and provide for the home because the woman cares for the home and child; the woman is able to care for the home and child because the man provides for the home as a whole; both parties are necessary and both serve in different capacities to bring the child (family and people's future) towards the goal of surviving and thriving in this world of ours.

The woman more passively in the home and the man more actively in the world, generally but both tend to act to the same end that a stable home can be maintained and kept such that a child can be raised up and brought to its adulthood thereby, which 'adulthood' of the child is the real reason for the whole effort needed to keep and maintain a home, hearth and build up a heritage. Now once there is a home with a mother busy inside, and a father working outside to provide the materials needed for the inside, and a child enjoying all the benefits of his parents mutually supporting labors. We must ask: What is the most elemental goal of such a home? What would it need to

do first and foremost to allow them all to live, and survive such that the family can grow and be strong?

The most basic goal must be to feed house and cloth all the members of the family and then to use what is left to make commodities for use or exchange, as shown to the Left in the Diagram. The idea is that the families resources are used for the whole and not the gain merely of just one part to the exclusion of the rest. The whole family works in its way to the end of the Family as a whole. The father provides the fruits of his labors; the mother keeps the home which is the savings of those labors; and the child helps the mother or father as necessary or able, so as to learn young to pitch in and contribute to the group as good and moral thing to do.



This interaction for economic gain is the child's first model of what social organization out to be in the nature of things.

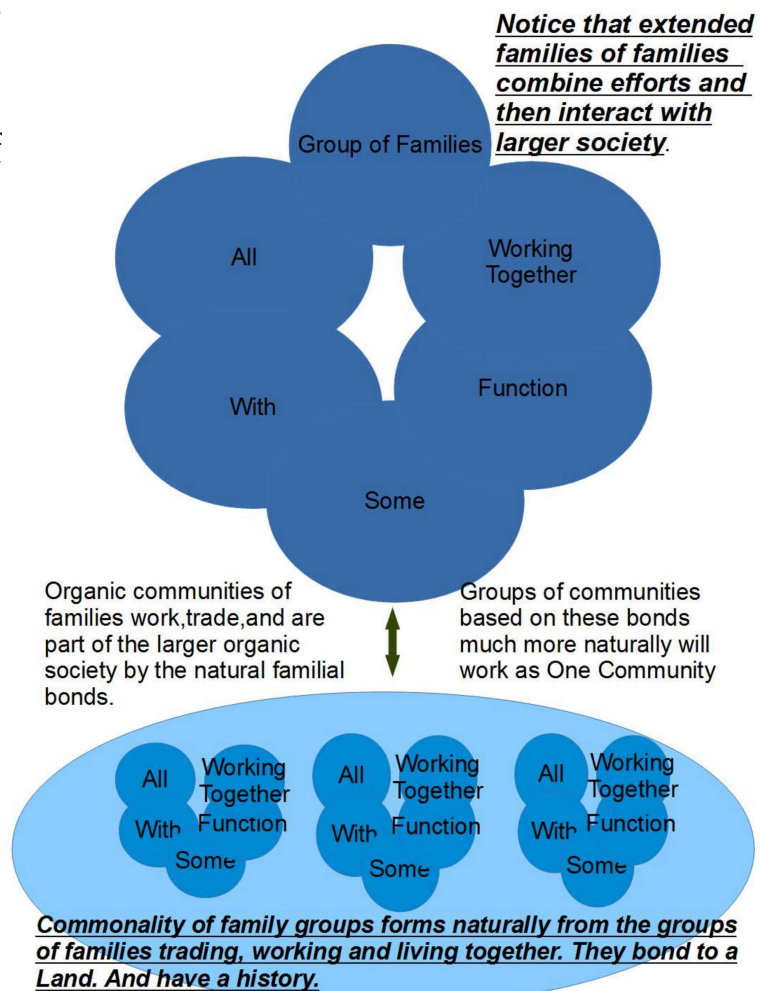
The proper model is impressed upon our natures and most of the stresses of other systems are caused by attempting to fight these biological imperatives of the human kind.

In a good sound society with functioning communities and tight family bonds the parents act as first teacher to the child, and by their example is the world measured.

If they act justly then the Child will learn just dealing and thinking which will lead to just action. The Family acts as the measure for the child's understanding of cooperation, interaction and socialization generally. It serves as their first introduction to the nature of hierarchy and authority from the fact that it allows of only one head like any other hierarchy only allows one center of authority. And it serves as the living example of the natural division of labor which creation imposes upon Man as a whole.

In Fine: The Family is a larger society in miniature and its proper distribution of duties, rights and responsibilities between the component parts are the model for ALL Social interactions.

In the order of things the Child Grows and assumes the mantle of their own family and home, and yet usually these groups of families still yet retain much of the familial bonds that keep the First Family together. These bonds will if properly reinforced by appropriate social customs and correctly applied legal mores tend to act such that the now extended familial community will tend to cooperate to the common ends of the Extended Family. The ideal would be for the individuals to specialize as needed to the advantage of the Whole rather than uselessly engage in mindless wasteful competition to no end but common bankruptcy and ruin, We will have cooperation so to best use the resources for the Life of the Family and People. Putting an end to the chaotic misuse of our resources and the destruction it causes among our folk is



necessary. It simply is a truth that where there is NO order there is NO common goal and thus NO sense of commonality nor family bonds. This ensures an anarchy in which there is no proper authority because there is no greater good recognized. But since authority and order are needed then so is the recognition of a great good that encompasses the whole society spreading out from the family, to the People, to the Nation, and finally the State. Therefore since this common good depends upon the people using their resources in a cooperative manner, the competitive model that fronts for an economic disorder must be let go of and replaced.

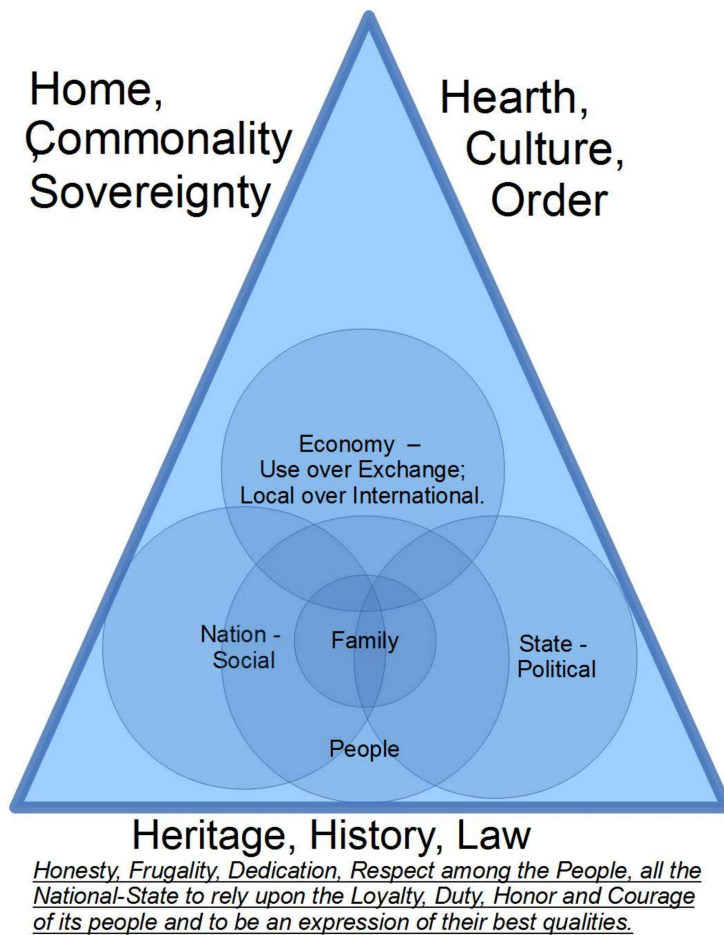
The idea is that the whole of the economic, social and politic aspects of the Family and People are there to ensure each his just due of the common good and to allow for each to be best able to produce the most among of goods for the commonality. In so much as each puts into the common good and justly does good for the commonality.

The basic idea is that IF it is good for the familial people then it is good. If any given action is not, then it is NOT desirable, nor will it be allowed to harm the Popular Order. What is good will be encouraged and what is harmful will be suppressed, destroyed or driven out as applicable since the best ends of the Whole Family of Families take the lead over any particular person's desires, wants, happiness, or other personal gains, loses or emotions.

The Unit of History is the Family.

The Primary Economic, Social and Political Unit is the Family not the individual not the people, but the Family. The interest of the Bonding Pair of Father and Mother simply are the Primary Interest of Society, the Economy and Politics in the Organic Society

A) – The Common Familial Popular Nation Interests over the Liberal Market's Interest!



The First Economy is a Father fighting nature for resources that are brought home to the Mother who uses them around the hearth, to be used jointly to the best end of the child who is the heritage of this labor. People need goods, and services, so they do work upon land (any resources that is NOT labor) they then produce value for use or exchange. If they use resources to create 'goods' that help produce more goods than they have capital – any tool is a form of capital in this sense – and if they save some of the products produced for later they have wealth.

Therefore value comes from labor applied to land and may include capital as well; if labor is taken away there is NO value produced at all. Thus Labor produces and is the measure of value. Another and much simpler way to state the same thing is that: Economic activity exists solely because people do useful work. People work to get the things needed for life.

The economy of the Nation is the servant of the People, the people are NOT the servants of the economy. The proper popular national state is based upon small holdings, local free exchange and as far as possible autarky so as to ensure that each family is free from the money merchants, that the people are strong in their homes, and that the Nation-State is independent in action from the 'international free market' which is a collar by any other label.

Ideally all males over the age of marriage would and should have a small holding, a stake in some venture, or otherwise be more or less free from needing to be beholden to anyone outside their local community for their dietary, apparel, domestic and housing needs.

This ensures that each person is productive, as frankly family act as better task masters than any over-seers and lover drives harder than whips. In the past such system's have involved the concept of guilds, and just price.

Guilds were both a union and a self regulation mechanism regarding both output and quality standards. Just Price is the correct idea that each and every item has a just amount of labor that it trades for equally, NO more and NO less. Both of these in a more or less for use economy with every limited exchange – meaning ALL the value more or less stayed in the hands the locals rather than concentrating in hands of some merchants and usurers.

This combination of guilds and just price worked amazing well, so well the Just Price had to be dissolved by violence and the Guilds working capital stolen. There is no reason that such a system cannot be specialized as needed for a modern community such that it could be the basis for a proper local for use economy, which will find a level equal to that of the needs of those that actually WORK in the economy.

A proper economy based on Just Prices that ensure Just remuneration of Labor, NOT one based upon interest and debt that profits parasites.

An economy that makes rational effective use of manpower and resources not to enrich the 'free market' in some far off land but which is used to create strong families that make a strong united people, that make for a Stronger National-State which is able to ensure their place among the first rate peoples of history, in the here and now.

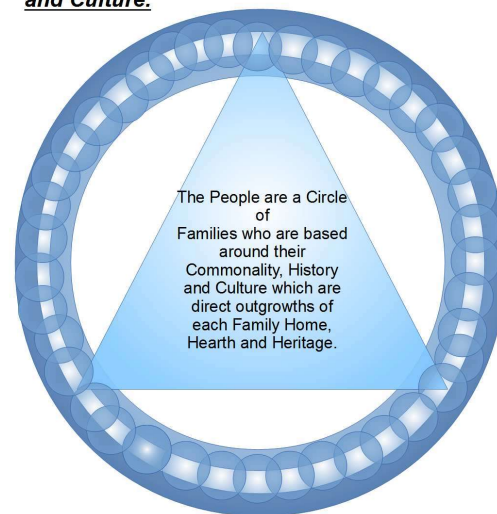
An economy which profits Us the producers of the earth. In the context of useful production of value, of course, profits are perfectly acceptable expecting that One will not be allowed to bet against the common good, nor undercut the people – It really is not too much to ask that one be Loyal given

that the Whole is the bastion from which One operates. If one wishes to continue the liberal economic war against us, then one will NOT be allowed to operate from among us.

B) – The Familial Popular National interests are the Social Order's sole and only interests.

The First Society is a Father and Mother with a child sitting around their hearth, in their home, bringing into being by their actions a heritage that will set the tone of the family of families that will come after them. They are in their just place. The 'just place' is each unit's domain in society. The Family's Just Place is its home. The people the land. The Nation the defense of life, livelihood and lands from internal chaos, The State the defense of the law, order and justice, to best ensure the ordering of the Whole to defend from assaults from without their circle. Each of these is just in so much as it applies its authority to its own place or sphere of influence but UNJUST if they stray – like a just prince stays within his rights and duties, so the just units in society stay within and should expect to be respected in the use of those powers and authorities proper to them.

The families and communities of families are centered upon their Commonalities, History and Culture.



Thus their bonds, one to the other, family to family, and community to community will be based upon familial roles and duties and not mere economic advantage.

For an example: Each family is just in so much as it rules its own home, well, but not if it attempts to overturn its neighbors by violence. In this way in the organic society each has a place that is rightful to them and over which they have duties and responsibilities such that they are like cells each with a wall that separates them but each ideally working toward the common bodily good. In this way everyone will have a sense of belonging to first a family unit, then to a community and finally to a greater Organic Whole but at the same time will be quite sure about one's place in the ordering of these units from first to last.

In a proper well founded social order, the living whole (the People as one Greater Family) is the center of concern and the members of families, and the families as a whole the wings that pull that center slightly towards one and then the other, towards the group and then towards the individual but always within the arc that ensures it is under the aegis of the familial peoples' National-State, which is their shield and sword, while the people and families are the body the wields them. Thus the center of gravity drifts slowly over time like a river meandering in its bed. It oscillates regularly and gradually to ensure the maximal benefit to the whole and thereby to the parts as well. This is natural and it ensures that the best interests of the whole society are served since society is a family; if the members and family are in proper balance, the families, and community of families are in balance; then society being nothing more than the sum of these families; the national-state shall be in proper harmony and accord with the people providing the roots and trunk which up holds the branches and leaves of the National-State and the Nation-State providing the outlet for the creative forces of the whole as a whole thus ensuring the best for the families as a whole. On the individual level the families in the nature order of things have a father who leaves the home to bring back resources for the whole to use. The mothers usually do not merely just stay in their own home all day, but in a proper society with function communities they congregate with their children to do activities like canning, cooking, and the rest of the chores that must be done around the house and the lighter easier work about the community more generally that needs to be done to that all may live a bit better and learn to work, and live together as one. The fact is that the wage system has in many ways destabilized the family. The father being gone and always away is not conducive to good order in the home, and it breaks the familial bonds upon which a proper state depend. Thus it seems to Us that the best way is that which provides for the Father to be able to work AND be around his family, even perhaps have the children SEE work so as to attempt to imitate this example more readily in their time. Also in a proper society with function communities people meet and gather OFTEN one and the other, know at least those near to them in proximity, and tend to actually try to get along and have fun. This 'good time' that people so enjoy is necessary to one allow everyone to unwind for the stresses of the daily toil every once and a while and enjoy life itself and the fruits of the toil just a bit. We seem to have utterly forgotten this fact in our

daily lives.

C) – NO valid political action usurps power from the Popular Nation or the Family Home

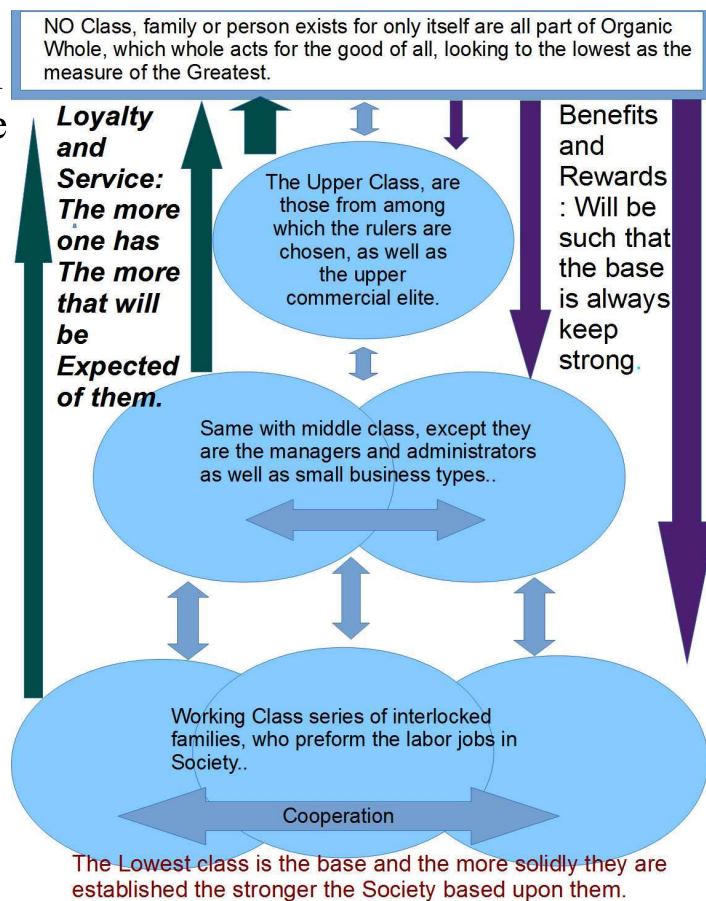
The family like all other bodies allows for only one head. This is the Man. Ideally all political activities in the state stem from this first hierarchy and has its paternal and familial substance as its basis.

Patriarchy is the law of nature.

No being may have two heads and live a good life, so there can only be one final authority in the family. The Patriarchal Authority is necessary so that Law, Order, and Justice may be implemented one family to the other, and each in the particular families to each other. This domestic authority is the root from which all higher national-state authority stems. If there is NO authority in the home, there will be no authority among the people and the whole will fall into darkness.

The man speaks for the family politically as he acts in the world to ensure it resources upon which the women and child do their part to pull the whole forward.

The stronger the foundation for the domestic authority, the stronger the higher authority resting upon it. We see that the women and child are the



reason for this authority, since if the man is well founded with a stable home, the women and child both are better off than if the women and child pretend at being men, or if the men act as if they are children from lack of confidence and skill at the art of leading. It is a simple fact that: this is a duty and a responsibility the man and the man alone carries. Much of the unrest in our modern society stems from attempting to confuse the role of the man women and the purpose of family, children and community. Creation has rules, and laws which will be respected or they will recoil upon one. The other side of this rule is that the men have an obligation to rule WELL and to the best interests of the Women and Child ruling being a duty and responsibility.

In the normal order since time immemorial the men have simply met, spoken, chosen those from among themselves with ability to have authority, and then established what rules they needed to ensure the benefits of communal life to the whole and the parts in as balanced a manner as possible. This is what a proper Popular National-State does. In parts of Switzerland it is still done very much this way to this very day.

The basic model has been the same for some two thousand years or more: There will be an executive, a council and some form of assembly of some segment of the whole people who act as a voting public.

The normal way this works is that the men that are heads of household, pay tax, do call up duties, and are over a certain age, have a say in matters such as war, peace, taxes and the other matters which effect the commonality and the households separately.

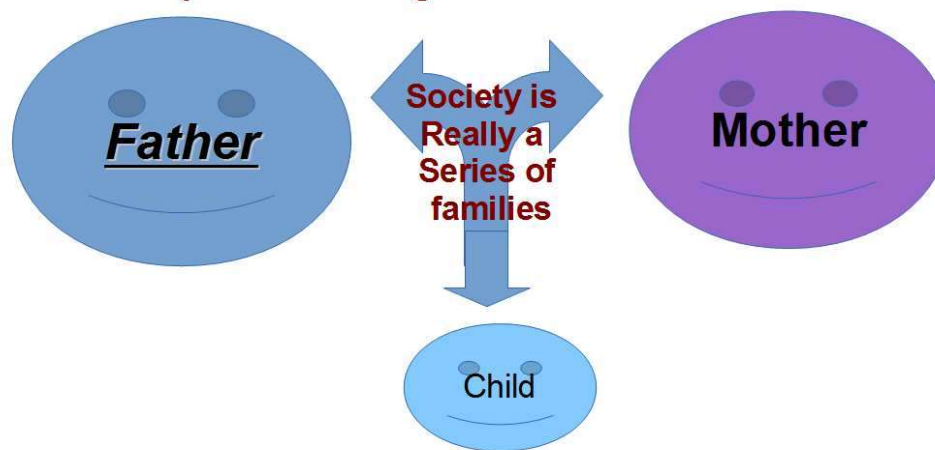
This again just the father's authority expanded along with his duties. The Man has a duty to pay for his household expenses, protect his family, and to guide events within it to the best ends of all parties. And thus the fathers as a whole have a duty and a responsibility to provide the means to protect the People, which amounts to paying for and defending the commonality, history and culture of the whole People so that each man's home, hearth and heritage may be more fully protected, sustained and cherished by the members one and all. The men will find their own level as needed and it is best to allow the particulars to play out as events unfold: The one bed rock concept is that in

ANY Organic Society the Will of the People will be done. They will elect a government, upon what ever principles, and it shall have the authority to act upon the expectations of the electorate and the promises of the leaders given authority to act. This government shall be subject to recall and replacement upon failure to live provide for the welfare of the People who are the basis for the government and the very reason it has any life, existence or substance. The Popular National-state shall be a tool of the Familial People that build it up from their natural increase. In this sense one could say that in a proper society with functioning communities and stable families who themselves have good order that all authority and governance is paternal and based directly upon the Father's rule over his family home as is just and fit – a rule that comes with the duty to provide, secure and protect even at the risk of live and limb.

To recap and restate the above:

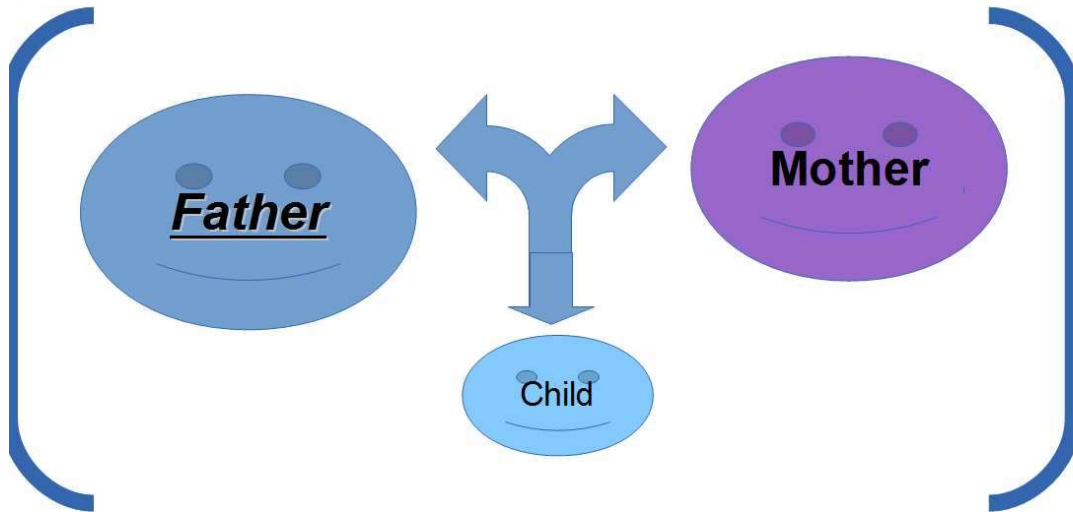
*First the ideal
bonding pair, form a
family, then that
family is housed, and
from there a people
grows.*

Everything starts and ends with the People, the Nation, the Folk. There is NO nation of One. In the natural order Man must come in family groups (quantum) of at least three (3) in order to procreate the kind and live a meaningful social existence The most basic set of humans is the Father – Mother – Child grouping. And upon the stability of this grouping human existence depends. See Diagram Below:



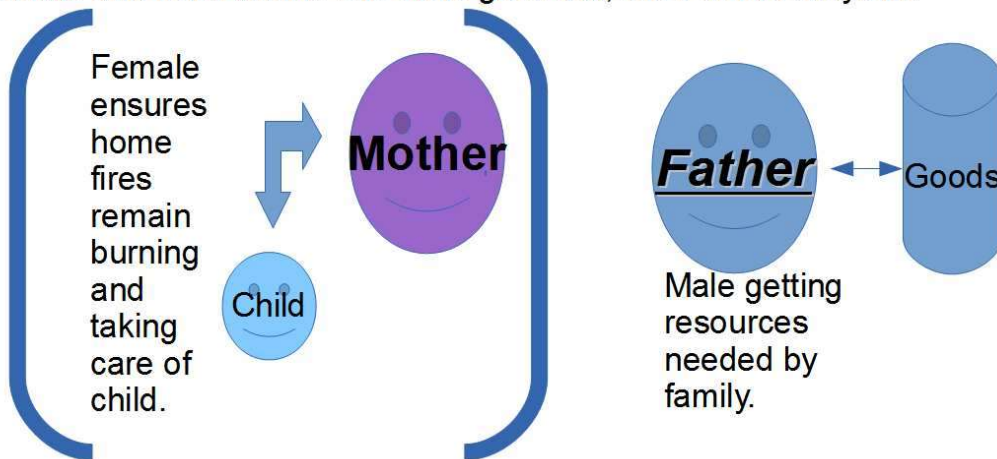
The purpose of which is to ensure each the male and the female can specialize to the advantage of the child(ren). The male is designed to go out and fight nature and bring back resources to be used by the female and children as well as to be used to support the male so that he can continue to go out and work/fight for the common good. The female is designed to stay near or at the home with the children, and ideally while the male is out getting resources she is putting them to use for again the common welfare and good. The children are mostly raised up by the female until at a certain age the males bond with their father and go the way of the other males, while the female young are raised up to be proper house keepers. This combination of Father – Mother – Children keeping, and transmitting a Home – Hearth – Heritage This is the Natural Organic Order which has been destroyed, by the enemies of tradition, unity, nation and .

Notice the home provides the family with something very analogous to a shell and gives it a sense of purpose and belonging to a given time, place and people.

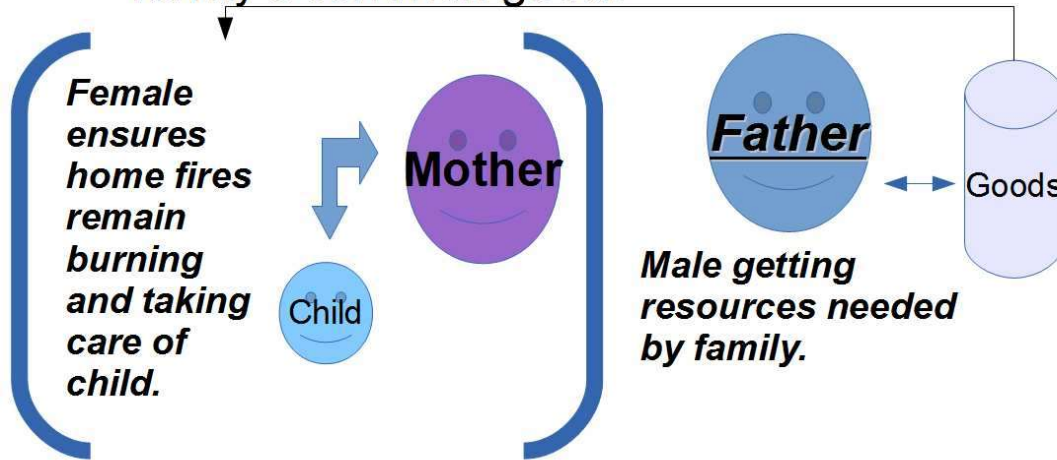


Families will try to be as self sufficient as possible. This will be a goal.

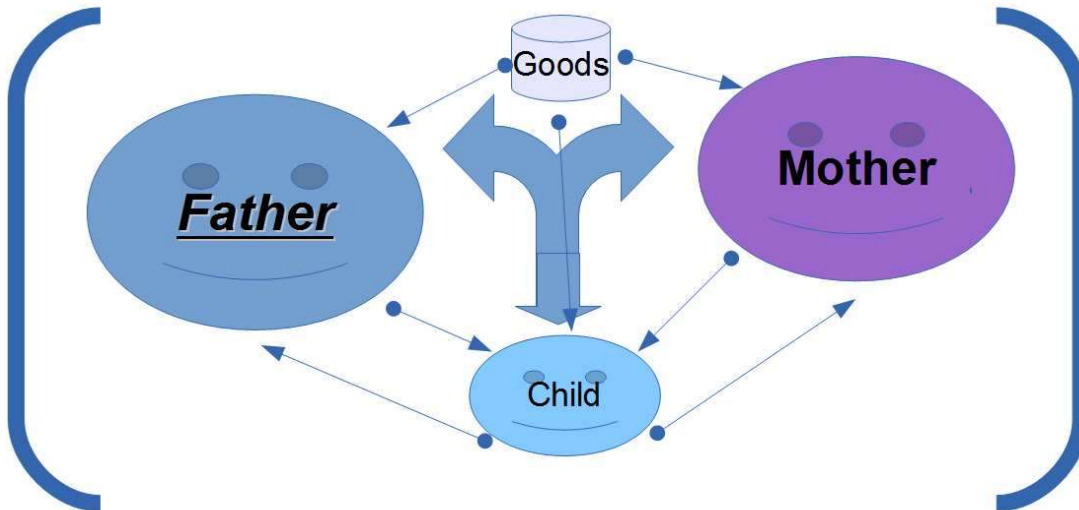
The home is the nursery of the kind, and must be provided for both from without and from within: The Male goes out, the Female stays in.



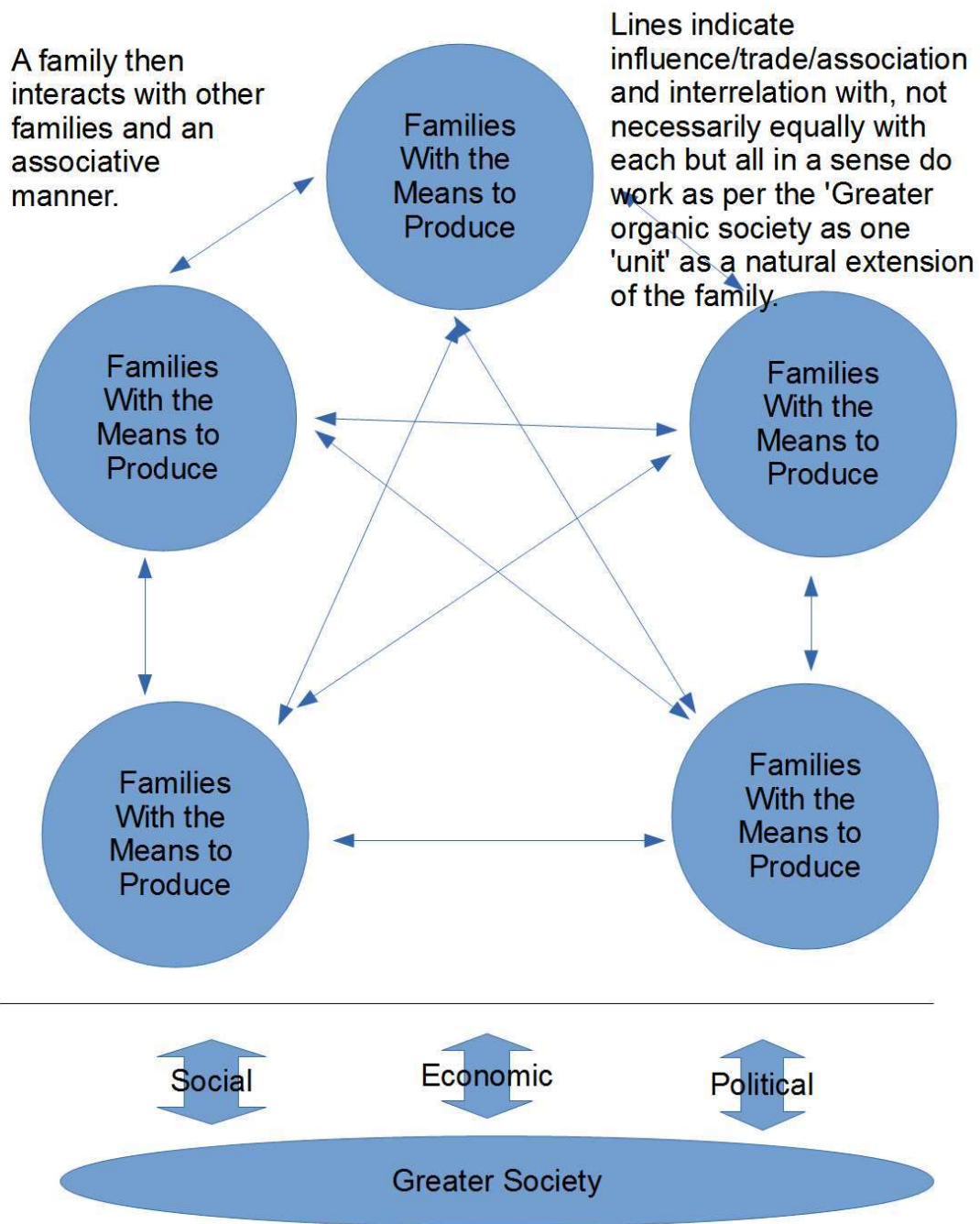
Male Brings home goods to be used for family's common good.



Goods then used for common good of family.

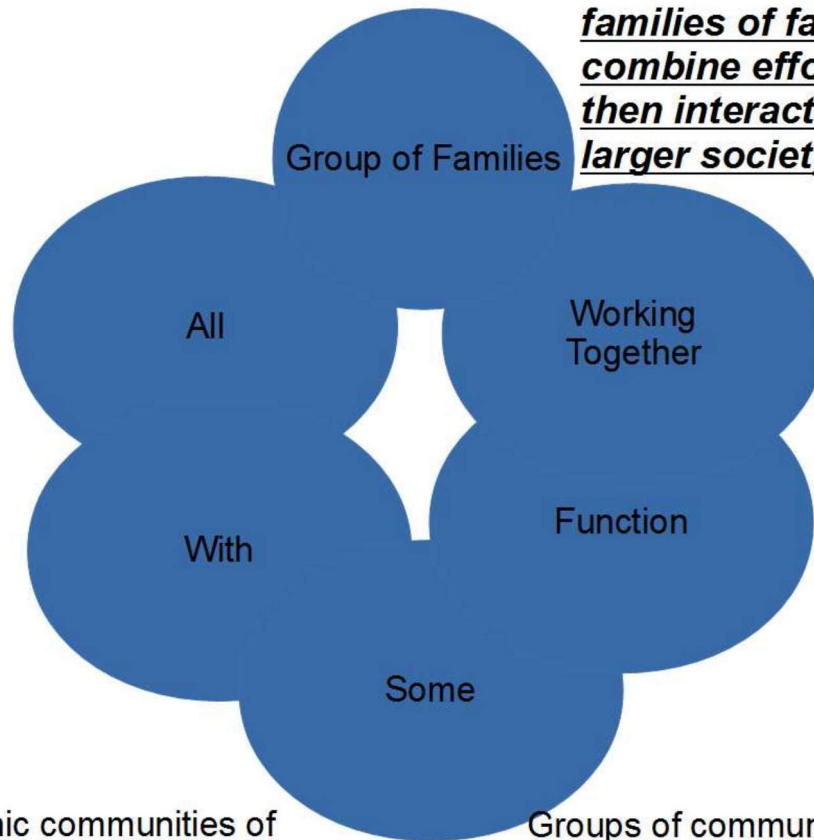


Hence everyone does different work but all equally live better than would otherwise be possible. All of this comes from the series of thee part relations Father Mother Child .. Home Hearth Heritage.



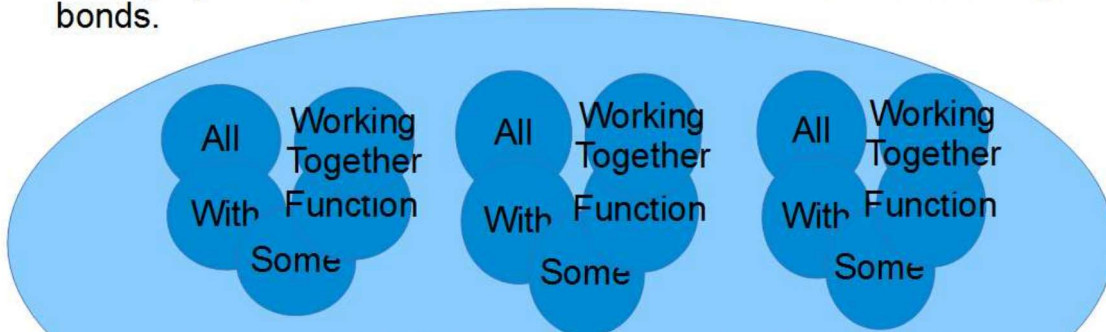
Any number could be chosen but five was chosen for the sake of simplicity.

Notice that extended families of families combine efforts and then interact with larger society.



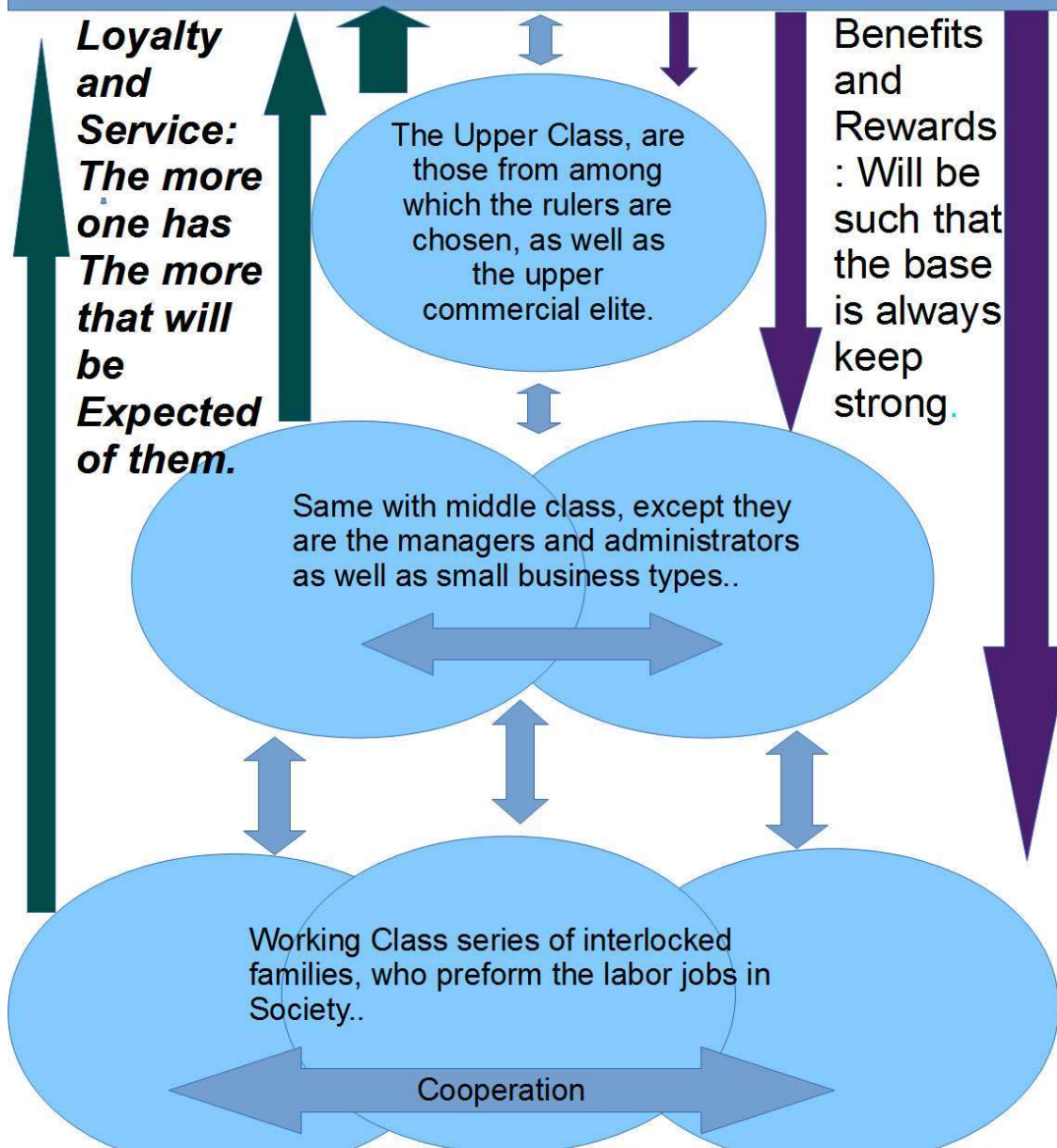
Organic communities of families work, trade, and are part of the larger organic society by the natural familial bonds.

Groups of communities based on these bonds much more naturally will work as One Community



Commonality of family groups forms naturally from the groups of families trading, working and living together. They bond to a Land. And have a history.

NO Class, family or person exists for only itself are all part of Organic Whole, which whole acts for the good of all, looking to the lowest as the measure of the Greatest.



The Lowest class is the base and the more solidly they are established the stronger the Society based upon them.

The Basic Idea is that National-States are based upon A specific People who are based upon an Ideal Bonding Pair (First Family) -- One, Unique, Lacking in Nothing – who provide it with a culture and give it life. This People is based upon Strong Families that have stable homes, hearths and heritage. These families are based upon unequal and divided roles for the Male and Female, which roles – provider and caregiver – are BOTH vitally necessary to the final end of rearing children into the mold of the people who will in their turn take the place of their parents and rear their own children safe in homes, with hearths and a heritage of their own, part of a people with a commonality, history and culture who will help erect and shape the National-State such that its best serves the People by ensuring the family units are keep strong and vigorous and able to produce more children who are brought up into the ways of the People. The Family is the basis for all. –

From the necessity of each to do their duty inside the familial circle to make the whole function follows all correct social, economic and political inferences are drawn – since these are based upon actual created reality, not rationalizations they will be well founded. This theory is the way unto Life. – As such this theory is squarely set against Liberalism, Marxism and all materialist individualist theories of person, society, economics and politics. These are all based upon nothing other than sterile and lifeless theory and they produce only death by any other name.

Now that we have addressed in sufficient detail, the Why, Where, and When, of a proper Organic Society, we shall address, the Who, What and How of getting it back from the wreckage that is modernity.

**And we can get our
organic order back. We
can if we work hard, day
after day, year upon
year. We arrived here by
choices; we shall leave
modernity by choices.**

CHAPTER 4 – WHO, What and How can will and must restore Organic Wholeness to Our People:

For those looking for a hobby or play time activity: This is not for you.

This WILL NOT BE EASY. It will require a lot of give and take. A lot of compromise and flexibility on the part of all parties involved. But it can be done if the will, and want are there to make it happen. We wish to point out that taking success from the jaws of failure will take a LOT of work, since, the cause of those that believe in Organic Principles in North America and in the west more generally is failing dismally due to a clinging to ghosts of the past, and an improper understanding of the fact of today coupled with outright pigheaded insistence that failure is success. This cannot be denied by any honest observer, in fact these serious failures of current Organic thinking are the reason We have penned this tract in an attempt to give the National Minded Man something to anchor himself upon as, the center and right are in full retreat across the entire West. This too is a fact. Tradition is being routed. The family is in collapse. Order itself is coming undone. And yet those that purport to be Nationalists, that is to believe in Organic Principles by and large cannot even have a conversation over fish and bread with the very nations they purport to lead, because they are despised by and despise their own historical nations and people! It would be comic if the hour was not quite so late and the need not quite so pressing.

One of the main reasons among several for this failure is the arrogant highhanded attitude of the majority of far right 'movement' itself towards the common people. The majority of the 'old guard' among 'Wnist' and 'race realist' type movements simply have nothing to offer the common working and middle class person that is worth the sacrifice needed to gain those offerings.

The (vast majority of the partisans of the 'far right') movement openly, calls the common people, sheep, slaves and serfs on the one hand, but on the other castigates them for not loving and following “the movement's” (IE their own) eccentric and contradictory belief systems fully and without question. Why would the masses follow those that call them asses and insult their core

values to their face?

The sad fact for Us believers in Organic Society is that the current 'right wing' movement cannot and will not accept its own failings and must project blame onto others while never even considering the problem is internal to itself. Why would the common Western Man want to associate with folks that act like demoralized school girls insisting that nobody will let them be free? Who sees this and thinks, "*There is where We want to place our bounty*", who?

In this regard the current far right movement is more of an online cult with a hodge podge of confused beliefs that have no center of gravity or meaningful application to real life, than a well thought out mass movement,

It is this 'goonish' and inept public display coupled with the far rights open contempt for the common people that ensures their ongoing failure. The inability to provide meaningful answers to the day to day questions in life, twinned with the elitist contempt for the masses: this only ensures failure.

Thesis.

Therefore it follows that for cause of those that believe in Organic Principles to begin to succeed they must bring on a large segment of the common people to their beliefs.

However for this to happen they must formulate their beliefs such that they conform to common experience, and they must also be internally sensible and non-contradictory.

And further since belief informs action, the acts of the those that believe in Organic Principles must be in line with the goals of those principles.

Antithesis.

Therefore the most sensible way forward would be to formulate NEW Principles that openly embrace the common people from the family level on

up to the nation which is after all a family of families.

These new principals must be presented in the nature of civic-social-economic ideals. To be guidelines upon which to base the outcome of actions social political and economic. Morality Matters. Uniformity of Belief is Crucial.

In short these new principles that will replace the hodgepodge of gibberish that the modern 'right' presents with The Organic Social Theory. These it will present as the plain fact of existence, as an answer all of the big questions in the people's lives. These principles will grow because they will be useful while lending themselves to flexibility and general applicability. In this way The Organic Social Theory and its advocates will go from being associated with the hated fringe anarchic right who are internally confused, to being well founded upon correct principles and thereupon will find themselves a proper loyal base amongst the population. Those that believe in Organic Principles themselves will also go from being associated buffoons play acting at being 'nobles' to being more or less thought of normal people who do WORK in the SERVICE of their FOLK, and who in return are well thought of by their folk.

But all of this begins with the cause of those that believe in Organic Principles purging those elements from the past which have no application in the future; and coming down off the mountain to meet the people in the middle, like proper leaders of Men.

Synthesis.

They shall have to journey mentally and spiritually from being highhanded lords, to being proper servants of their people. For the highest nobility is service, and all proper right to rule is based upon the duty to do good for those ruled. This must be the internal light that guides the actions of The Organic Social Theory – The Common Good over Self Interests.

If The Organic Social Theory externalizes this by (lawful legal, yet useful and 'good')actions, this good will, coupled to proper action based upon right

understanding, will in and of itself work to draw to The Organic Social Theory the very masses that have scorned them to this point. Life builds upon life, and good upon good.

If The Organic Social Theory plays the role of the well meaning elder brother, or even paternal father, who has his people's interest at heart then the nation will embrace them and return this affection. As you do so you are judged, is it not so?

If the those that believe in Organic Principles speak in terms that people understand, then the masses will comprehend. An adult must find the language to put difficult concepts to those less mature than them, or they are poor stewards of the people.

If they act and live humbly, dutifully, and do what must be done selflessly then people will in time elevate them to do their duty. Since all that 'will to power' are 100% unfit to wield power.

If they lead their own lives' in ways that bring reward and a betterment of, their own families and the to the lives of the commons, then they will have proven themselves to be worthy of their peoples adoration. For who is most worthy of his country's love that he who has made his country strong and who makes his country most strong but he heals them body and soul?

The cause of those that believe in Organic Principles would do well to remember that Man to Man relations are far more powerful than any money, or economics or any other factor. Like draws to like, Life to Life.

It is the fact that The Organic Social Theory acknowledge these relations, as beginning in the family and expanding out to the greater nation that sets True The Organic Social Theory which is based upon proper first principles apart from all twentieth century out modeled belief systems.

This will be the 'first family' at a community level and thus re-starts the 'we all have a family' part of the theory above in one to make the circle complete; such that life grows from

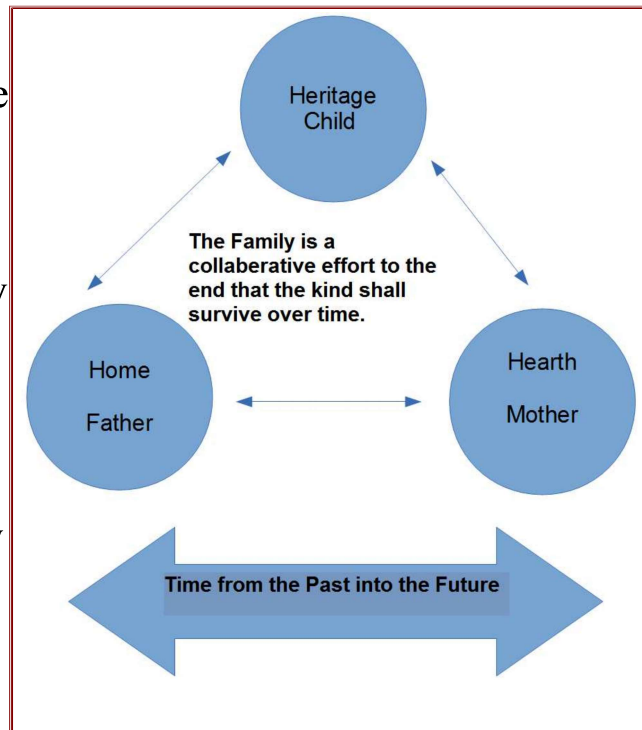
life.

We shall do this by the A, B, C's of the matter.

A.) Who:

A strong stable society is based upon strong families, who are based around the male and female lifelong bonding pair – premise.

Our pseudo society has effectively destroyed this base, by means of subversion of the patriarchal home order; the elevation of alternative 'lifestyles' that only produce death, the destruction of traditional morality at all levels starting in the home and rotting outwards from there; and by destroying the stability of the family by the agency of legally enforced no fault divorce.



This weakening of the strong base has allowed for the rest of the subversion that is PC modernity. PC is well funded, organized and widely dispersed among the people with a consistent message; those who oppose it are not and thus are hapless to stop the destruction about them. The destruction of our society, has left an awful lot of men, in the rubble, under the wreckage that modernity and 'progress' has brought upon Our People and our National-State. These men, are bound to pay for families in name only, who have no loyalty to them and demand payments from these men but refuse to do their duties to the men in return.

These men are legally in effect serfs. These men are the most obvious first demographic that those who wish to reestablish Organic Society in the West

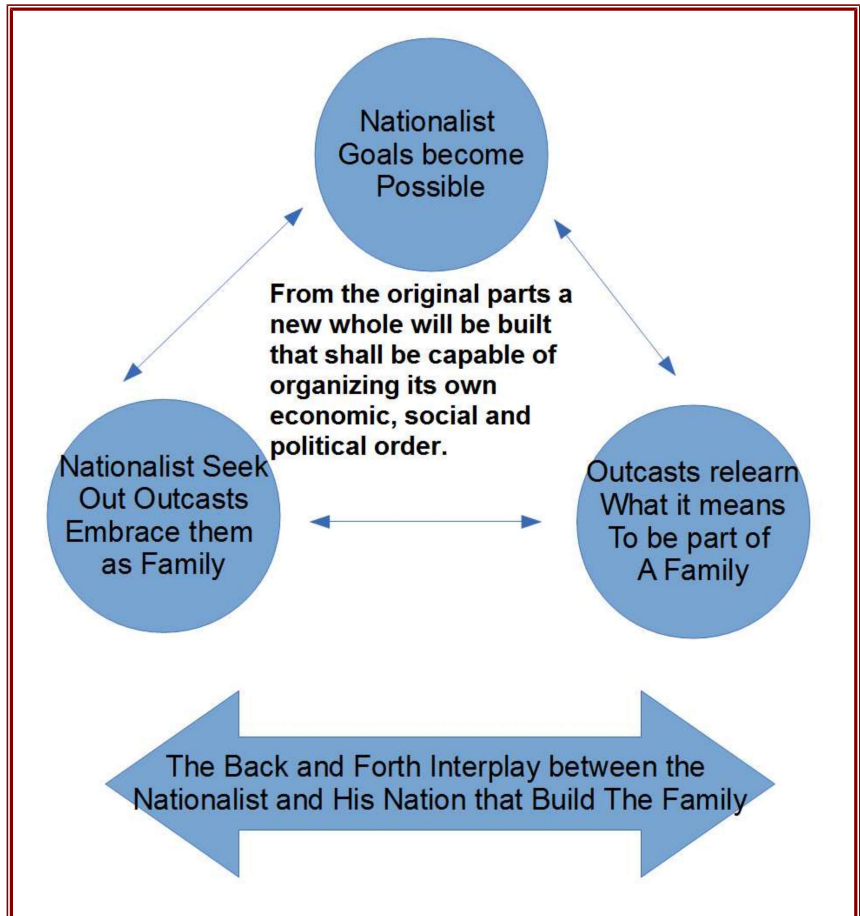
should appeal to, for these men have no illusions about the system's benevolence nor do they believe in any of its lies.

These men are simply waiting in the soup kitchens, underneath bridges, sleeping in their cars, for a glimmer of hope, for a light to guide their way. Essentially they are waiting to find new purpose, so that they can do what men do and that is to build the basis for social and political organization, by means of their economic-cooperation organization.

If this sounds complex but what it means is that men naturally work together if presented the chance and given a real meaningful reason and they will then work very hard to create value which value is then used as the basis for social and politic order thus the Mens economic efforts are the basis for social and political stability and society, just as the stable

family is the basis for the man's ability to work and build value effectively. So in effect those who wish to reestablish Organic Society must go to these outcast, brow beaten men, expose them to the truth that they can have a better future if they but only come together with effort and thereby merge with them becoming an extended family to each other; One, United.

A Great Family that can do great things if they but act like good normal productive virile, healthy, able and generally useful noble men that a rural community would WELCOME into their ranks.



Then from this will flow the natural productive forces which come from people cooperating to a common end; however this natural zeal must be channeled or like a flood it will merely run off not doing much good and usually doing much damage.

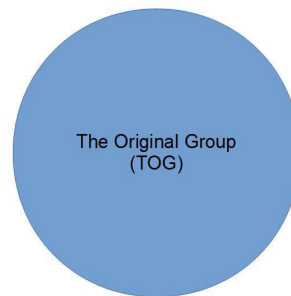
Common understanding of values, common expectations and a common willingness to work for each other will go a long ways to digging a deep and wide harness these productive forces.

B) What:

Once those who wish to reestablish Organic Society have this family, drawn together from the outcasts of modernity, and hammered together with the ideals of Family, and the Organic Theory of Society; and have burned into them a desire for a solid stable home, hearth and heritage of their own, then, they will need to organize to consolidate and to conceptualize long-term plan(s).

Thus it follows this family must be adopt for itself at least a nominal organization, and understand that some measure of hierarchy and great amounts of discipline and group restraint are essential to any large scale organization affecting long-term goals, and keeping the group together as one.

In general Organization is important because it teaches large groups of people how and WHY they are going to work together for common interests.



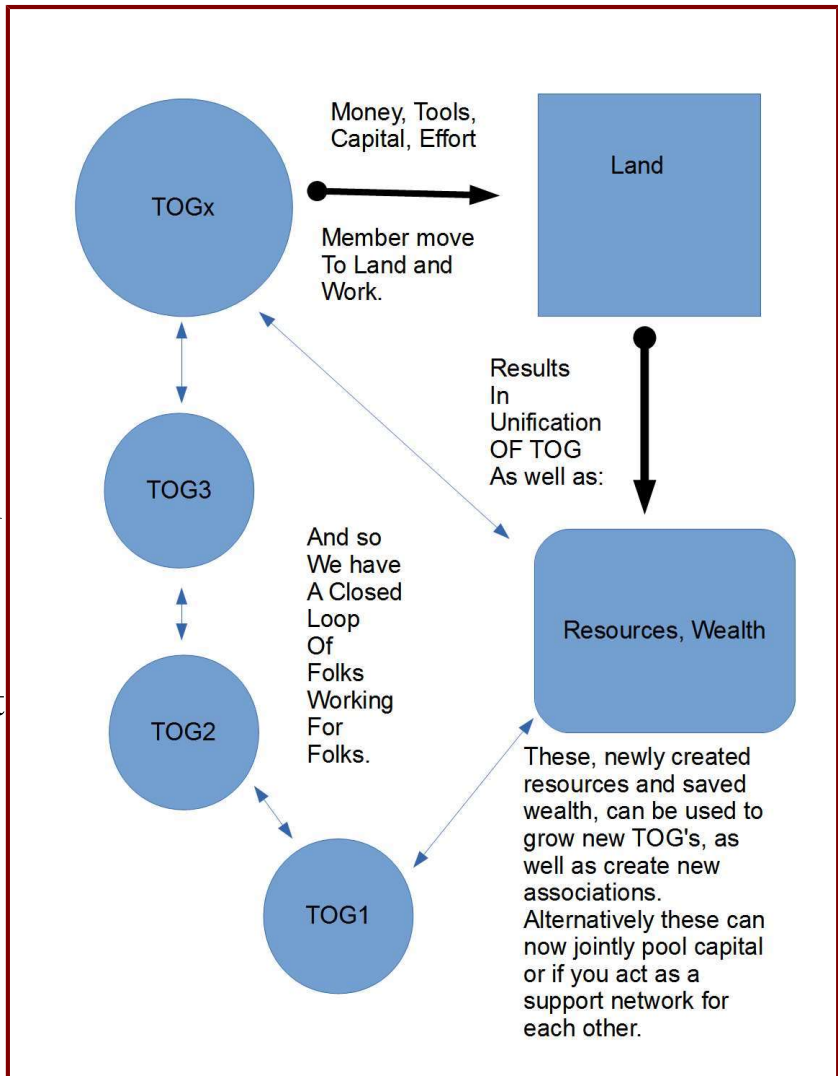
TOG ... saves money. Pretty simple really. They open a group bank account and deposit a given minimum amount per Member per month. Simple as that really.

Now if we have let us say 10 men and they can save 500 dollars per month that is ... 60 thousand dollars in a year giver or take a few pennies in interest and charges. There are very large rural properties that can be bought with that amount. Then the next year ... 60 k in food, tools and the like (perhaps an organization of some sort with legal personage is in oder at this juncture perhaps not ...) ... the third year ... All ten and their dependents if any move to property and work property first into a home relying upon second years savings in food and knowledge learned about storing food in the second and third year, then into a self sustaining homestead. From here what ever money can be brought saved is used to 'colonize' members of 'farm' to local properties so they can farm or otherwise do useful work ie work that provides for the plate, the roof, or the cellar, and then can perhaps be traded or sold.

There are many different forms of specific organizations available from many different forms of charities and nonprofits, to for profit corporations, to single proprietorship businesses, and a host of others; but the essential element of all of them is that there is a planning principle, which is able to save capital for the enterprise to use later upon long-term goals.

In most English speaking countries there is a concept called a Mutual Benefit (Not and For Profit) Corporation. This is basically a taxed but not for profit corporate structure that allows many people to come to together and act as one legal person

for many many purposes, including, clubs, charities, self help groups, insurance pools, community gardens, farmers markets, trust funds, housing associations, and many many more perhaps including the credit union but that is usually provided for by another specific act.



This form of organization is similar to an LLC (limited liability company) or S type corporation in that they require little paper work to establish, and simply provide the agent with a layer of corporate immunity while the tax owed is basically the same or in some cases slightly less than if you simply filed as a self employed person, the main advantage gained is that each member of the new familial society has some measure of legal immunity against total bankruptcy in the worst case scenario and each learns some

degree of 'know how' as to paper work, taxation and business in general. For those who wish to reestablish Organic Society I would posit that a worthy first step and initial goal that these men could work and save towards, would be to save up, and jointly purchase rural and suburban lands that are unwanted or run down; slowly move the new family there into 'group homes' or communal housing (the idea being to save on useless repetition of costs and forge working friendships among the 'housemates' if possible as a bonus.); then work to build them up into viable small farms and home based businesses; while also building bridges to the locals by good works and generally acting with good will towards them coupled with respect for their ways. A willingness to help and good efforts in that direction make all the difference we estimate.

This would allow the new emerging organic family to learn to work together as one and to learn to submerge their personal interest in the common cause. It would take them away from PC's urban power base and place them squarely among the rural folks who are largely themselves dissidents from Liberal Modernity.

This working environment would allow the space and freedom for the new family to produce wealth which could be exchanged or traded with the local population. If this was handled in a just and generally honest and forthright manner, it would be to gain goodwill with them and show that nationalist family cares about them and their interests.

This value produced could be used to provide charitable relief to show by actions the family's intent for the commons.

The Goal will be to house, feed and clothe all the family members; make money; create capital; generate good will among the locals; and live successful lives. As they bond into an extended family with their community by the natural procession of man meets woman.

This will ensure that they continue growing in political and social numbers such that the new extended family – the first family and the community that have become as one – can send emissaries to the near by rural areas, small

towns, and other municipalities.

The steady result will be a spreading of the area under the family of families influence in the rural areas, as well as a steady accumulation of administrative and governing skills by attempting to be elected to public offices at all local levels. Then to slowly to move back into the suburban areas, and some select urban areas to spread the ideals of the Organic Society and to show its successes as persuasive arguments unto themselves. Thus they shall have a base upon which to operate that extends into the suburbs and rural areas, such that unlike a mere political party they will be able to provide fully functional life assistance to those deemed worthy of their efforts.

But to not get ahead of ourselves now we get to:

C.) How:

1.) The Location is important. The chosen local must have the resources needed to support industrious people – from raw materials to finished products freedom means a secure supply of resources. It must have water that cannot be shut off from the outside – without water there is NO life or agriculture. It must have the right kind and number of inhabitants who will be receptive of the intergalist organic nationalist message of the first family. And it must be far enough from the centers of imperial power as to be unnoticed by the PC regime, so as to be more or less immune to its influence – this will ensure an insulated area in which to introduce the ideals of the Family to larger audiences and to have a larger chance of being the sole viable voice in those areas.

In such a chosen location the family will have to locate and then proceed to to 'prove' themselves the equals of the locals, and act the part of brothers, and sons to their new community.

Part of this includes acting with couth and manners towards the locals and 'taking them on board' by presenting one's self to them, and simply allay their concerns and answer their questions so as to head off bad tidings, gossip,

rumor and the other thousand misunderstandings that aloofness will only aggravate.

Now, it is 100% true that legally one is not required to consult anyone but the seller, and a few other functionaries in the local 'county seat' or town hall about ones purchase of the land and subsequent use of said land. It is a private matter in so much as this goes, true enough, LEGALLY.

However we are not Lawyers and ethically speaking, practically, and person to person, the age old custom of meeting with the locals and breaking bread and explaining one's self and intent openly and honestly, still carries pretty big mojo in the country. Hospitality is a sign of good intent and it shows that one has a certain manner about one's thinking that reflects in one's social attitude toward others.

It could – legally – be disregarded but it is just such slights that turn country folks and poor folks off of the more high handed rich and middle class gentrifies that 'return to the land' – that is invade small towns and try to take over throwing money about like pimps – to say nothing of the mass immigrant invaders. And Our Family will have NO want of such regard from them in fact this would be the ultimate failure – as it would show that our people were too stupid and proud to find a way to be proper members of an already functioning rural community ready for the family ideals. The shame and fault, would be Ours and no others.

We wish to stress that this, all the meet and greet is not about 'We have to' it is about 'We think this is the right thing to do'. It is purely a matter of character, or even ethics rather than law, which have more weight and will gain more good will than cold adherence to the impersonal anti-nationalist 'law' we linger under today in the modern West. In a very small village one could and should simply invite the entire population – man woman and child – to the tavern (local meeting hall), buy them all some food, put some refreshments out, shoot a few rounds of darts and pool, laugh a few laughs, maybe tell a joke or two, then, let them ask all the questions they have in a calm and friendly environment.

The key is to answer forthrightly and leave them without ill will and at best with good will. This should not be that hard 99 times out of a 100 if one is really just moving out to the country to be one of the rural working folks and live a life close to the soil, and attempt to build a solid foundation upon which to raise families of our own.

2.) This leads us to point two: People like Ants, not grasshoppers. **Look to the Ant Oh Sluggard how she toils with no overseers!** If one goes to an area that is run down, and does things to make it better. Then folks will notice and generally approve of this even if they don't agree with one on much of anything. They will at least see that you do as you say, and that your say has meaningful weight behind it.

We feel that if the other differences were at least left unresolved civilly that some elbow grease, genuine effort and productive work ethic, could tip the balance from NAY to AYE many times out of a hundred.

And we know that doing something positive, useful and productive is more useful than not, every single time all the time, every time.

3.) Bring what the family needs from the outside: Coming equipped to succeed about 99% of the battle. Bring tools, food, water, medicines, bandages and camping gear so that from the outset, a hygienic, clean, fairly organized living space and be laid out. Think: base camp. This will also show the locals the family have some clue and are not going to be a burdensome and tiresome unwelcome addition to the community.

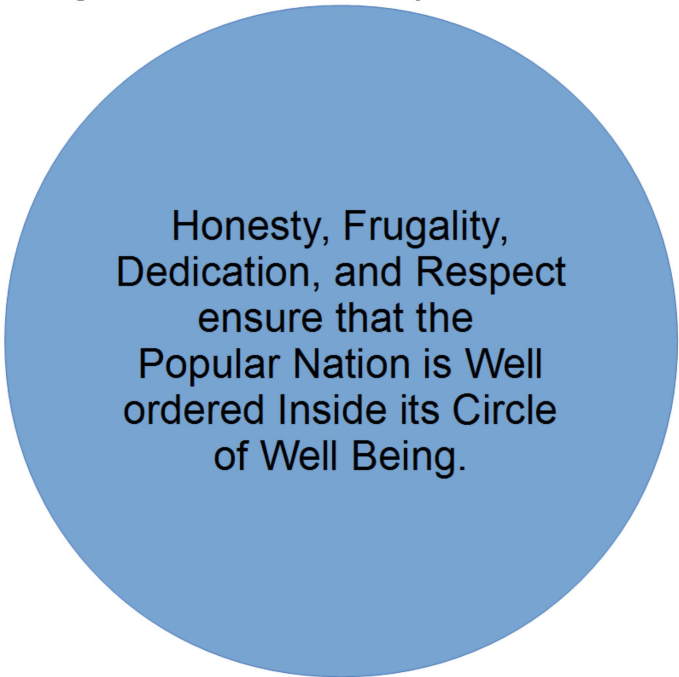
This will show that the Family has some organization, and common sense. Again this will be a basis for respect if not admiration and can be a deciding edge when things are put in the balance. People like organized, clean folks who think ahead. Add in good will and honest efforts and We feel this will lead to acceptance by the community of the family.

4.) Amplify Similarities and down play differences. Basically: *Blessed are the Peace Makers for they shall inherit the Earth.* In the context of a group of men melding into a family unit based on the Organic Theory and moving

to a community to bond with said community, this would mean that one would try to do good things for the locals. One would be polite, mannered and proper. And one would ensure that ALL of one's fellows did likewise, as it would seem to Us that finding ways to make one's presence useful to the locals could not hurt the acceptance and bonding process. Helping out is one sure fire way to be included sooner or later. And it builds a sense of 'these are our people' in the family of erstwhile lost and rootless men. It is a win win for everyone and that is because it is based upon the natural and normal relations of men serving a community which in return accords them respect and a 'place' among them of honor.

5.) Never make it an issue of 'us V you'. Who here would not fight to the death for Our home? If somebody came and told Us they were talking over, would We fight? Yes One would if one is worth one's salt. Truly it does not matter whom, nor what pretext: If Anyone is 'taking' from Us, then WE are fighting it out to defend our Homes. This is instinctual. Anyone who has ever had their town overran by immigrants understands this. And those of Us moving to this new town are immigrants. Being respectful of the local's

The Loving Regard that they feel for their family and people, is expressed through the National-State such that their Loyalty, Duty, Courage and Honor are the strong wall that keeps that which is out, outside the circle and ensures that the parts are able to keep good order among themselves in all ways.



Honesty, Frugality,
Dedication, and Respect
ensure that the
Popular Nation is Well
ordered Inside its Circle
of Well Being.

The Nation Looks Inward and tends to the Best Interest of the Internal Order among the Commonality and Families that make up the People. The State looks outward and tends to the defense of the people, and the generally organization of the people as they present themselves to the outside world.

ways never hurts the prospects of peaceful settlement, acceptance and bonding in, with and by THEIR town.

Once, the nationalist family, has established itself, on at least one parcel of land, and is doing economically and socially well enough that expansion is feasible, then We advise creating a series of interlocking corporate enterprises like those mentioned briefly above and making the informal enterprises more structured and directed beyond mere survival of the small family come to its new community.

The purposes of this increase in organizational complexity will include: to expand the families functional reach; to help manage and control their holdings; to aid them in attaining goals necessary to the formation of a wider Organic Society; to allow them to divide labors and apply skills each in his most productive sector; so that the family can live the ideals of the Organic Society, thereby defusing them by action; and in short to allow the family and larger community it takes on board to learn the skills needed to be a great National-State one day in their own right by their own labors.

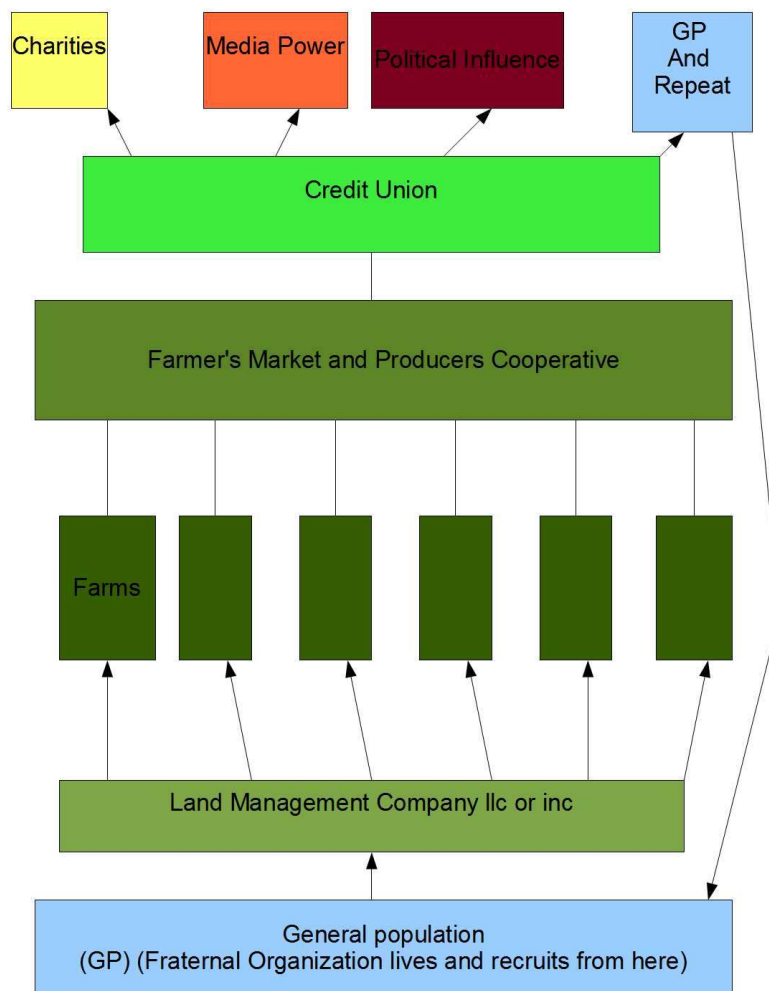
We have seven (like the notes of the Scale) of these in mind. They are meant to build from each other, and to mutually self support each other. They are based upon building up raw material supplies first (food, fibers and green fuels primarily at the start), then applying labor to these raw materials to create finished products from them, which have an exchange value. The family will bring on the local community into a proper organic community. The organic community will further increase the value produced by multiplying the families labor into a family of families labor, and the whole will use this value toward the end of creating their own credit union. Thence the community from there building up the rest of the vectors necessary for the Family of Families to have the means to replace the prison bars of modernity with Organic Economic, Social and Political Pillars built from the ground up to serve the Peoples' best ends and which are an extension of their living selves.

Having these corporate bodies in place allows for the individual members to have at least some legal immunity from full personal liability and it allows

for them to ALL act as ONE legal persons under a variety of guises so that they can do more for all by multiplying their efforts and cooperating rather than uselessly competing with each other. The family will pull in the same direction and will use these basic corporate persons to help make up their mind in which direction to pull, then use their skills and know how to best do it, all the while learning collectively the habits and skills needed to live in the new organic society they are working day by day to create step by step, stone by stone.

Small stones piled deep and high a strong wall make.

First among these is a Land Management Corporation to mutually manage the 'families' holdings and to assign various family members their parcel to work, and generally act as the. The LMC will own the family's holdings in total but members will possess and use them for the ends of their own families and the whole family of families such that each reinforces the other and good will builds good foundations which result in good outcomes for all. From Many One. From ALL Some. To All Their Just Due.



The Second (set of two) to function as a local market (Farmers market) and

as a local regulatory agency (Producers cooperative) this would allow for the family and for the local people to learn that their work and effort is the basis for all economic value, as well as providing them with a means to control the value of their own labors on the market.

The market will set the prices of the products produced by the its members who will (largely) also be members of the producers cooperative which will control quality and help members coordinate labor such that all get the maximum output from the available labor.

These two will work together to ensure that those that produce and NOT stock jabbers and commodity brokers get the value, benefits and over all enjoyment of their labors.

Markets will set prices by matching labor and labor, dollar for dollar ideally if the time ever comes for issuing our own currency but until then they will act again to more generally ensure the value of the labor stays in the local economy to enrich those that produced that value from land by application of their labor's, and the regulations were both practical and conducive to productive and just local results when applied in the context of organized group of men seeking to establish organic society one brick at a time..

Third a credit union, which will be capitalized by the labors of the family and the local people.

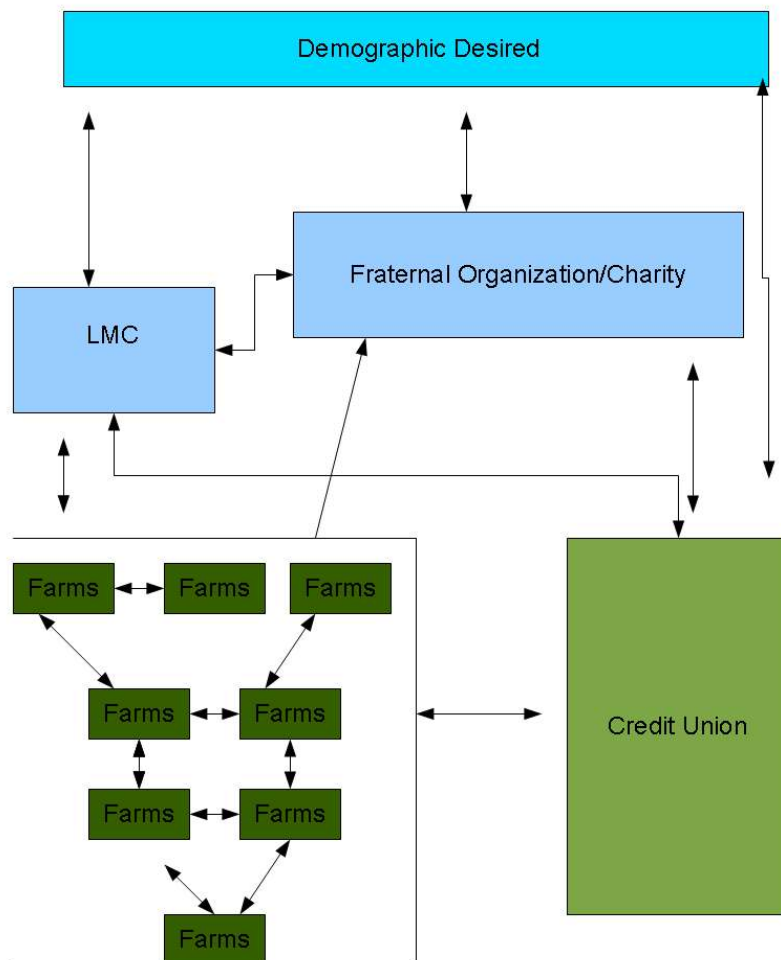
The family will set aside a percentage of all incomes to this end. This credit union organization would allow the family and all the people who worked and helped to build it up in these more rural areas, to much more fully capitalize upon the fruits of their own labor.

It would allow them to invest in their own future, in the future of their children, and in the future of the community. In effect it would allow them to be free of the international market and the International Bankers. This would be the step at which the family and the community into which they had placed themselves become one in interests and commonality of goals. They will become one having duties and responsibilities one to the other like

proper men in an organic whole societal commonality.

At all rates they will SURELY be masters of their own credit beholden to none but their own labors. This unto itself is the most worthy of the tasks put before us: Break the bonds of interest and the bankers whim over our People by the People becoming their own bankers and side stepping the agents of usury and chaos. A credit union is the poor man's bank. His Shield against the darts of the Bankers Lies.

A credit union in the context of a tight commonality, would allow them to have control and real power over their own jobs, homes, and general well being.



It is the lynch pin and engine of the whole organic society's economic ideals – that each productive person creates a dollar every time he makes a dollars worth of goods and services for use or exchange, and thus OUR collective labors as a People, are Money, and we who produce, who labor, and who create value, are a bank and therefore have NO need of any other outside power lending us anything since We would then merely be abdicating our natural ability to create value from land by using labor upon it.

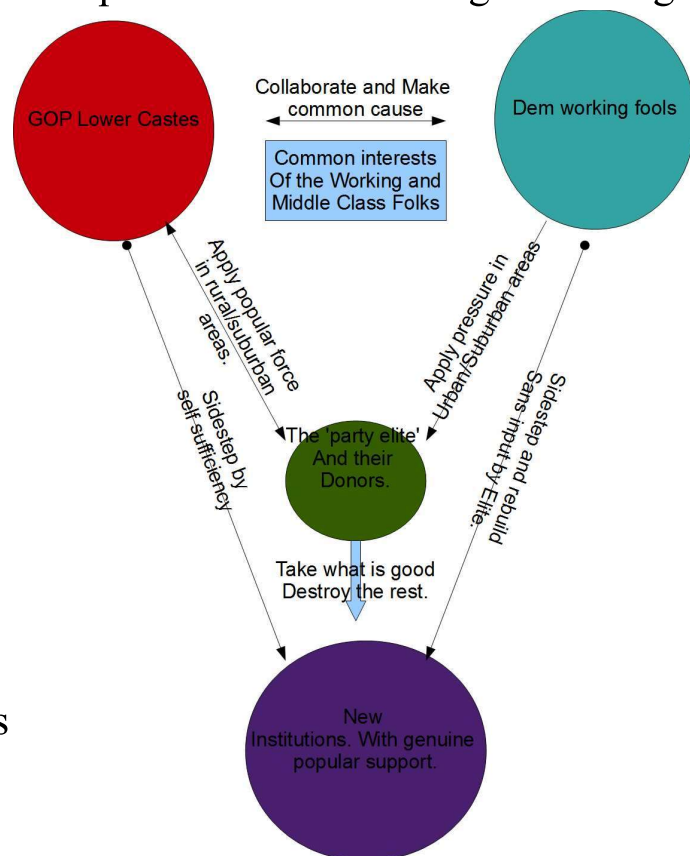
The fourth being a charitable nonprofit designed to help others while spreading the message by example not empty words. The Family will show

its rhetoric to be true by its actions. It will purposefully set aside a percentage to give as the modern equivalent of alms to the poor, and needy from among only those just slightly outside the family circle of businesses and properties, from those that live near and are in need – no preachy nonsense, no lectures about anything, just food, music, perhaps some song and dance, and then some literature at the exit when they leave that they might perhaps wish to read. This will show those outside the circle that you are both artistic and literate people, and that you can have a fun time, and 'be at one' with them on their own terms. Correct bonding person to person, family to family, is the basis for all good government as good government is the expression of good character of the people that found the polity as such.

Also as part of a 'community charity' program the Family will set aside money, and time to assist local community with many other personal, economic, and other matters by all expedients from cleaning the old's gutters, to helping refurbish public buildings, the family will be there doing their part, showing that they mean what they say about being ideally a circle of good will helping those with good will.

The fifth being a political society with the goal of securing control of both parties at a local level and all non partisan offices available.

The reality is that BOTH parties are corrupt and are anti-national, anti-popular, anti-traditional, and anti-majority.



The political society will be dedicated to both exposing the corrupt nature of the 'two party system' and to ensuring that those loyal to the Organic Society

are the candidates in all local races for both parties every time all the time, so that the local political machine will function to assist the construction of the Organic Society by the Family and its chosen Community as it comes over to join in the efforts seeing the acts and words of the Family as lining up as One.

Basically what truck does Organic Society have with Republican or Democrat? We reject all modern, liberal theories. All materialist theories. All atheism. And all and every point of any theory that endangers the family as the corner stone for a stable lasting unique, unitary, complete, self sustaining people, nation and state.

We should work on bringing a new narrative about them to the masses – that the two choices are FALSE teams designed to divide. Thus it is high time to stop failing by supporting the GOP OR Dems and their policies and start picking off the 'socially conservative' ie WORKING CLASS Dems, since the lower and middle classes have NO place else to go they must be loyal to the soil. Thus they are Our Natural Captive Base.

The way to this is by formulating an ACTUAL Party PROGRAM that has something to offer both the Red and Blue state working and middle classes, while putting it in sharp focus that the elite are treasonous to both at turns. Local control pluralities in both parties will ensure that such a program is brought forward the agency of the enemies instruments. It will turn his phoney 'elections' which are selections by any other name, into locally ensured organic social advocates being in positions of authority. The idea is that the political society will encourage its members unofficially to join both the 'right' and 'left' local party so as to influence their choice of candidates ideally toward Organic vs Organic being every single local race, and those loyal to the Organic ideal being a plurality, majority or super-majority in every voting pool – in that order; uniting a plurality to gain a majority and positions in both local wings of the oligarchies political fronts as a means to a super majority control of candidates, elections, councils and all local public offices.

We must ensure that the masses find truth. Which leads to our next proposal. Sixth a media corporation. It is essential to have control of Our own message

from print to pronouncement. those who wish to reestablish Organic Society cannot rely upon the internationalist media. We must control the message and have final say as to all matters editorial since it is a given that modernity will do all in its power to smear, belittle and otherwise shape the debate to our detriment being as we are a direct threat to the plutocrats and oligarchs who pay the media's way. A media that will report on reality from the view of the families in our circle and from NO other view. That will ceaselessly expose the corrupt and rigged nature of the so called 'free market' and the 'liberal democracies' that support give it political protection so it can economically rob the masses of the productive working folks – blue and white collar.

Seventh an educational fund. The youth's education is the future. It is the reason for the sacrifices of the now. There is no treasure worth more than the mind of the children of our people. It is in their hearts that the future starts. Education is much much more than what merely happens in school. It is the values taught in the home, around the hearth and as heritage in the first instance. It is the proper understanding of what it means to be part of the people and the duties and rights that places upon one's being. But it is also proper reading, writing and arithmetic, a good grasp on logic, music and song, as well as the higher more specialized sciences. Education is a moral and an intellectual endeavor that by two means acts toward the common end of helping to bring up citizens who have the skills to be useful to the common good and the moral fiber to wish to be of use to the common good.

These and the proper skills necessary to fulfill one's roles in the organic society, with a general layer of what might be called 'cultural education' things of the nature of dance, song, and music that make the bonds that unite. The Organic Society should to our mind set aside a stipend to pay for tutors so that no child with the talent, interest and motivation will be left outside of the organic cultural circle. The fact is that 'education' need not be lifeless. If children can associate learning with signing and having fun – within limits of course – then it seems to Us that they could be encouraged to want to learn more and perhaps would do better based on the idea that most of us do better at those things we can enjoy, rather than those things we despise – interest and pride in the work at hand be it learning or labor is a factor that we think is very much under appreciated in the modern materialist world of cold hard

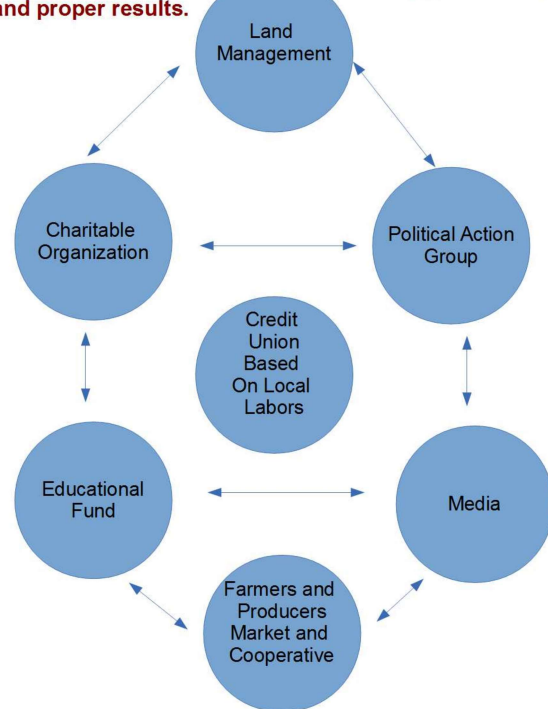
numbers and lifeless 'forces'. At any rate if we want our Society to continue past the first generation the Youth must be Our Future.

After all of the above has been established, now the family – who started as unwanted outcasts and has been's – has a family of family's, in a functioning organic local community, who take care of their own economic/banking system, their own social order, and are well on their way to having full political power over their own destiny.

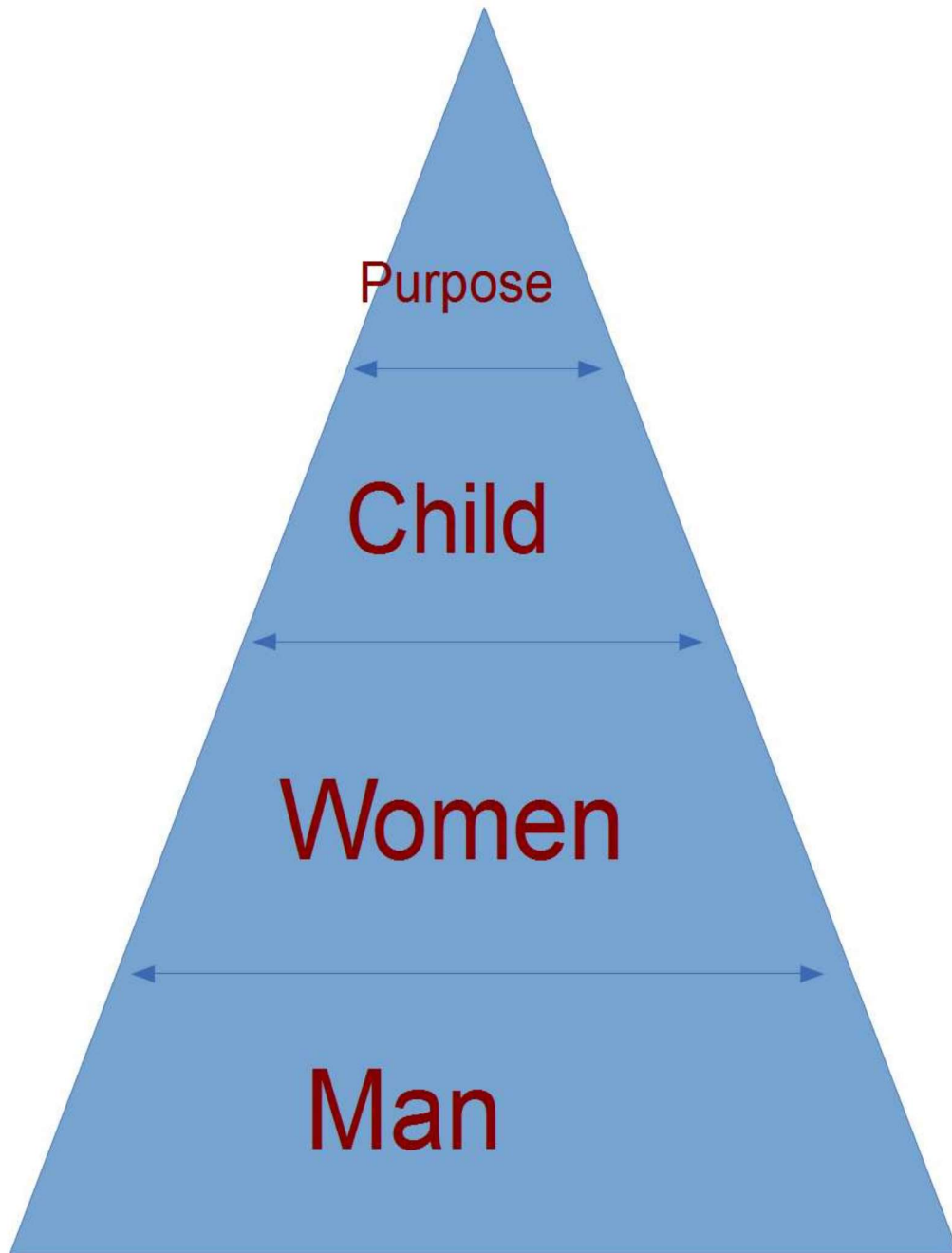
The key is the first group of men becoming a hierarchical family capable of organization who then work – socially-economically-politically – to become real blood family toward the locals in the area of operations they have chosen as their new home.

The Natural result of all this is that (most of) these men will find women and have children, raise them to have respect for the values that allowed all this to happen and attempt to keep the circle of life growing outward. For this to work in the real world however it will require the Family to understand that they are NOT the master of the community but its servant. That they as the enlightened ones who are bringing the impetus for change are the servants of the masses and their brothers. They come from and will return to the Popular Family that is the community. The Family is the servant of the whole community, trying its very best to take on all as brothers, sisters, cousins, aunts, uncles, mothers and fathers – to become REAL family to them by action and deep commitment to the principles outlines in the Organic Theory of Society.

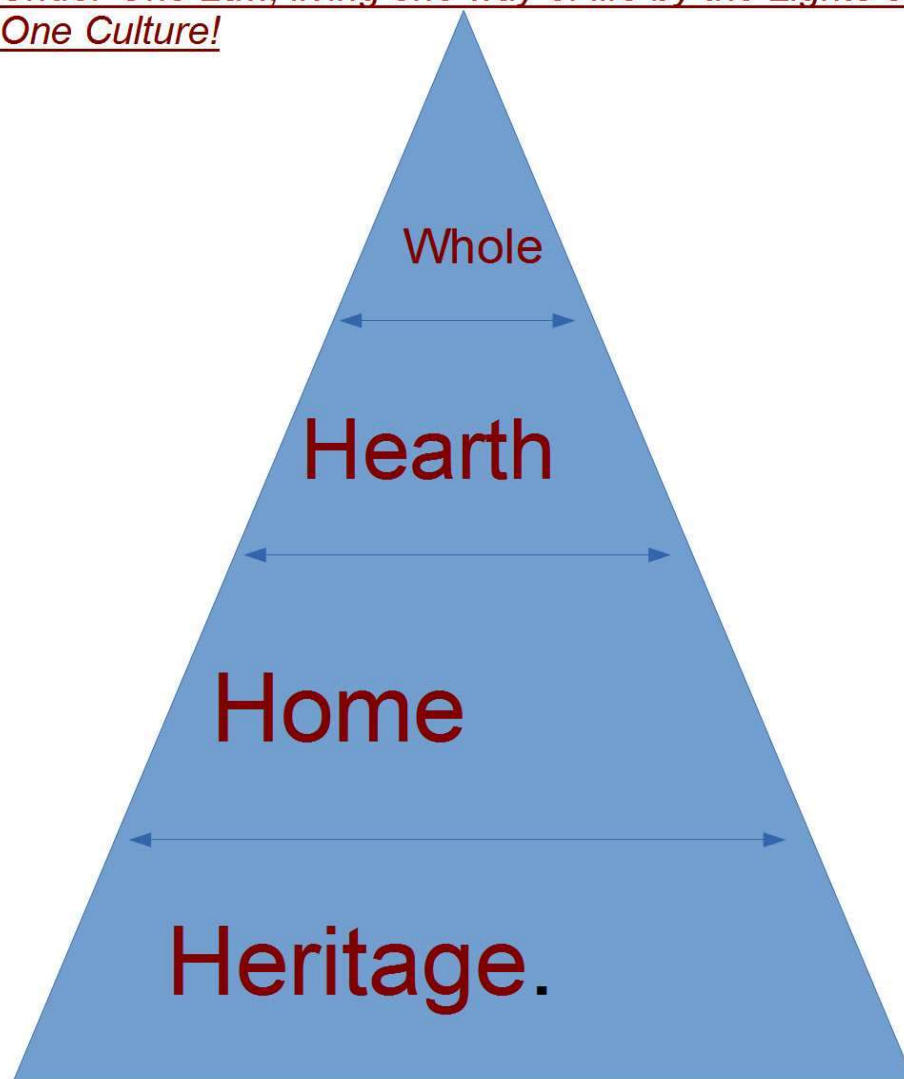
These are designed to mutually self reinforce each other and the ability of Nationalists to effect their will in a lawful, constructive manner that leads by good example and proper results.



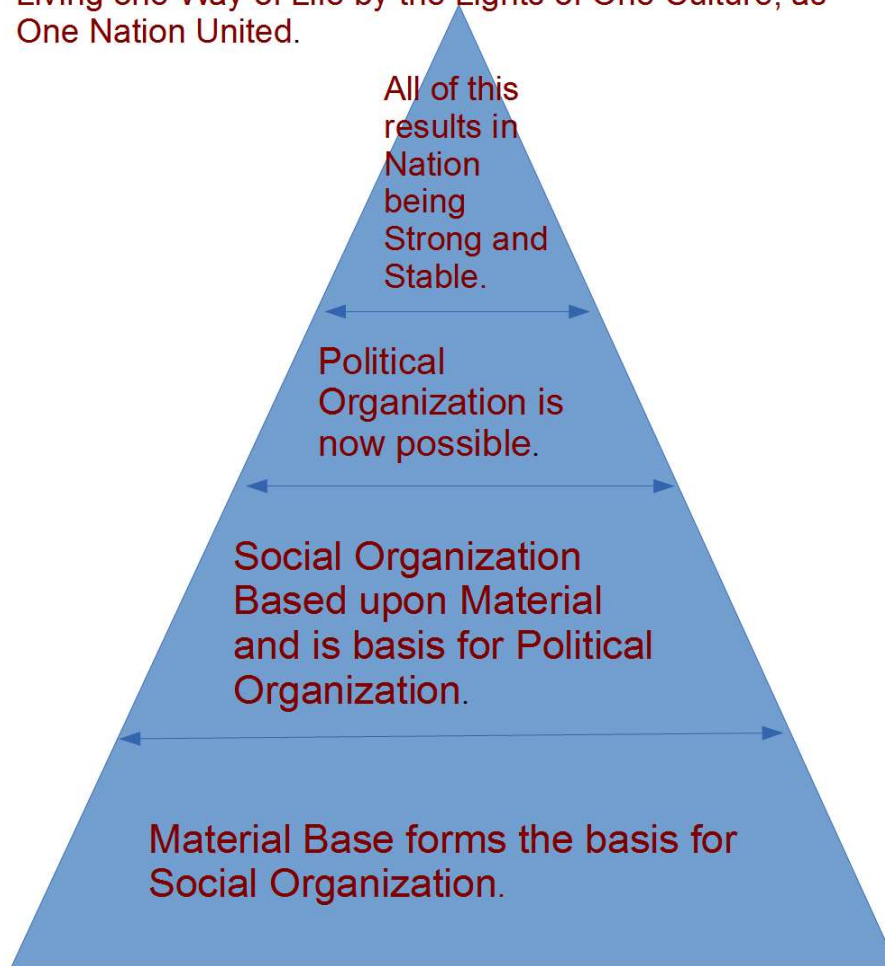
*A strong People is based upon a
Understanding of the Purpose of Family.*

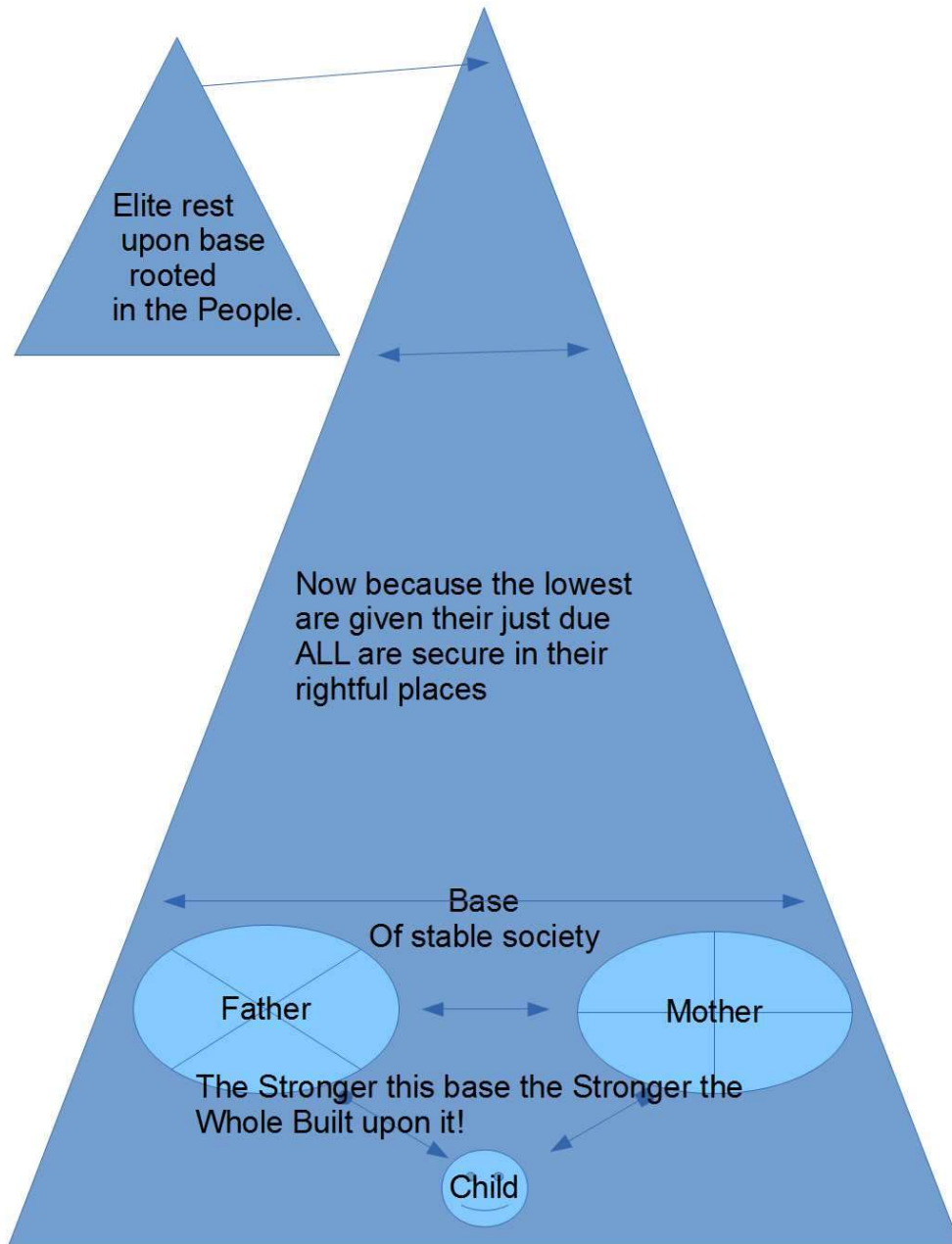


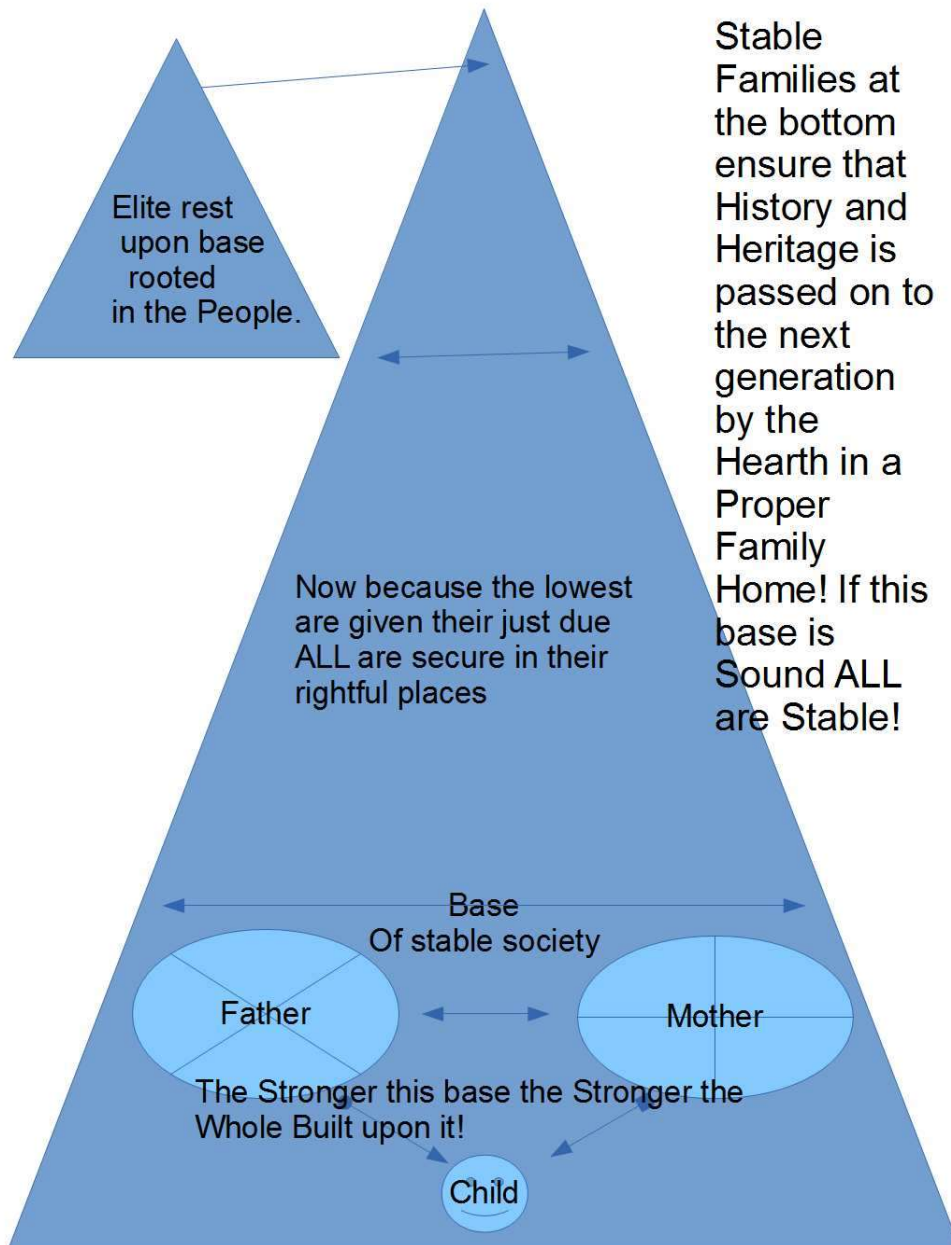
A strong People is based upon a strong heritage. This forms the basis for safe HOMES. Secure Hearths. And organic Wholeness of One People in One Land Under One Law, living one way of life by the Lights of One Culture!



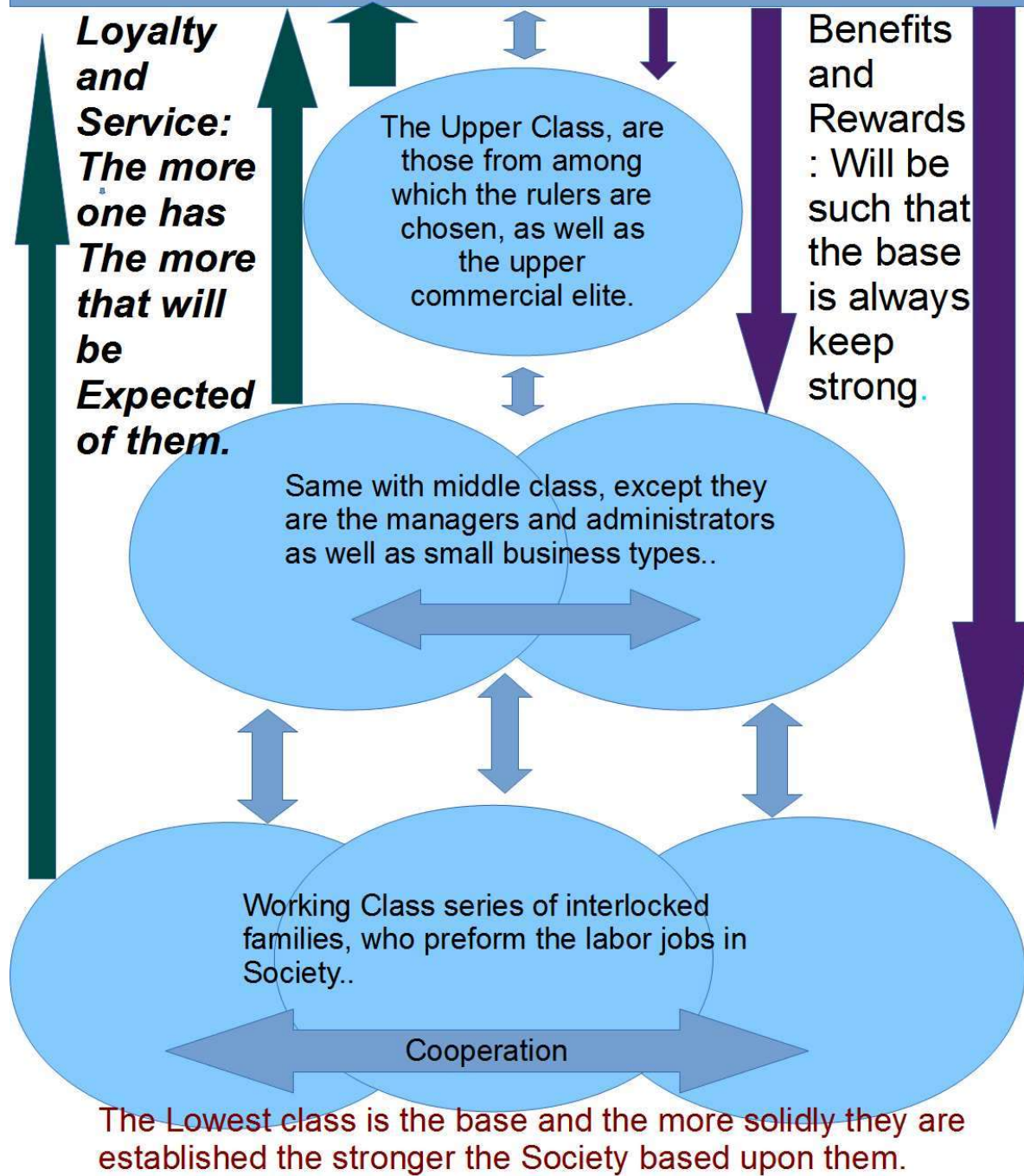
In any well ordered society First the Material Basis for Life is Ensured and Secured. Then Society itself is organized to best utilize that Basis to ensure the Life of the People. Who then organize Politically based upon this to form a Proper National State with ONE people under One Law, Living one Way of Life by the Lights of One Culture, as One Nation United.

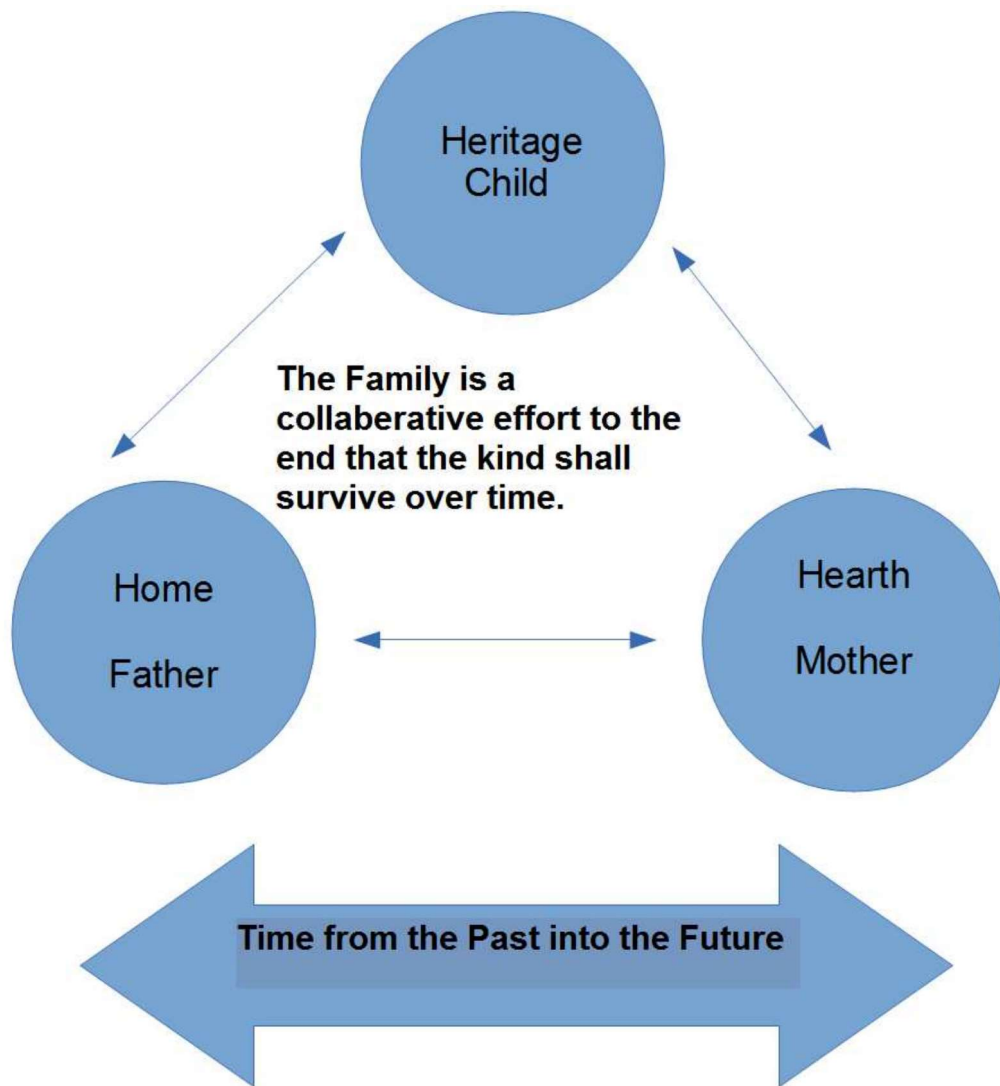


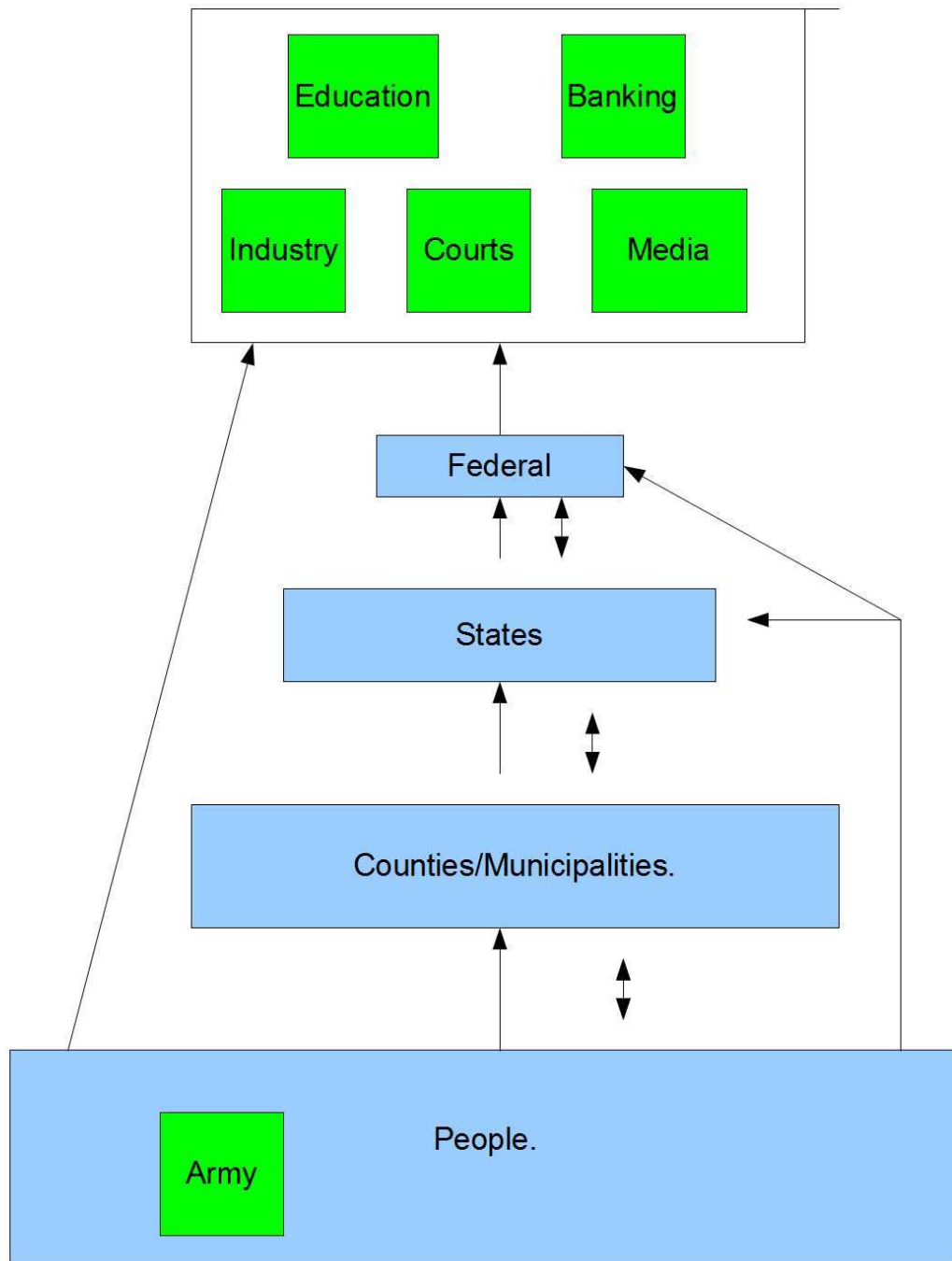


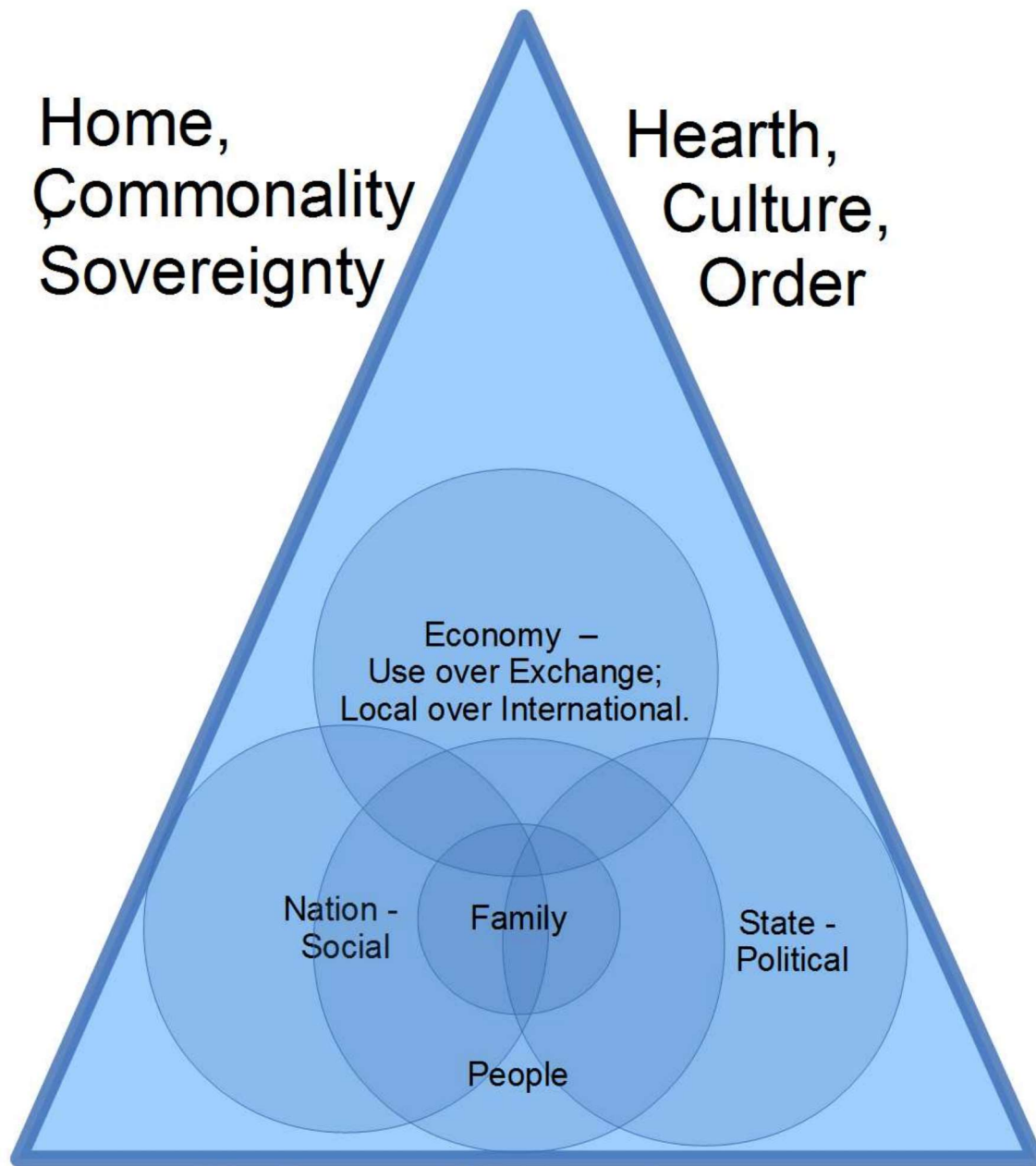


NO Class, family or person exists for only itself are all part of Organic Whole, which whole acts for the good of all, looking to the lowest as the measure of the Greatest.









Heritage, History, Law

Honesty, Frugality, Dedication, Respect among the People, all the National-State to rely upon the Loyalty, Duty, Honor and Courage of its people and to be an expression of their best qualities.



Thus From A Family
to an Organic Society
with Proper
Economic, Social and
Political Relations.

APPENDIX:

A. Modern Myths to use as 'model' materials – for spreading Organic Ideals and gauging discontent with modernist conditions among the folk in near contact with those who adhere to Organic Society.

Modern Myths --

1. The people who ruined themselves on purpose
2. Manly Virtue or the Golden Calf...
3. A bit of a story
4. Ice and Snow: Reality Comes To Visit
5. Where will they go?

1. The people who ruined themselves on purpose:

A tale of Usury, Stupidity and Greed.

Once in a faraway land, there were a people, who yearly, brought the entire value of their national worth to the great idol of the golden Calf. The entire population from the largest to the smallest, from richest to poorest, brought every single penny they had and laid it before the feet of the Calf. There it was counted by the Calf's usurious money lending priests, who would add up the entire national worth and then lend this amount back to the people with interest added such that the amount owed was always more than the amount of worth in circulation.

Because the amount of the interest was not covered by real world goods and services, a mathematically certain proportion of people had to lose something, many everything so that all of the people could repay the loan partially, such that every year another loan had to be made, to cover the lacking portion from the year before, thus keeping the bankruptcy/poverty cycle going, every year, year on year, without ending.

And thus this people, by their loyal subservience to the usurious priests of the golden Calf, year after year brought bankruptcy, poverty, scarcity, homelessness and despair upon a mathematically certain number of their people, young and old, sick and healthy. And ensured that as a whole they would be in debt to the Calf. And this was called 'freedom'.

In a not very long time a very large number of these people, had nothing to bring to the Calf. These dispossessed and impoverished citizens, had no more illusions about the Calf and saw to it for the rapacious fraud that it in fact was. But the priests of the calf foresaw this problem and used a small amount of the ill gotten loot to divide these impoverished people and play them off against each other. And for a long awhile this worked, though overtime the people started to see through these divide and rule games, and thus threatened the usurer's power over them.

Alarmed by the thought, of losing their lucrative annual 'trade' the priests of the Calf encouraged the plurality who still had worth to pillage, to believe that the majority of the people were becoming poorer not because of the usury of the priests, but because of the laziness, and uselessness of the impoverished masses themselves. And so these remaining few debtors with goods to pillage denounced and rounded on the masses, acting as the overseers and administrators. Working night and day to keep them in line for the Calf, as the priests of the Calf consumed every last bit of their substance and made them one with the masses in poverty bankruptcy and despair. Many of these dupes ended their days as Judas ended his -- dangling from a rope cursing the day they saw the thirty pennies of the Usurious Priests of the Calf.

And finally the day came, when none of the people had enough to pay off any of their loans, and the usurious priests owned everything. And on that day they all of them defaulted and became serfs. Bound to a never ending debt which could never be repaid, and perpetually laboring for the benefit of another group's best interests. Forever laboring to profit another in the Lands they Once Ruled!

It was sad and it should be a lesson to others. The Lesson is that:

Any people who allows usurers to control their money, goods, commerce, and credit will end up like the people above... Bankrupted, impoverished, disenfranchised, dispossessed, enfeeble, overthrown, and serfs in the land which they once ruled.

Ask any person in the western world, for We all live under such a usurious

system which is slowly turning us all into serfs, as it grinds Us All down into poverty.

2. Manly Virtue or the Golden Calf...

.. the leaven raises the whole loaf.

There was once a land of Manly Virtues. It was populated by Free Men, who worked their free holdings with good cheer. They were a proud, and noble people, each keenly aware of his place in the community of the whole, and each respected in proportion to his fulfillment of those duties he found himself owing to the whole.

They were on the average not rich, even their 'upper class' (to use our 'barbarous terms') were not opulent but lived a life tempered by frugality. A life honestly toiling at their labors. A life differing in status but not kind from the rest. They were in effect an example to their kind. An aristocracy of Merit; chosen to lead at those things they both are inclined to do and do better than others, not merely taken at random from among any living bodies that pay for power!

Display and pomp was alien to their way and mores. It caused them to feel disgust rather than awe for those that engaged in such empty mockery of authority and power – both being based upon respect for duty well done, in these peoples' estimation.

Dignity and honor were earned by good work in the common cause. Their leaders were promoted based upon their potential merit to bring about good results for the Folk and demoted for failure or malfeasance of duty to do the same. Their State operated upon two principles: The Will of the People Shall Be Done; and, The Highest Law is the Well Being of the People. The minimum duties for all Male heads of Households were paying a tax and serving as part of the call up force, and to point a fine point on it producing more citizens to carry on the kind. These duties increased as one's social status, power and wealth increased and they were not free choices. More wealth and more power meant more obligation as well as more social status for service well done.

The only 'ambition' seemingly at play among them was to be thought of the best use to their family, their kin and the rest of their kind in that order, and this animated them with a high regard for duty done well. They struggled mightily for high regard from their kin and kind, attempting to outdo each other in deeds of all sorts that were of use to their families, clans, and eventually to the nation as a whole. In this struggle they were wise enough to keep sight of the fact that many men together can do what no one man alone can.

This was a just, chaste and honest people. Justice and not legality was the letter put upon their hearts and actions. Lawyers and their way of lying at the bar was utterly unknown among them and would not have been allowed. First lying for a living to protect the guilty from their punishment would not be acceptable and second no person was allowed to take payment to help another plead at law.

Thus they keep dishonesty and the corruptible power of money out of their legal system. And they saved themselves the expense of a kvetching class of malcontents constantly plotting to use the law against them as a weapon. As well as having NO professional 'judges' to maintain at public expense or public prosecutors.

Their 'courts' were simple and resembled our 'manorial courts' of old. The older men of station acted as judges, the other adult male citizens the jury and each man presented his case. A law was either broken or not, and if so then the penalty was paid in either kind or labor, or if it was a capital offense either a hanging or a burning depending upon the crime – against persons and property it was hanging, against the state and common good burning was used. Flight from judgment was meet with hanging for none capital offenses, and burning for capital offenses. No appeals. No nonsense. Very simple and direct system. Few Laws made for the easy application of Justice.

Again very direct, very conducive to honest justice sans legalism, and was very hard to abuse by the deceptive, as the matters at hand were generally known to all involved. That is unlike our 'progressive' system theirs was

almost impossible to use to foul means.

This system worked as much of their society functioned because the Manly People held their word to be a bond and held their head upright and said the truth with words. This people held that keeping to your Father's Father's Fathers way was the tried and true way to ensure order, stability and justice to the whole of the Land.

And the way of these people was to organize around Patriarchal families that organized into 'clans' that were organized into villages, that further organized into regions, and then the whole nation. The Father was the head of household, provider, and in effect was a mini-monarch in his own personal realm. The mother, the keeper of the hearth, and therefore of the folk's greater tomorrow. The children brought up as the growing potential of that tomorrow, which all worked to see come to fruition.

These freeholder households were more or less generally held by all adult male citizens, who were more or less universally married and had several children to carry on their patrimony. They varied in size from here to there by where generally large enough that a family of 5-10 and sometimes more.

On these homesteads, those veritable mini-monarchies, most everything needed for life was made by the freeholders and their families – though there was a limited but necessary amount of factories for building those things more economically built on scale for domestic sale.

Generally, though, what could not be made was traded for at local and regional Fairs which were strikingly similar to our "farmer's markets". It should be pointed out that since they made their own food, clothes and had an unabridged right to housing they were in even in monetary poverty quite rich in all the things needed to live and produce more of themselves. This is no small feat, my dear readers.

The children numerous and disciplined by labor and taught young the rudiments of the fighting arts, and the basics of letters, reading and numbers, by their father and mother, with the father bearing social responsibility for

them being reared by the mother being day to day in practical charge of that grave responsibility.

It seems that they were accustomed to send their children to what are almost equal to our old 'Dame Schools' were the few older 'spinsters' and widows taught the children more advanced subjects and the other mothers and older children who were more 'bright' acted as teacher aids. So that rather than divided age groups the children were more placed by ability. They seem to have had a more or less universal curriculum and since there was almost no bureaucracy or administrative costs, it can be said that they were rather well educated at very little public expense for this almost universal basic education.

Also it should be noted that rather than break up the family and community as regimented systems do, theirs tended to reinforce said bonds of affection among the community members.

They found their joy in music, literature, poetry and other simple beauties of life. They sought to outdo each the other in these life affirming arts, and found greater joy in a lovely song than most merchants of our land do in their golden trinkets – shiny and dead.

They differed from ours and most other societies in that they strove to ensure that ALL that put in an honest day's labor were compensated with an honest living beholden to only their duties and the law.

Early they learned to make money and exchanges done between them, as well as technological advances made by them the servant of the Folk rather than let it master them as others have to their doom. 'Trade' was not allowed by them to change their ways but only allowed in so much as it helped strengthen their ways and mores.

The 'Market' they made secondary to the men that give that market substance following something very similar to our ancient and nearly forgotten 'Just Price' theory IE that there is a just price for all goods and services such that both parties live a decent life and both are fairly remunerated in the

exchange.

Among them nothing like speculation was known. Items are bought for use or stored until needed, or even perhaps traded for other goods or services. They are not bought with the idea of hoarding them until they are 'worth more later' as they were to these people worth the same eternally. Any attempts to change the customary prices resulted at best prosecutions, at worst in riots and the death of the 'thief' and 'jabber'. All of this was very similar to our now almost forgotten 'Guilds'.

They mastered money by outlawing private lending, all usury, and by public control of both the volume and worth of the money supply in a scheme rather similar to the idea called 'social credit' the idea being to line up the purchasing power of the citizens with the value of the goods they have to offer.

'Division of labor' seems to have been minimal among them, being limited to the very least amount needed to keep them apace of new technology such that it could ensure they were able to feed, clothe, house and defend themselves well enough that any invasion of their lands would be worth fighting the entire male population house to house, street to street, village to village. These people had the inner strength, as well as the technological ability to destroy their own goods rather than see them stolen, and their motto once fighting started was 'no treaty or truce with any occupier of our lands; nothing for the invader.' Consequently they almost never suffered invasion. And when they did the invaders paid dear and the People though they suffered material privation survived as a free Sovereign Folk.

Thus we have Manly Virtue.

At the top a Golden Calf was indicated, and now we shall turn our mind's eye upon this lot.

The Land of the Golden Calf was separate by a sea from the Land of Golden Virtue. It was a far, almost opposite land. In this land, Gold, and not the Folk was paramount. There was a trio of 'gods' among them The Calf or as it

was known among the vulgar 'The Market', Mammon who is also known as greed, and Moloch, who personifies is selfishness to the point of being willing to sacrifice the youth to the wants and comforts of the old. These resided in the sacred precinct of the gods known as the Avenue. The Market controlled all prices, production, commercial transactions and had a monopoly upon the issuance of credit. If any in the land would buy or sell, or live they had to come and pay tribute IE tax to the great Trio of Calf, Greed and Selfishness, and to truly prosper in this land they had to live and exemplify the 'morals' of their idols.

There are really 'two' peoples in this land. One, who are numerically very insignificant, that is favored by the Calf and has all the money, wealth, controls the political offices, courts, police and prisons. And the other that works to pay the tribute to the Calf and who labor away and are given the crumbs of the system.

The One use the Calf the power it gives them to ensure the Other is keep low and servile. The One is not the Other and the Other is excluded from the One, the Poor is Equal but the Rich is Double Plus More Equal. Poverty Bad, Affluence Good! Wealth however gotten will gain you the favor the Calf and gain an Other entry into the One, wealth lost equates a One to the Other. However the One is always trying to ensure that NONE of the Other join the One by taxing them and putting them to fighting each other for crumbs like dogs, as they pick their pockets for the pennies yet remaining to the Others.

Thus in this land we find slavery, debt-bondage, nepotism, favoritism and all the selfish underhanded vile behavior that would be expected of a social order that encouraged men to act like robbers, bandits and thieves in all but name under the guise of Freedom, Liberty, and Happiness. The myth was that all are equal before the Golden Calf. The Reality was that the select few have all the freedom, liberty and happiness they could seek, they use it in to bask in the light of the Golden Calf with Moloch and Mammon as their comforters. This trio then orders the Laws such that the Few have legal power with which to force the others to work under threat of police, poverty and prisons to pay the price tag for the Few's lavish lifestyles. The Myth was that all are Equal; but in reality to not have wealth was to not matter by Holy

Edict of the Market. Those that cannot pay were put into slavery until they were of NO use and then they were exiled to parts unknown or just cast into the sea as the Market dictated. Men were reduced to material goods.

There were debt-bondage emporium in each town where such wretches were sold like so much cattle and with just as much fuss. Men were merely commodities to be sold before the Calf like any other at Profit. To the Calfers 'society' is but a short hand for 'human resource pool', thus they do not find it odd, nor immoral that people should be used, tossed out and then disposed off, just as the Calf, Mammon and Moloch demand of them.

These people were always unhappy with what they had and 'needed' more and more and more infinitely. Their entire economy and way of life depended upon always having more – for some, for a lot of other it meant always having either the same or less.

These people in their restless greed found the land of Manly Virtue and proceeded to attempt an invasion. As their army was made of servile and weak manlings, whose only motivation was greed. They faced the Manly people who loved both their land and themselves more than any amount of money. The Calfer were crushed at each attempt, and though they breed like rats in their slave pens, they were put to great task by this set back in the growth of their domain -- as the Calf had determined that its lands were empty and that growth would stop if the Manly lands were not had.

They came almost to a panic, to a fever pitch! And then, they set upon a design. A nefarious plot. An inversion of common sense so bold it might just succeed where force had failed. They saw that the Manly people must see them as and inverted that to their advantage. They called together all the youth of their nation that could pass for fair, and that could lie best and with most convincing demeanor. These they sent as 'refugees' from the Market and they were to say that they came in peace and only desired to live freely in a small parcel of land. It was believed that the Manly people would believe this as who among them would not try to escape such a land as ours? And this lie was believed, and the fifth column taken in and allowed to slowly do its work.

First the natural attractions between sexes wrought unions among them of man and wife, and this allowed for some of the Citizens of Manly virtue to be raised by Golden Calfers and thus to slowly over time morph the one society into the other like a pathogen replicating itself by mutating its host, until out of what was once fair there was came forth only foul – for any good that occurred among any in the Land of the Golden Calf was more than offset by a degradation and marginalization of manners among the formerly Virtuous People. This continued until one was the other and the other was the one. And there was only the Market left feasting freely upon the ruins of this once great folk, and people!

And thus the Leaven: by this means the Manly Folk were subjected to those that never in a million eons would have been able to subdue them by force. Thus was destroyed their way of life. And thus was an end put to their being as they were mixed away before the Golden Calf's market as Mammon and Moloch cackled in delight.

[For a slightly different and much longer edit of this go to this link.](#)

3. A bit of a story:

There were once two ships, the old sailing kind with tall wide sails and miles of ropes to be manned.

One was manned by a crew that understood the same language, had similar values and in time of distress had a strong cultural core to fall back upon as a kernel of hope. This crew understood each other and even though each was not thrilled to be on a ship they all thought it best if at least most of them were to survive to get back to land. In fine they cared about each other beyond mere utility or personal gain.

The other was manned by one of each kind. Each had his own language and values. They had nothing in common but an agreement to sail for mutual advantage but only so long as the good winds held, mind you. This motley crew had no deep understanding or regard for each other. They viewed each

other are merely means to ends to personal selfish ends. In short these could not have cared less about each other if they tried.

Well in time they both ran into hard wind running the Shohorn of Modernity ... the One banded together almost if by instinct, maned the decks and sails and pulled through as a cohesive unit, because when the tide was high and the dark deep they did not cave in and give over the fear; each thought of his DUTIES to the others and this pulled the whole lot through the tough times. They also realized that some routes are best left untraveled by the wise!

The other ship nearly foundered as the Babylonian crew debated and debated about what to do -- in everything from Manchu to Hindu to Zulu! And when they finally did find common ground and resolved to act, they lacked any passion about it; each rationalizing the odds such that all the others were just cogs to be tossed over in the fight; thus each slight worsening of the conditions made them all the more ready to abandon all the others to save only themselves.

And it came to pass that when the water was at its worst this bunch lost their nerve, deserted their posts officers first, each seeking like raped apes to break and run. The wheel and sails left to tide and wind; their ship went down as they scampered about like rats learning too late that out in the deep sea there is no place to run to and no place to hide -- you either pull through or you go under.

Moral of the Story: The Nation is a ship of sorts floating upon the waves of reality. We either do our duties or the Nation goes down. The 'I do what I want' mentality is in effect a national mutiny against the National Survival. It undercuts the discipline, sense of identity, and shared community necessary to survive the tough times. And tough times must surely come again as they have come before time out of mind.

4.Ice and Snow: Reality Comes To Visit

We begin this tale in a remote village located in the heart of Europe during the ice age. It is fiercely cold. Organization is needed for survival. There are many small bands of people scattered, separated by glaciers and ice shelves.

One of these bands, one winter, discovered a drug called Egalitarianism. They took it in excessive amounts. Full ideological systems were generated to justify the effects of this tragic intoxication. And intoxicated they got.

Now this band of people, had formally had hierarchy, and the men were in full control of their family's within this hierarchy. The Women tended the Home. The Children were firmly under the control of both and broken to civilization.

But under the effects of Egalitarianism the absurdity of ABSOLUTE 'political equal' was born.

Where before egalitarianism all things had been decided by councils of MEN of over a certain age that had performed their duties to society alone, it was NOW found that all from first voice to last cackle had to have a 'voice' in matters large and small ... enter lesbians, sodomy, pedophilia and bestiality ... then comes the belief that nature ought to just give them all for nothing ... then ... { passes one, two, perhaps three generations at most } ... They all died.

Normal people then moved into their lands, set up Patriarchal Hierarchy, organized, and survived based on the Family units converging into villages that acted as larger units when the need arose. These people were told about the former peoples from a lone survivor and found them to be utterly mad.
Since everyone knows that , acceptance of natural inequality and steadfast adherence to natural divisions of labor is what ensures the survival of the kind.

T'is a Lesson here someplace ... * looks about himself *

5. Where will they go?

Once a normal mono-cultural mono-ethnic patriarchal society lost its mind. Slowly in stages, this society went over to Matriarchy, egalitarianism and what they called 'beehivism'. *

They thereupon threw the vast majority of the men out of first the home and family, then the jobs, and then Urban society all together.

The motto was, "So the Bee thus We!"

This resulted in an Urban society based on rewarding the 'bees', which society was just barely able to function -- ironically because of the few men the women refused to make leave.

These new drones and sperm donors labored even harder, to maintain civilization than before society had lost its mind, since each had more of a work load and more demands placed upon his limited time. Their lot was to labor, be laughed at, and when they were of no more use to the Hive to be left out exposed like a left over lump of dung. **

Ends Really Really Badly as somethings are NOT options Folks.

** Going to the rural areas was simply not a 'mental option' for the Queens or drones as they has written that off long before, thinking their little concrete box was the universe. **

Meanwhile the normal men, rather than rolling up and dying off as the Queen Bees of PC had intended, instead banded together, trekked back into the rural towns and villages, made do, pooled their resources and rebuilt in the rural lands by way of hard work and making what they needed from what they could have as men have done for millennia. They simply pooled capital and labors to produce wealth from raw materials.

These Normals by the normal human interactions attracted the non lesbian reality starved mother-housewife worthy elements from the insane pseudo

society. And so these normal folks were able to form a COMMUNITY which was able to survive and thrive, based on the Natural division of Male and Female labors to ensure maximal offspring survived birth to be reared.

In short these Normals simply formed a society outside of the urban society. They went to the rural 'sewers' and there simply lived while they avoided contact with and did not openly strive with the Urban fantasy based society they simply lived, bred, and built solid communities in the areas the urban society had already forgotten about or did not concern itself with and let time do its magic upon the fantasy based 'beehive' project.

While the pseudo society eight its own guts in the urban areas the Grown of Normal Communities based on the mass of Tossed Men went on in the rural areas very little noticed by the urbanites.

There the many communities of outcasts, here and there laid to ground, and quietly lived their lives like normal people. There in the bosom of nature and its supply of raw materials that the rural areas provided, they produced food and clothing and generally produced those things they needed.

And as by *magic* the one society based on reality grew stronger, while the other based on fantasy declined.

The one with a foundation in rural nature and its supply of raw materials, that one grew strong.

There in the rural lands these outcasts of the Queen Wo-child urban pseudo society bred like rabbits, counting their children more dear to them than any of the trinkets the urban people so favored over all other things. And thus outlasted and wore down the urban society that hated them and their ways. From this rural vantage point, from there, they watched as urban society devoured itself, from the inside. And from their based on their own hard work they outlived the unstable pseudo society that had cast them out, and moved into the rubble to rebuild.

The End-The Beginning.

(Feminism must be smashed FIRST; Then Egalitarianism-Diversity-Tolerance; Mass Immigration; then All the rest of the Rotten Lot that is PC and Modernity. Thus Restoring Sanity and Order to Our Homes, Lands, Identity, and Lives. Do Not be a drone; Be Normal.

Finis